

76161 DEC 28 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 33868

|                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------------------------|--|------------------|--|--------------------------|--|-------|--|----------|--|------|--|----------|--|
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                 |  | FIRST                                                                                                                                                                                                |  | MIDDLE                                                                                |  | LAST                                                                |  | 2a. DATE KNOWN OF DEATH              |  | MONTH            |  | DAY                      |  | YEAR  |  | 2b. HOUR |  |      |  |          |  |
| Wallace Moore Adams                                                                                                                                                                                                              |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  | 12-20                                |  | 19               |  | 87                       |  | 7:47  |  | M        |  |      |  |          |  |
| 3. SEX                                                                                                                                                                                                                           |  | 4. RACE                                                                                                                                                                                              |  | 5. DATE OF BIRTH                                                                      |  | 6. AGE (IN YEARS)                                                   |  | IF UNDER 1 YR.                       |  | IF UNDER 24 HRS. |  | 7c. DATE PRONOUNCED DEAD |  | MONTH |  | DAY      |  | YEAR |  | 2d. HOUR |  |
| Male                                                                                                                                                                                                                             |  | White                                                                                                                                                                                                |  | 6-5-1918                                                                              |  | 69 YRS                                                              |  |                                      |  |                  |  | 12-20                    |  | 19    |  | 87       |  | 7:47 |  | M        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                                                                                                                         |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| California                                                                                                                                                                                                                       |  | USA                                                                                                                                                                                                  |  |                                                                                       |  |                                                                     |  | Baltimore County                     |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                                                                              |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                         |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Randallstown                                                                                                                                                                                                                     |  | Baltimore County General Hospital                                                                                                                                                                    |  | Retired-Joint Insurance Assoc.                                                        |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 13a. STATE                                                                                                                                                                                                                       |  | 13b. COUNTY                                                                                                                                                                                          |  | 13c. CITY OR TOWN                                                                     |  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS                  |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Maryland                                                                                                                                                                                                                         |  | Baltimore                                                                                                                                                                                            |  | Woodlawn                                                                              |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 1706 Newcastle Rd.                   |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                                                             |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Crawford                                                                                                                                                                                                                         |  | Wallace                                                                                                                                                                                              |  | Adams                                                                                 |  | Eva                                                                 |  | Warren                               |  | Moore            |  |                          |  |       |  |          |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.                                                                                                                                                                             |  | 17. INFORMANT                                                                         |  | ADDRESS                                                             |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| No                                                                                                                                                                                                                               |  | 035-16-8616                                                                                                                                                                                          |  | Mrs. Mary Edna Adams                                                                  |  | 1706 Newcastle Rd.                                                  |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I DEATH WAS CAUSED BY:                                                                                                                             |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| IMMEDIATE CAUSE (a)                                                                                                                                                                                                              |  | HEPATIC CARCINOMA                                                                                                                                                                                    |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                                    |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                   |  | (b)                                                                                                                                                                                                  |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                   |  | (c)                                                                                                                                                                                                  |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                  |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                                    |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 20. AUTOPSY?                                                                                                                                                                                                                     |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                         |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                              |  | 21b. TIME OF INJURY                                                                                                                                                                                  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)         |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
|                                                                                                                                                                                                                                  |  | HOUR A.M. MONTH DAY YEAR                                                                                                                                                                             |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
|                                                                                                                                                                                                                                  |  | P.M. 19                                                                                                                                                                                              |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                                                          |  | 21f. LOCATION                                                                         |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                      |  | STREET                                                                                |  | CITY OR TOWN                                                        |  | COUNTY                               |  | STATE            |  |                          |  |       |  |          |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from |  | Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| ACTUAL SIGNATURE                                                                                                                                                                                                                 |  | TIME (SPECIFY)                                                                                                                                                                                       |  | MEDICAL EXAMINER                                                                      |  | DATE SIGNED                                                         |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                  |  | ADDRESS                                                                                                                                                                                              |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| E. P. W. WILLIAMSON                                                                                                                                                                                                              |  | 5550 BALDWIN AVE                                                                                                                                                                                     |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                        |  | 23b. DATE                                                                                                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY                                                    |  | 23d. LOCATION                                                       |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Burial                                                                                                                                                                                                                           |  | 12-23-87                                                                                                                                                                                             |  | Lake View Memorial Park                                                               |  | Eldersburg                                                          |  | Carroll                              |  | MD               |  |                          |  |       |  |          |  |      |  |          |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                             |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                                                                        |  | 25b. REGISTRAR'S SIGNATURE                                                            |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| Loring Byers                                                                                                                                                                                                                     |  | DEC 24 1987                                                                                                                                                                                          |  | J. E. Byers                                                                           |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |
| 8728 Liberty Rd. Randallstown, MD 21133                                                                                                                                                                                          |  |                                                                                                                                                                                                      |  |                                                                                       |  |                                                                     |  |                                      |  |                  |  |                          |  |       |  |          |  |      |  |          |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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WINTER



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 8733869

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>NINA ADLER                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 7, 1987                                                                                                     |                                                                               | 2b. HOUR<br>12:45P                                                             |                                                     |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                                | 4. RACE<br>CAUCASIAN                                                                                                                 | 5. DATE OF BIRTH<br>MARCH 13, 1931 <sup>AR</sup>                                                                                                            |                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>56<br>YRS. MONTHS DAYS HOURS MIN.           |                                                     |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                               | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                   |                                                     |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>4206 COLONIAL RD. 21208 |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>COUNSELOR |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY<br>SINAI HOSPITAL |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE MARYLAND 13b. COUNTY BALTO 13c. CITY OR TOWN BALTO                                                                                                                                                                                                                                   |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                |                                                     |
| 14. FATHER'S NAME<br>FIRST EDWARD MIDDLE POTTER LAST                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                      | 15. MOTHER'S MAIDEN NAME<br>FIRST SADIE MIDDLE ABRAMSON LAST                                                                                                |                                                                               |                                                                                |                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) NO                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      | 16b. SOCIAL SECURITY NO.<br>218-28-1945                                                                                                                     |                                                                               | 17. INFORMANT ADDRESS<br>RAYMOND ADLER 4206 COLONIAL RD. 21208                 |                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>cardiorespiratory arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <u>metastatic breast carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH        |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                          |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                |                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |                                                     |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                        |                                                                                                                                      | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2) |                                                     |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                       |                                                                                                                                      | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                     |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1983</u> , 19____, to <u>Dec 7</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                  |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                |                                                     |
| 22b. SIGNATURE<br><u>David S. Ettlinger</u>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      | DEGREE<br><u>MD</u>                                                                                                                                         |                                                                               | 22c. DATE SIGNED<br><u>12/8/87</u>                                             |                                                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DAVID S. ETTINGER MD                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                      | 22e. ADDRESS<br>The Johns Hopkins Oncology Center<br>Balto. MD 21205                                                                                        |                                                                               |                                                                                |                                                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SINCE)                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | 23b. DATE<br>12/9/87                                                                                                                                        |                                                                               | 23c. NAME OF CEMETERY OR CREMATORY<br>BETH TFILOH CEM                          |                                                     |
| 23d. LOCATION<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      | COUNTY MD                                                                                                                                                   |                                                                               | STATE                                                                          |                                                     |
| 24. FUNERAL DIRECTOR<br>NAME SOL LEVINSON & BROS., INC.<br>6010 REISTERSTOWN RD. BALTO, MD 21215                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                                                             |                                                                               | 25a. DATE REC'D. BY REGISTRAR<br>DEC 15 1987                                   |                                                     |
| 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                                                                                                                                                             |                                                                               |                                                                                |                                                     |

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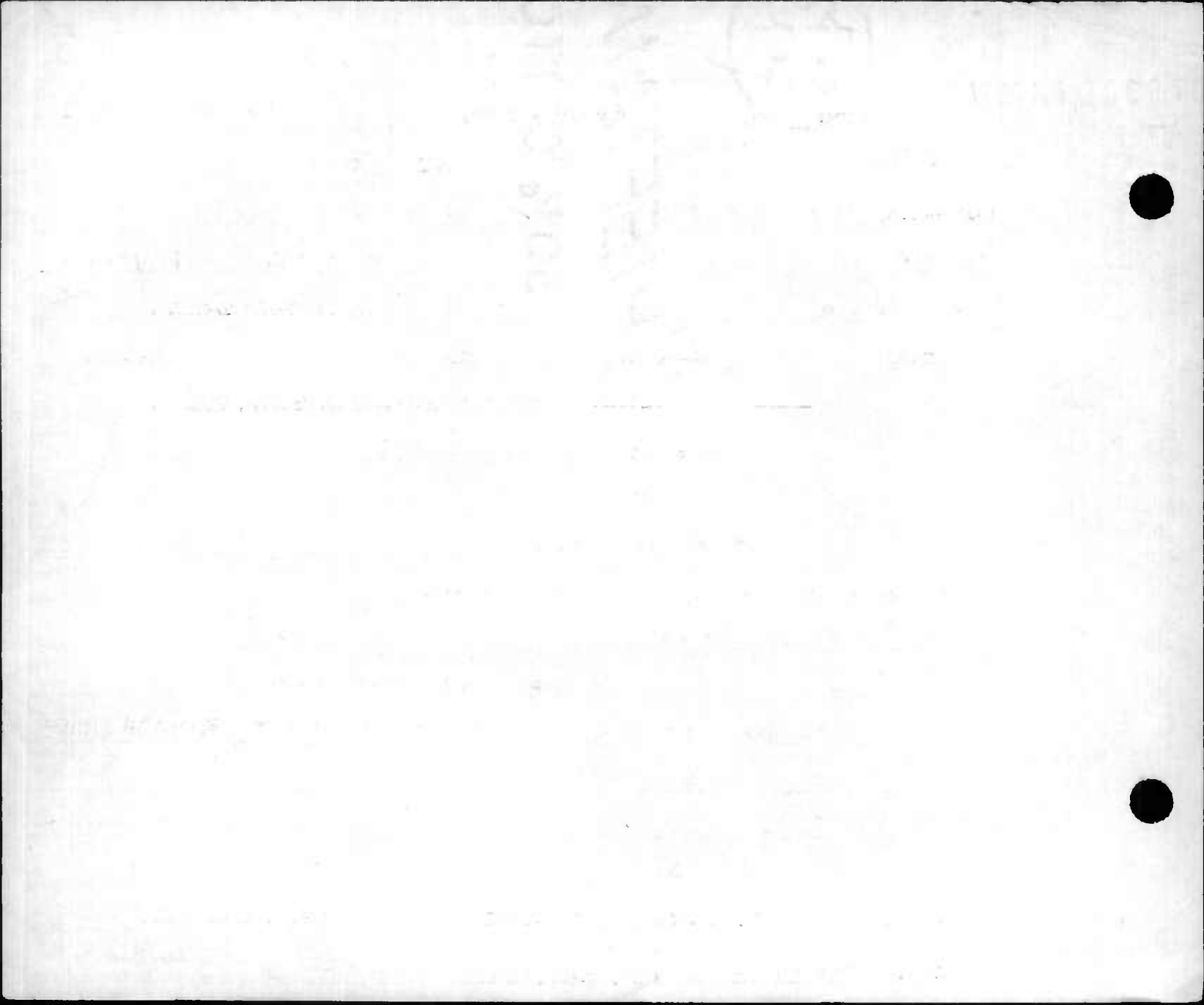
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 7 3 3 8 7 0  
REG. NO.FOR  
1. STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|-----------------|-----|------------------|----------|----------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | FIRST                                                                               | MIDDLE                                                                                                                                                      | LAST                                                                                                                                       | 2a. DATE OF DEATH                    |                                                                | MONTH           | DAY | YEAR             | 2b. HOUR |                                              |
| SUMAH FAHAD AL-FAISAL/AL-FARHAN                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            | 12 24 87                             |                                                                |                 |     |                  | 1112 M   |                                              |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                            | 4. RACE                                                                                                |                                                                                     | 5. DATE OF BIRTH                                                                                                                                            |                                                                                                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)      |                                                                | IF UNDER 1 YEAR |     | IF UNDER 24 HRS. |          |                                              |
| FEMALE                                                                                                                                                                                                                                                                                                                                                            | CAUCASIAN<br>ARABIAN                                                                                   |                                                                                     | 7. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 1 1940                                                                                                              |                                                                                                                                            | 37 YRS                               |                                                                | MONTHS DAYS     |     | HOURS MIN.       |          |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                         | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |                                                                                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                            | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                                                |                 |     |                  |          |                                              |
| SAUDIA ARABIA                                                                                                                                                                                                                                                                                                                                                     | SAUDI ARABIA                                                                                           |                                                                                     |                                                                                                                                                             |                                                                                                                                            | BALT COUNTY                          |                                                                | MD.             |     |                  |          |                                              |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                               |                                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY    |                                                                |                 |     |                  |          |                                              |
| Dunkirk, MD                                                                                                                                                                                                                                                                                                                                                       | FRANCIS SCOTT KEY                                                                                      |                                                                                     | Princess                                                                                                                                                    |                                                                                                                                            | ROYALTY                              |                                                                |                 |     |                  |          |                                              |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                        | 13b. COUNTY                                                                                            | 13c. CITY OR TOWN                                                                   | 13d. INSIDE CITY LIMITS?                                                                                                                                    |                                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE       |                                                                |                 |     |                  |          |                                              |
| Saudi Arabia                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | RIYADH                                                                              | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                         |                                                                                                                                            | HOUSE OF FAHAD AL-FAISAL 99999       |                                                                |                 |     |                  |          |                                              |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 15. MOTHER'S MAIDEN NAME                                                            |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| FAHAD                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | ISHA                                                                                |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES; NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                 |                                                                                                        | 16b. SOCIAL SECURITY NO.                                                            |                                                                                                                                                             | 17. INFORMANT                                                                                                                              |                                      | ADDRESS                                                        |                 |     |                  |          |                                              |
| NO                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                     |                                                                                                                                                             | PRINCE KHALID AL-FAISAL McCLEAN, VIRGINIA                                                                                                  |                                      |                                                                |                 |     |                  |          |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>9232 IMMEDIATE CAUSE (a) CARDIOPALMONARY Arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) SEPSIS<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) BURN - 96%<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br>HYPOXIA, HYPERKALEMIA, ACIDOSIS                                                                                                                                                                                           |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                    |                                                                                                                                                             | 20a. AUTOPSY?                                                                                                                              |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                 |     |                  |          |                                              |
| 11/25, 12/4, 12/11/87                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | BURN                                                                                |                                                                                                                                                             | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |                                      | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                 |     |                  |          |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                |                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 11 17 1987                |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)<br>GAB EXPLOSION                                            |                                      |                                                                |                 |     |                  |          |                                              |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>                                                                                                                                                                                                                                              |                                                                                                        | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>SAUDI ARABIA |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>CASTLE ROAD 148 RIYADH 11653                                                          |                                      |                                                                |                 |     |                  |          |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/1/87, 19, to 12/24/87, 19, that (I) (we) last saw the deceased alive on 12/24, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                              |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | DEGREE                                                                              |                                                                                                                                                             | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                      | 22c. DATE SIGNED                                               |                 |     |                  |          |                                              |
| R Woods                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                     |                                                                                                                                                             |                                                                                                                                            |                                      | 12/24/87                                                       |                 |     |                  |          |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 22e. ADDRESS                                                                        |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| ROBERT H. WOODS                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | Francis Scott Key Hospital                                                          |                                                                                                                                                             |                                                                                                                                            |                                      |                                                                |                 |     |                  |          |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                         |                                                                                                        | 23b. DATE                                                                           |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                         |                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                     |                 |     |                  |          |                                              |
| BURIAL                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | DEC. 28, 1987                                                                       |                                                                                                                                                             | EL LUD CEMETERY                                                                                                                            |                                      | RIYADH, SAUDI ARABIA                                           |                 |     |                  |          |                                              |
| 24. FUNERAL DIRECTOR<br>NAME                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | ADDRESS                                                                             |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR                                                                                                              |                                      | 25b. REGISTRAR'S SIGNATURE                                     |                 |     |                  |          |                                              |
| WILLIAM E. JOHNSON                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 8521 LOCH RAVEN BLVD. TOWSON, MD 21204                                              |                                                                                                                                                             | DEC 26 1987                                                                                                                                |                                      | Julia Davidson-Rodgers                                         |                 |     |                  |          |                                              |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Their please remove carbon copy, page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of one.



074810 DEC 14 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 3 3 3 7 1

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                     |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Diane Sandra Allen                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 04 87                                                 |                                                                                     | 2b. HOUR<br>3:08 am                                                                                                        |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                     | 4. RACE<br>Black                                                                                                                              | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>11 07 1944                                                                                                            |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>43 YRS.                                          | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |
| 7a. BIRTHPLACE<br>(COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.                                                                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                     |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Towson                                                                                                                                                                                                                                                                                                                                  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Greater Baltimore Medical Center |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Claims Clerk                |                                                                                     |                                                                                                                            |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                               | 13b. COUNTY<br>Baltimore                                                                                                                      | 13c. CITY OR TOWN<br>Baltimore                                                                                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>Baltimore, Maryland<br>8009 Molle Court Apt. C. 21208        |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Maurice A. Allen, Sr.                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Rosena Williams                                                                                            |                                                                                                 |                                                                                     |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No.                                                                                                                                                                                                                                                                                          |                                                                                                                                               | 16b. SOCIAL SECURITY NO.<br>218-44-6135                                                                                                                     |                                                                                                 | 17. INFORMANT<br>Mrs. Baltimore, Maryland<br>Rosena Allen 3206 Garrison Blvd. 21216 |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Pulmonary Adenocarcinoma<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 weeks                                                                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>Bilateral Pneumonia                                                                                                                                                                                                           |                                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                     |                                                                                                                            |
| 19a. DATE OF OPERATION<br>November, 1987                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Cerebral Metastatic Tumor                                                                               |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                             |                                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)      |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                       |                                                                                                                                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from December 2, 19 87, to December 4, 19 87, that (I) (we) lost<br>saw the deceased alive on December 4, 19 87 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                            |                                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                     |                                                                                                                            |
| 22b. SIGNATURE<br>John Pestaner M.D.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                                             |                                                                                                 | 22c. DATE SIGNED<br>12/4/87                                                         |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>John Pestaner, M.D.                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                             |                                                                                                 | 22e. ADDRESS<br>G.B.M.C.                                                            |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                               |                                                                                                                                               | 23b. DATE<br>12/09/1987                                                                                                                                     |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Woodlawn Cemetery                             |                                                                                                                            |
| 23d. LOCATION<br>CITY OR TOWN<br>Baltimore, Maryland                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               | 23e. COUNTY<br>Baltimore                                                                                                                                    |                                                                                                 | 23f. STATE<br>Maryland                                                              |                                                                                                                            |
| 24. NAME OF FUNERAL HOME, INC.<br>2501 Gwynns Falls Pkwy. Baltimore, Md. 21216                                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                                                                                                                                             |                                                                                                 | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1987                                        |                                                                                                                            |
| 25b. REGISTRAR'S SIGNATURE<br>[Signature]                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               |                                                                                                                                                             |                                                                                                 | 25c. REGISTRAR'S NAME<br>[Name]                                                     |                                                                                                                            |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit permit. Then please return carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 87 33873

|                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |                                                 |                                                                                                                                                             |                    |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Harold L. Allgeyer                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12-10-87 |                                                                                                                                                             | 2b. HOUR<br>M<br>M |                                                                                                                            |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>White                                                                                                                         |                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9-16-02                                                                                                               |                    | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS                                                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Newark, N.J.                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                      |                                                 | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                                               |
| 10. CITY OR TOWN OF DEATH<br>Balto., MD                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian Nursing - Cromwell |                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Motel Proprietor                                                                        |                    | 12b. KIND OF BUSINESS OR INDUSTRY<br>Ranch Motel                                                                           |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                                               |  | 13b. COUNTY<br>Balto.                                                                                                                    |                                                 | 13c. CITY OR TOWN                                                                                                                                           |                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Unknown                                                                                                                                                                                                                                                                                                                              |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Unknown                                                                                 |                                                 | 13e. STREET ADDRESS / ZIP CODE<br>9111 Covered Bridge Rd., 21234                                                                                            |                    |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWI Navy                                                                      |                                                 | 17. INFORMANT<br>ADDRESS<br>Mary C. Huber, 9111 Covered Bridge Rd., 21234                                                                                   |                    |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular Coronary artery disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                          |                                                 |                                                                                                                                                             |                    | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><u>Dementia</u>                                                                                                                                                                                                                         |  |                                                                                                                                          |                                                 |                                                                                                                                                             |                    |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                       |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |                    |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                    |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                    |  |                                                                                                                                          |                                                 |                                                                                                                                                             |                    |                                                                                                                            |
| 22b. SIGNATURE<br><u>Mary C. Huber</u>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                          |                                                 | DEGREE<br>MD                                                                                                                                                |                    | 22c. DATE SIGNED<br>12-11-87                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |                                                 | 22e. ADDRESS                                                                                                                                                |                    |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                         |  | 23b. DATE<br>12-14-87                                                                                                                    |                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Dulaney Valley Cem.                                                                                                   |                    | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cockeysville, MD.                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>John C. Miller, Inc.-6415 Belair Road-21206                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          |                                                 | 25a. DATE REC'D. BY REGISTRAR<br>DEC 13 1987                                                                                                                |                    |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>John C. Miller</u>                                                                                                         |                    |                                                                                                                            |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at page.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

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THE UNIVERSITY OF CHICAGO

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DIVISION OF VITAL RECORDS, 2D1 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33874  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                                 |                                                                                                 |                                                                                      |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Elmer George ALTVATER                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 4, 1987                                         |                                                                                      | 2b. HOUR<br>12:30a<br>M                                                                                                    |
| 3. SEX<br>male                                                                                                                                                                                                                                                                                                                                                                                                                           | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>July 29 <sup>th</sup> 1910 <sup>EAR</sup>                                                                                                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77                                                           | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                         |                                                                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                    | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                                     |                                                                                      |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired - GAF               | 12b. KIND OF BUSINESS OR INDUSTRY                                                    |                                                                                                                            |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                                        | 13b. COUNTY<br>Balto.                                                                                                                 | 13c. CITY OR TOWN<br>Essex                                                                                                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>314 Margaret Ave. 21221                            |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Elmer Altvater                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Bryan                                                                                                 |                                                                                                 |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes                                                                                                                                                                                                                                                                                                                                                              | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW11                                                                       | 17. INFORMANT<br>ADDRESS<br>Anna Altvater 314 Margaret Ave. 21221                                                                                               |                                                                                                 |                                                                                      |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Respiratory Decompensation</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Neurogenic Dysfunction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                                                                                                                                       |                                                                                                                                                                 |                                                                                                 |                                                                                      |                                                                                                                            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a<br><u>Metastatic Carcinoma of the Lung</u>                                                                                                                                                                                                                                                           |                                                                                                                                       |                                                                                                                                                                 |                                                                                                 |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                      |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                          |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22a. I certify that (this hospital) attended the deceased from <u>November 13</u> , 19 <u>87</u> , to <u>December 4</u> , 19 <u>87</u> , that (s) (we) last saw the deceased alive on <u>December 4</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (s) (we) (did) (did not) view the body after death.                                                        |                                                                                                                                       |                                                                                                                                                                 |                                                                                                 |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br><u>Denise Joseph MD</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                                 | 22c. DATE SIGNED<br><u>12/4/87</u>                                                   |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Denise Joseph, M.D.                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Sq. Dr., 21237                                                                                                                    |                                                                                                 |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                   | 23b. DATE<br>12/7/87                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br>SacredHeart of Jesus                                                                                                      |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                     |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Connelly Funeral Home 300 Mace Ave. 21221                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       | 25a. DATE REC'D. BY REGISTRAR<br>DEC - 8 1987                                                                                                                   |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>Denise Joseph</u>                                   |                                                                                                                            |

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| No. |     | Name |     | Origin |     | Remarks |     |
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TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove to the proper authorities. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                             |  | REG. NO. 33875                                                                                                                                              |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>DAIS, William Andre                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                             |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>12 30 87                                                                                                                |  |                                                                                                                         |  |
| 3. SEX<br>M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>Black                                                                                                                            |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>9 4 40                                                                                                                   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS<br>47                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                         |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>County - Baltimore MD.                                                          |  |
| 10. CITY OR TOWN OF DEATH<br>Randallstown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Baltimore County General Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Custodial                                                                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>Balt                                                                                                                         |  | 13c. CITY OR TOWN<br>Randallst                                                                                                                              |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>WILLIAM A. DAIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                             |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>DOROTHY ELIZABETH WEATLEY                                                                                     |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br>212-34-2172                                                                                                     |  | 17. INFORMANT ADDRESS                                                                                                                                       |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular accident</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <u>hypertension</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><u>Nephrotic syndrome</u> |  |                                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION<br>12/25/87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>cerebellar hemangioma                                                                   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                           |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                 |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                          |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 8 19 1987, to 12 30 19 87, that (I) (we) lost saw the deceased alive on 12 30 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                                                                                                                   |  |                                                                                                                                             |  |                                                                                                                                                             |  |                                                                                                                         |  |
| 22b. SIGNATURE<br><i>Julia Anderson-Randall</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |  | DEGREE<br>MD                                                                                                                                                |  | 22c. DATE SIGNED<br>12/30/87                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Julia Anderson-Randall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |  | 22e. ADDRESS<br>11 E. Chestnut Hill Ln.                                                                                                                     |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. DATE<br>12-31-87                                                                                                                       |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                                                                 |  |
| 24. FUNERAL DIRECTOR NAME<br>State Anatomy Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                             |  | 25a. DATE REC'D. BY REGISTRAR<br>JAN 12 1988                                                                                                                |  |                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Anderson-Randall</i>                                                                                                 |  |                                                                                                                         |  |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 12 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                      |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         | REG. NO. 8733876                                    |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|--|
| 1 DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>MAUDE FISHER ARCHIE                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                            |                                                                     |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br>DECEMBER 26 1987                           |                                                                                                                                                      |                                                                                   |                                                            | 2b. HOUR<br>6 <sup>10</sup> PM                                                                                          |                                                     |  |  |  |
| 3 SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                           |  | 4 RACE<br>CAUCASIAN                                                                                                                        |                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br>6 5 1903                                                                                                                 |                                                                                | 6 AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS.                                                                                                            |                                                                                   | IF UNDER 1 YEAR MONTHS DAYS                                |                                                                                                                         | IF UNDER 24 HRS. HOURS MIN.                         |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MD                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                        |                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE County MD.                                                                                          |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 10 CITY OR TOWN OF DEATH<br>Dundalk Md                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian Nursing Center-Heritage |                                                                     |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOMEMAKER                                                                           |                                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY<br>OWN HOME              |                                                                                                                         |                                                     |  |  |  |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                                          |  | 13b. COUNTY<br>BALTIMORE                                                                                                                   |                                                                     | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |                                                                                | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                         |                                                                                   | 13e. STREET ADDRESS / ZIP CODE<br>512 N. ELLWOOD AVE 21205 |                                                                                                                         |                                                     |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>JEFFERSON                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                            |                                                                     | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>LIZZIE JOINER                                                                                                 |                                                                                |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                            |                                                                     | 16b. SOCIAL SECURITY NO.<br>215-14-5763                                                                                                                     |                                                                                | 17 INFORMANT ADDRESS<br>SANDRA ANDERSON-R.D. 1, Box 77B MD 21143 HURLOCK                                                                             |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Acute cardiopulmonary arrest<br>DUE TO, OR AS A CONSEQUENCE OF (b) Metastatic Carcinoma of Breast<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH        |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                        |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                                                                                                                                                             |                                                                                |                                                                                                                                                      | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                     |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                        |  |                                                                                                                                            | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                  |  |                                                                                                                                            | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/24/87 to 12/26/87, that (I) (we) last saw the deceased alive on 12/24/87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                  |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 22b. SIGNATURE<br>Theo C Patterson MD                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                   | 22c. DATE SIGNED                                           |                                                                                                                         |                                                     |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>THEO. C. PATTERSON                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                | 22e. ADDRESS<br>1576 MERRITT BLVD 21222 Md                                                                                                           |                                                                                   |                                                            |                                                                                                                         |                                                     |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                            | 23b. DATE<br>12/29/87                                               |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>HOLY REDEEMER                            |                                                                                                                                                      |                                                                                   | 23d. LOCATION CITY COUNTY STATE<br>BALTIMORE COUNTY MD.    |                                                                                                                         |                                                     |  |  |  |
| 24 FUNERAL HOME<br>SCHMUNK FUNERAL HOME, INC.                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                            |                                                                     |                                                                                                                                                             |                                                                                | 3331 Brehms Lane BALTO. MD. 21213                                                                                                                    |                                                                                   | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987               |                                                                                                                         | 25b. REGISTRAR'S SIGNATURE<br>Lisa Fisher-Henderson |  |  |  |

BP





077435 JAN -7 1988

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 7 3 3 8 7 7  
REG. NO.

|                                                                                                                             |                                                                                                                                              |                                                                                                                                                            |                                                                              |                                                             |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Carol S. Armstrong                                               |                                                                                                                                              |                                                                                                                                                            | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>12 30 87                               |                                                             | 2b HOUR<br>11:15am                                               |
| 3 SEX<br>Female                                                                                                             | 4 RACE<br>White                                                                                                                              | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>09 19 38                                                                                                              |                                                                              | 6 AGE (IN YEARS LAST BIRTHDAY)<br>49 YRS.                   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                        | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                        | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                              | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD. |                                                                  |
| 10 CITY OR TOWN OF DEATH<br>Towson                                                                                          | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Greater Baltimore Medical Center |                                                                                                                                                            | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker | 12b KIND OF BUSINESS OR INDUSTRY<br>---                     |                                                                  |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE COUNTY<br>Maryland --- |                                                                                                                                              |                                                                                                                                                            | 13b CITY OR TOWN<br>Baltimore                                                | 13c STREET ADDRESS<br>2800 N. Calvert St. 21218             |                                                                  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>John H. Skeen                                                                      |                                                                                                                                              |                                                                                                                                                            | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Dorothy Hicks                |                                                             |                                                                  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                   |                                                                                                                                              | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br>21b-36-6249                                                                                     |                                                                              | 17 INFORMANT ADDRESS<br>D. Nesbitt 114 Beechview Ct. 21204  |                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                       |  |                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Ischemic Cardiomyopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Severe Coronary Artery Disease</u>                                                         |  |                                                                       |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                  |  |                                                                       |  |                                                                               |  |
| 19a DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  |
| 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                         |  |                                                                       |  |                                                                               |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                              |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                          |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a I certify that (I) (this hospital) attended the deceased from <u>December 18, 19 87</u> , to <u>December 30, 19 87</u> , that (I) (we) lost<br>saw the deceased alive on <u>December 30, 19 87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                       |  |                                                                               |  |
| 22b SIGNATURE<br><i>Lawrence White</i>                                                                                                                                                                                                                                                                                                                               |  | DEGREE<br>MD                                                          |  | 22c DATE SIGNED<br>12/30/87                                                   |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>Lawrence White, M.D.                                                                                                                                                                                                                                                                                                         |  | 22e ADDRESS<br>G.B.M.C.                                               |  |                                                                               |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                                             |  | 23b DATE<br>12-31-87                                                  |  | 23c NAME OF CEMETERY OR CREMATORY<br>Greenmount                               |  |
| 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                                                                                                                                                                                                                                                                                      |  |                                                                       |  |                                                                               |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Mitchell-Wiedefeld Home 6500 York Road 21212                                                                                                                                                                                                                                                                                          |  |                                                                       |  | 25a DATE REC'D. BY REGISTRAR<br>JAN 6 1988                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                       |  | 25b REGISTRAR'S SIGNATURE<br><i>na [illegible]</i>                            |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. This permit must be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to final disposition, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination must be performed.

MEDICAL CERTIFICATION

BP

07-10-24550

(1)

077023 JAN-5-88

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove capstan paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                             |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                           |  | 2. DECEASED NAME (TYPE OR PRINT)                                                                       |  |                                                                                                                                                          |  | 20. DATE OF DEATH                                                   |  | 2b. HOUR                                                       |  |
|                                                                                                                                                                                                                                                                                                                  |  | GEORGE Z. ASHMAN                                                                                       |  |                                                                                                                                                          |  | DECEMBER 22, 1987                                                   |  | 2:30P. M.                                                      |  |
| 3. SEX                                                                                                                                                                                                                                                                                                           |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH                                                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR                                                |  |
| MALE                                                                                                                                                                                                                                                                                                             |  | CAUCASIAN                                                                                              |  | AUG. 30, 1897                                                                                                                                            |  | 90 YRS.                                                             |  | MONTHS DAYS HOURS MIN.                                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                                                |  |
| POLAND                                                                                                                                                                                                                                                                                                           |  | U.S.A.                                                                                                 |  |                                                                                                                                                          |  | BALTIMORE COUNTY MD.                                                |  |                                                                |  |
| 11. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| BALTIMORE                                                                                                                                                                                                                                                                                                        |  | 7911 CRISFORD PLACE 21208                                                                              |  |                                                                                                                                                          |  | ATTORNEY                                                            |  | AT LAW                                                         |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY                                                                                            |  | 13c. CITY OR TOWN                                                                                                                                        |  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS                                            |  |
| MARYLAND                                                                                                                                                                                                                                                                                                         |  | BALTO.                                                                                                 |  | BALTO.                                                                                                                                                   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 7911 CRISFORD PLACE 21208                                      |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME                                                                               |  | 16. SOCIAL SECURITY NO.                                                                                                                                  |  | 17. INFORMANT                                                       |  | ADDRESS                                                        |  |
| MOSES                                                                                                                                                                                                                                                                                                            |  | ASHMAN                                                                                                 |  | HINDA                                                                                                                                                    |  | MYRON J. ASHMAN                                                     |  | 4618 TALMAN RD. 21208                                          |  |
| 18a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                |  | 18b. SOCIAL SECURITY NO.                                                                               |  | 18c. CITY OR TOWN                                                                                                                                        |  | 18d. STATE                                                          |  | 18e. COUNTY                                                    |  |
| NO                                                                                                                                                                                                                                                                                                               |  | 214-38-7361                                                                                            |  | BALTO.                                                                                                                                                   |  | MD.                                                                 |  | BALTO.                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                        |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| IMMEDIATE CAUSE (a) Myocardial infarction                                                                                                                                                                                                                                                                        |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                             |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  |                                                                                                                                                          |  | 20a. AUTOPSY?                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                                                                                          |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                               |  | 21b. TIME OF INJURY                                                                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                     |  |                                                                |  |
|                                                                                                                                                                                                                                                                                                                  |  | HOUR A.M. MONTH DAY YEAR                                                                               |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
|                                                                                                                                                                                                                                                                                                                  |  | P.M. 19                                                                                                |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION                                                                                                                                            |  |                                                                     |  |                                                                |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                |  |                                                                                                        |  | STREET CITY OR TOWN COUNTY STATE                                                                                                                         |  |                                                                     |  |                                                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/13, 1983, to 9/17, 1987, that (I) (we) lost saw the deceased alive on 9/17, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (b) (we) (did) (did not) view the body after death. |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                   |  | DEGREE                                                                                                 |  | 22c. DATE SIGNED                                                                                                                                         |  |                                                                     |  |                                                                |  |
| Solomon D. Robbins MD                                                                                                                                                                                                                                                                                            |  | M.D.                                                                                                   |  | 12/23/87                                                                                                                                                 |  |                                                                     |  |                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                            |  | 22e. ADDRESS                                                                                           |  | 22f. CITY OR TOWN                                                                                                                                        |  | 22g. COUNTY                                                         |  | 22h. STATE                                                     |  |
| Solomon D. Robbins MD                                                                                                                                                                                                                                                                                            |  | 5400 Old Court Rd Randallstown 2113                                                                    |  | BALTIMORE                                                                                                                                                |  | MD                                                                  |  | MD                                                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                        |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION                                                       |  | 23e. COUNTY                                                    |  |
| BURIAL                                                                                                                                                                                                                                                                                                           |  | 12/24/87                                                                                               |  | ANSHE EMUNAH CEMETERY                                                                                                                                    |  | BALTIMORE                                                           |  | MD                                                             |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                             |  | 24a. NAME                                                                                              |  | 24b. ADDRESS                                                                                                                                             |  | 24c. CITY OR TOWN                                                   |  | 24d. STATE                                                     |  |
|                                                                                                                                                                                                                                                                                                                  |  | SOL LEVINSON & BROS. INC.                                                                              |  | 6010 REISTERSTOWN RD. BALTO. MD 21215                                                                                                                    |  | BALTIMORE                                                           |  | MD                                                             |  |
| 25a. DATE REC'D. BY REGISTRAR                                                                                                                                                                                                                                                                                    |  | 25b. REGISTRAR'S SIGNATURE                                                                             |  | 25c. CITY OR TOWN                                                                                                                                        |  | 25d. COUNTY                                                         |  | 25e. STATE                                                     |  |
| DEC 30 1987                                                                                                                                                                                                                                                                                                      |  | John Robbins                                                                                           |  | BALTIMORE                                                                                                                                                |  | MD                                                                  |  | MD                                                             |  |

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)

1918-1919

AMERICAN

1918-1919

THE

6167 DEC 28 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medicolegal examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                              |  |                                                                                                                                                             |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR <b>Louis Anthony Asmusen, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                              |  |                                                                                                                                                             |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Louis A. ASMUSSEN, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 22, 1987</b> |                                                                                                                                            | 2b. HOUR<br><b>1:45a</b> M |                                                                                                                            |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br><b>White</b>                                                                                                                      |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>June 20, 1936</b>                                                                                                  |                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b> YRS.                                                                                          |                            | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.                                                                        |                            |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Square Hospital</b> |  |                                                                                                                                                             |                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Maintenance</b>                                                     |                            | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Electrical</b>                                                                     |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                              |  | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       |                                                                 | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                            | 13e. STREET ADDRESS<br><b>6825 S. River Road 21220</b>                                                                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Louis Anthony Asmusen, Sr.</b>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                              |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Pauline Janczewska</b>                                                                                  |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR DATES)<br><b>1959 - 1961</b>                                                                   |  | 17. INFORMANT<br><b>Mrs. Catherine L. Asmusen</b>                                                                                                           |                                                                 | ADDRESS<br><b>same as 13e</b>                                                                                                              |                            |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Acute Left Temporal Cerebrovascular Accident</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Hypertension</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                              |  |                                                                                                                                                             |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11c.                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                              |  |                                                                                                                                                             |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                             |  |                                                                                                                                                             |                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                       |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 22. I certify that (he (this hospital) attended the deceased from <b>December 13, 1987</b> , to <b>December 22, 1987</b> , that (he (we) lost saw the deceased alive on <b>December 22, 1987</b> , and that in (my (our) opinion death occurred on the date and hour and from the causes stated above, (he (we) (did not) view the body after death.                                                                                                                       |  |                                                                                                                                              |  |                                                                                                                                                             |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Michael R. Benn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                              |  | DEGREE                                                                                                                                                      |                                                                 | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                            | 22c. DATE SIGNED<br><b>12/22/87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Michael R. Benn M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                              |  | 22e. ADDRESS<br><b>9000 Franklin Sq. Dr., 21237</b>                                                                                                         |                                                                 |                                                                                                                                            |                            |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br><b>12/24/1987</b>                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Holly Hill Cemetery</b>                                                                                            |                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore County, Maryland</b>                                                            |                            |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Leonard J. Ruck, Inc. Baltimore, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 24 1987</b>                                                                                                         |                                                                 | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                           |                            |                                                                                                                            |  |

100-104000-111

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075731 DEC 22 87

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33880

|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Mamie Avaritt</b>                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 17, 1987</b>                      |                                                                                                 | 2b. HOUR<br>M<br><b>M</b>                            |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                     | 4. RACE<br><b>White</b>                                                                                                                  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 25, 1903</b>                                                                                                   |                                                                                      | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>YRS. MONTHS DAYS HOURS MIN.<br><b>84</b>                   |                                                      |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>                                                                                                                                                                                                                                                            | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                               | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.                             |                                                      |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville</b>                                                                                                                                                                                                                                                                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Manor Care Rossville</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b> |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                          | 13b. COUNTY<br><b>Baltimore</b>                                                                                                                             | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                      |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Anthony Dabrowski</b>                                                                                                                                                                                                                                                          |                                                                                                                                          | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna Jaracz</b>                                                                                         |                                                                                      |                                                                                                 |                                                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                               |                                                                                                                                          | 16b. SOCIAL SECURITY NO.<br><b>218-03-2414</b>                                                                                                              |                                                                                      | 17. INFORMANT<br>ADDRESS<br><b>Raymond Avaritt 403 Wise Ave. 21222</b>                          |                                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Ursepsis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Old CVA = global Aphasia</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Old CVA = global Aphasia</b>                                |                                                                                                                                          |                                                                                                                                                             |                                                                                      |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH         |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Decubiti Ulcers</b>                                                                                                                                                                  |                                                                                                                                          |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                      |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                      |                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                    |                                                                                                                                          | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           |                                                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                |                                                                                                                                          | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                      |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                          |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                      |
| 22b. SIGNATURE<br><b>Khan</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                          | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                      | 22c. DATE SIGNED<br><b>12/18/87</b>                                                             |                                                      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M. Khan</b>                                                                                                                                                                                                                                                                     |                                                                                                                                          | 22e. ADDRESS<br><b>5601 - Loch Raven Blvd, Baltimore MD 21239</b>                                                                                           |                                                                                      |                                                                                                 |                                                      |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                  |                                                                                                                                          | 23b. DATE<br><b>12-21-87</b>                                                                                                                                |                                                                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sacred Heart of Jesus</b>                              |                                                      |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore, Maryland</b>                                                                                                                                                                                                                                                    |                                                                                                                                          | 24. FUNERAL DIRECTOR<br>NAME<br><b>Duda-Ruck Funeral Home of Dundalk</b><br><b>7922 Wise Ave. Dundalk MD 21222</b>                                          |                                                                                      |                                                                                                 |                                                      |
| 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 21 1987</b>                                                                                                                                                                                                                                                                         |                                                                                                                                          | 25b. REGISTRAR'S SIGNATURE<br><b>E. J. Kwidon</b>                                                                                                           |                                                                                      |                                                                                                 |                                                      |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



1953: 1/18/53

1953: 1/18/53

1953: 1/18/53

1953: 1/18/53

1953: 1/18/53

074930 DEC 11 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33881  
REG. NO.

|                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                            |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Rosalind BADER</b>                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 8, 1987</b> |                                                                                                                                            | 2b. HOUR<br><b>10:35 A</b> |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                      |  | 4. RACE<br><b>White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 30, 1895</b>                                                                                 |                            |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>92</b>                                                                                                                                                                 |  | 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Baltimore Md.</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | 8. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                  |                            |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b>                                                                                                                                              |  | 10. CITY OR TOWN OF DEATH<br><b>Rossville 21237</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Sq. Hosoiatal</b> |                            |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                                                                                                                         |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | 13. STREET ADDRESS / ZIP CODE<br><b>1 Brett Ct. Apt. 222 21220</b>                                                                         |                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles F. Dedio</b>                                                                                                                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna Goldbeck</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | 16. SOCIAL SECURITY NO<br><b>220 88 6279</b>                                                                                               |                            |  |
| 17. INFORMANT<br><b>Charles Bader, Son Balto., Md. 21221</b>                                                                                                                                                 |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                                                            |                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                               |                            |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><b>Cerebrovascular Accident, Atrial Fibrillation, Diabetes Mellitus</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                            |                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |                            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                     |                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                 |                            |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                               |  | 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                 |                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                     |                            |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                            |  | 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>November 27, 1987</b> to <b>December 8, 1987</b> , that <input checked="" type="checkbox"/> (we) lost<br>saw the deceased alive on <b>December 8, 1987</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above, (b) (we) (did) (not) view the body after death. |                                                                |                                                                                                                                            |                            |  |
| 22b. SIGNATURE<br><b>Cynthia A. Power</b>                                                                                                                                                                    |  | DEGREE<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | 22c. DATE SIGNED<br><b>Dec. 8, 1987</b>                                                                                                    |                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Cynthia Powers, M.D.</b>                                                                                                                                         |  | 22e. ADDRESS<br><b>9000 Franklin Square Dr. Balti., 21237</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                                                                                            |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                |  | 23b. DATE<br><b>12/11/87</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Lawn Cemetery</b>                                                                             |                            |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Co., Md.</b>                                                                                                                                      |  | 24. FUNERAL DIRECTOR<br><b>Brazdzinski Funeral Home PA 1407 Old Eastern Ave</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                            |                            |  |
| 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 11 1987</b>                                                                                                                                                          |  | 25b. REGISTRAR'S SIGNATURE<br><b>John B. Reidon-Spence</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                            |                            |  |

MEDICAL CERTIFICATION

29

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

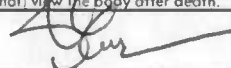

1. The first part of the report is a summary of the work done during the period. It is a very brief summary, but it gives a good idea of the work done. It is a very good summary, and it is a very good idea to have a summary of the work done during the period.

2. The second part of the report is a description of the work done during the period. It is a very detailed description, and it gives a good idea of the work done. It is a very good description, and it is a very good idea to have a description of the work done during the period.

3. The third part of the report is a conclusion. It is a very brief conclusion, but it gives a good idea of the work done. It is a very good conclusion, and it is a very good idea to have a conclusion of the work done during the period.

075428 DEC 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8733882  
REG NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |                                                 |                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>KATHERINE D. BADGER                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 15 87 |                                                                                                                                                             |                                                                           | 2b. HOUR<br>M                                                                                                       |                                                                                                                            |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br>WHITE                                                                                                                |                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>01 05 20                                                                                                              |                                                                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br>67 YRS.                                                                          |                                                                                                                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.                                                                                                                                                                                                                                                                                                                                                                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                             |                                                 | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                                                        |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ST JOSEPH HOSPITAL |                                                 |                                                                                                                                                             |                                                                           | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Advertising                                     |                                                                                                                            |  |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>Baltimore                                                                                                        |                                                 | 13c. CITY OR TOWN<br>Baltimore                                                                                                                              |                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                     |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Jack Bambling                                                                                                                                                                                                                                                                                                                                                             |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Marie MacDonald                                                                |                                                 |                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>215-05-8340                                                          |                                                 | 17. INFORMANT<br>ADDRESS<br>Dillon, Colo.<br>Mr. Michael H. Badger Box 61 Montezuma Rt.                                                                     |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cervical Artery</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>city break</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                 |                                                 |                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                                              |  |                                                                                                                                 |                                                 |                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                |                                                 |                                                                                                                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                            |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                      |                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                          |                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>6/2</u> , 19 <u>82</u> , to <u>1</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>12/18</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                     |  |                                                                                                                                 |                                                 |                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 22b. SIGNATURE<br>                                                                                                                                                                                                                                                                                                               |  | DEGREE                                                                                                                          |                                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                                                           | 22c. DATE SIGNED<br>12/16/87                                                                                        |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Subramanian Srinivas, M.D.                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                 | 22e. ADDRESS<br>5601 Loch Raven Blvd. Suite 203                                                                                                             |                                                                           |                                                                                                                     |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                 |  | 23b. DATE<br>Dec. 19, 1987                                                                                                      |                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Moreland Memorial                                                                                                     |                                                                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                                    |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leonard J. Ruck, Inc. Baltimore, Maryland                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                 |                                                 | 25a. DATE REC'D. BY REGISTRAR<br>DEC 17 1987                                                                                                                |                                                                           | 25b. REGISTRAR'S SIGNATURE<br> |                                                                                                                            |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)



074549 DEC-1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers and send them to the funeral director. Page 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                   |  |                                                                                                                                          |  |                                                         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|-------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          |  |                                                         | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                                                                            |                                                              |  | 2b. HOUR                                  |  |
| Hayward Lawrence Bailey                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                         | 12-5-87                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                              |  | 10:45 AM                                  |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>Caucasian                                                                                                                     |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5-3-00            |                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS.                                                                                 |                                                              |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |  |                                                         | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                        |                                                                                                 |                                                                                                                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD. |  |                                           |  |
| 10. CITY OR TOWN OF DEATH<br>Randallstown                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Baltimore Co. General Hosp. |  |                                                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired-B.G + E.                                                                                                                                                                                                                                               |                                                                                                 |                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY                            |  |                                           |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>Maryland                                                                                                                                                                                                 |  | 13c. COUNTY<br>Balto City                                                                                                                |  | 13d. CITY OR TOWN<br>Baltimore                          |                                                                                                                                                                                                                                                                                                                                    | 13e. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                            | 13f. STREET ADDRESS / ZIP CODE<br>1338 W. 37th St. 21211     |  |                                           |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Unknown                                                                                                                                                                                                                                                                      |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Unknown                                                                                 |  |                                                         | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN) IF YES, GIVE WAR OR DATES)<br>NO                                                                                                                                                                                                                             |                                                                                                 |                                                                                                                            |                                                              |  | 16b. SOCIAL SECURITY NO.<br>212-05-4274   |  |
| 17. INFORMANT<br>Mr. Lawrence Bailey                                                                                                                                                                                                                                                                                   |  | 17a. ADDRESS<br>105 Shawnee Cir. Cambridge Maryland 21613                                                                                |  |                                                         | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Congestive heart failure 20 yo<br>DUE TO, OR AS A CONSEQUENCE OF (b) Arteriosclerotic Cardio-vascular diseases<br>DUE TO, OR AS A CONSEQUENCE OF (c) Pneumonia with POSSIBLE Aspiration Pneumonia |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:<br>Renal Insufficiency                                                                                                                                                                |  |                                                                                                                                          |  |                                                         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  |                                                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                               |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                              |  |                                           |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                               |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  |                                                         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                                                                                                                                                                                     |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                              |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  |                                                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 10/25/87 to 12/5/87 1987, that (I) (we) lost<br>saw the deceased alive on 12/5/87 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                          |  |                                                         |                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| 22b. SIGNATURE<br>R-M-Shah M.D.                                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |  |                                                         | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                                                               |                                                                                                 |                                                                                                                            | 22c. DATE SIGNED<br>12/5/87                                  |  |                                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>R-M. SHAH M.D.                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                         | 22e. ADDRESS<br>Baltimore County Gen Hospital                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                                                            |                                                              |  |                                           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                 |  | 23b. DATE<br>12-8-87                                                                                                                     |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Woodlawn Cemetery |                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Woodlawn Baltimore MD                                                        |                                                              |  |                                           |  |
| 24. FUNERAL DIRECTOR<br>NAME Loring Byers Funeral Directors, Inc<br>ADDRESS 8728 Liberty Road Randallstown Maryland 21133                                                                                                                                                                                              |  |                                                                                                                                          |  |                                                         | 25a. DATE REC'D. BY REGISTRAR<br>DEC 08 1987                                                                                                                                                                                                                                                                                       |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br>Julia Anderson-Randall                                                                       |                                                              |  |                                           |  |

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DHMH - 16 50M 1/81  
 (VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|--|
| 1 - FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 7 DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>William R. Baird                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |                                        |                                                                                                                                                 | 2a DATE OF DEATH MONTH DAY YEAR<br>12-25-87                                                                                                          |                                                                                                | 2b HOUR<br>4:40 AM                          |                                                   |  |
| 3 SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 RACE<br>white                                                                                                                  |                                        | 5 DATE OF BIRTH MONTH DAY YEAR<br>2 27 01                                                                                                       |                                                                                                                                                      | 6 AGE (IN YEARS LAST BIRTHDAY) YRS. MONTHS DAYS<br>86 YRS.                                     |                                             | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>HOURS MIN.    |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Scotland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                            |                                        | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore Co. MD.                                       |                                             |                                                   |  |
| 10 CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Charlestown Care Center |                                        |                                                                                                                                                 |                                                                                                                                                      | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Architect                      |                                             | 12b KIND OF BUSINESS OR INDUSTRY<br>Construction  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 13a STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b COUNTY<br>Baltimore                                                                                                          |                                        | 13c CITY OR TOWN<br>Arbutus                                                                                                                     |                                                                                                                                                      | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                             | 13e STREET ADDRESS<br>711 Maiden Choice La. 21227 |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br>Alexander Patterson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                                        |                                                                                                                                                 | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Elizabeth MacCauley                                                                                     |                                                                                                |                                             |                                                   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  | 16b SOCIAL SECURITY NO.<br>345-12-2574 |                                                                                                                                                 | 17 INFORMANT ADDRESS<br>Barbara Kerr 9326 Michaels Way                                                                                               |                                                                                                |                                             |                                                   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>Instantaneous</u> |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 19a DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                           |                                        | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                    |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                               |                                        | 21f LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                   |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 22a I certify that (I) (this hospital) attended the deceased from <u>12/15</u> 19 <u>87</u> , to <u>12/25</u> 19 <u>87</u> , that (I) <del>was</del> lost saw the deceased alive on <u>12/15</u> 19 <u>87</u> , and that in (my) <del>last</del> opinion death occurred on the date and hour and from the causes stated above, (I) <del>was</del> <u>did not</u> view the body after death.                                                                                                                                                                        |  |                                                                                                                                  |                                        |                                                                                                                                                 |                                                                                                                                                      |                                                                                                |                                             |                                                   |  |
| 22b SIGNATURE<br><u>Carmen Katin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                                        |                                                                                                                                                 | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                                |                                             | 22c DATE SIGNED<br>12/27/87                       |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>CLIFF RAILIFFE, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                                        |                                                                                                                                                 | 22e ADDRESS<br>5172 WILLOW VIEW MALL                                                                                                                 |                                                                                                |                                             |                                                   |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 23b DATE<br>12/28/87                                                                                                             |                                        | 23c NAME OF CEMETERY OR CREMATORY<br>New Cathedral Cemetery                                                                                     |                                                                                                                                                      | 23d LOCATION CITY OR TOWN COUNTY STATE<br>Baltimore City Maryland                              |                                             |                                                   |  |
| 24 FUNERAL DIRECTOR NAME<br>Ambrose Funeral Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                                        |                                                                                                                                                 | ADDRESS<br>1328 Sulphur Spring Road                                                                                                                  |                                                                                                | 25a DATE REC'D. BY REGISTRAR<br>DEC 28 1987 |                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                        |                                                                                                                                                 | 25b REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>                                                                                           |                                                                                                |                                             |                                                   |  |



DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 8 7 3 3 8 8 5

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                           |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                      |                                                                                                                            |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(11% FOR PRINT)                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                           | 2. DATE OF DEATH                                                                                                                                            |                                                                                                                                                      |                                                                                      | 3. HOUR                                                              |                                                                                                                            |                                              |
| FIRST MIDDLE LAST<br>Mary Salome Baker                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                           | MONTH DAY YEAR<br>December 25 87                                                                                                                            |                                                                                                                                                      |                                                                                      | 9:15 AM                                                              |                                                                                                                            |                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                               | 4. RACE<br>White                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 19 17                                                                                         |                                                                                                                                                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br>70 YRS.                                                                                                           |                                                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS                                       |                                                                                                                            | IF UNDER 24 HRS.<br>HOURS MIN.               |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br>USA |                                                                                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County, MD.                        |                                                                      |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br>Towson                                                                                                                                                                                                                                                                                                            |                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>GBMC, 6701 North Charles St. |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerk            |                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br>C&P Telephone Utilities                                                               |                                              |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                         |                                     | 13b. COUNTY<br>Baltimore                                                                                                                  | 13c. CITY OR TOWN<br>Cockeysville                                                                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                      |                                                                                      | 13e. STREET ADDRESS<br>308 Wellingborough Way, Apt. E                |                                                                                                                            |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Harry E. Baker                                                                                                                                                                                                                                                                                       |                                     | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sarah K. Marsh                                                                           |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                     |                                     | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>217-03-9537                                                                    |                                                                                                                                                             | 17. INFORMANT<br>ADDRESS<br>Robert E. Burman, 308 Wellingborough Way,<br>Apt. E, Cockeysville, MD 21030                                              |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) s/p MI<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) metastatic Lung Ca.<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                                     |                                                                                                                                           |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                      |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(c)                                                                                                                                                                                                             |                                     |                                                                                                                                           |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                         |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                          |                                                                                                                                                             |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                       |                                     | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                       |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                      |                                     | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                    |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/22, 19 87, to 12/25, 19 87, that (I) (we) lost<br>saw the deceased alive on 12/25, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                    |                                     |                                                                                                                                           |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 22b. SIGNATURE<br>Anne Lee M.D.                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                           |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                      | 22c. DATE SIGNED<br>12-25-87                                         |                                                                                                                            |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Anne Lee, M.D.                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                           |                                                                                                                                                             | 22e. ADDRESS<br>GBMC, 6701 North Charles St.                                                                                                         |                                                                                      |                                                                      |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                         |                                     | 23b. DATE<br>12/28/87                                                                                                                     |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Dulaney Valley Mausoleum                                                                                       |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Timonium Baltimore Md. |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>J.E. Lowell Lemmon, 10W Padonia Rd. Timonium, MD                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                           |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 28 1987                                                                                                         |                                                                                      | 25b. REGISTRAR'S SIGNATURE<br>J. E. Davidson-Randall                 |                                                                                                                            |                                              |

MEDICAL CERTIFICATION

076470 DEC 28 87

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 7 3 3 8 8 7

|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Melvin Barnabas Balls</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                          |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12/24/87</b>                                                                                                      |  | 2b. HOUR<br>MIN.<br><b>12 05 P M</b>                                                                                       |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br><b>White</b>                                                                                                                  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>September 18, 1906</b>                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS<br><b>81</b>                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                               |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County, MD</b>                                                        |  |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Stella Maris Hospice</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Administrator</b>                                                                    |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Small Electronic Business</b>                                                      |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                          |  | 13c. CITY OR TOWN<br><b>Cockeysville</b>                                                                                                                    |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Melville Balls</b>                                                                                                                                                                                                                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Grace Craig</b>                                                                      |  | 13e. STREET ADDRESS / ZIP CODE<br><b>2 H Beehive Place, #21030</b>                                                                                          |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.<br><b>212-10-9506</b>                                                                                           |  | 17. INFORMANT<br>ADDRESS<br><b>Katherine E. Balls, 2 H; Beehive Place,</b>                                                                                  |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cockeysville, Maryland 21030</b><br><b>Metastatic Esophageal Cancer</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                          |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                                |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NO! WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (a) (this hospital) attended the deceased from <b>12/23</b> , 19 <b>87</b> , to <b>12/24</b> , 19 <b>87</b> , that (b) (we) last saw the deceased alive on <b>12/24</b> , 19 <b>87</b> , and that in (c) (our) opinion death occurred on the date and hour and from the causes stated above (b) (we) (did) (did not) view the body after death.                                        |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Carla S. Alexander</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  | DEGREE<br><b>M.D.</b>                                                                                                                                       |  | 22c. DATE SIGNED<br><b>12/24/87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Carla S. Alexander, M.D.</b>                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                          |  | 22e. ADDRESS<br><b>2300 Dulaney Valley Rd - Towson, MD 21204</b>                                                                                            |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                 |  | 23b. DATE<br><b>12/28/87</b>                                                                                                             |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parkwood Cemetery</b>                                                                                              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Parkville, Baltimore Co., MD</b>                                          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Martin D. Lawson</b>                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 28 1987</b>                                                                                                         |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rodell</b>                                                                 |  |



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 33888

|                                                                                                                                                                                                      |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------------------------|--|-------------------|--|-------------------------------------------------------------------------------|--|------------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------|--|------|--|----------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                  |  | FIRST   |  | MIDDLE                                                      |  | LAST              |  | 2a. DATE KNOWN OF DEATH                                                       |  | MONTH            |  | DAY                                                                 |  | YEAR                                                                |  | 2b. HOUR                                     |  |      |  |          |  |  |  |
| CHASE                                                                                                                                                                                                |  |         |  | BARNES                                                      |  |                   |  | 12-24-87                                                                      |  |                  |  |                                                                     |  |                                                                     |  | M                                            |  |      |  |          |  |  |  |
| 3. SEX                                                                                                                                                                                               |  | 4. RACE |  | 5. DATE OF BIRTH                                            |  | 6. AGE (IN YEARS) |  | IF UNDER 1 YR.                                                                |  | IF UNDER 24 HRS. |  | 7c. DATE PRONOUNCED DEAD                                            |  | MONTH                                                               |  | DAY                                          |  | YEAR |  | 7d. HOUR |  |  |  |
| Male                                                                                                                                                                                                 |  | White   |  | June 24 51                                                  |  | 36 YRS.           |  |                                                                               |  |                  |  | 12-24-87                                                            |  |                                                                     |  |                                              |  |      |  | 8:38a    |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                            |  |         |  | 7b. CITIZEN OF WHAT COUNTRY?                                |  |                   |  | 8. MARRIED                                                                    |  |                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| Maryland                                                                                                                                                                                             |  |         |  | U.S.A.                                                      |  |                   |  | NEVER MARRIED                                                                 |  |                  |  | Baltimore County                                                    |  |                                                                     |  | MD                                           |  |      |  |          |  |  |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                            |  |         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION    |  |                   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  |                  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| White Hall                                                                                                                                                                                           |  |         |  | 17740 Troyer Rd.                                            |  |                   |  | Carpenter                                                                     |  |                  |  | Construction                                                        |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 13a. STATE                                                                                                                                                                                           |  |         |  | 13b. COUNTY                                                 |  |                   |  | 13c. CITY OR TOWN                                                             |  |                  |  | 13d. INSIDE CITY LIMITS?                                            |  |                                                                     |  | 13e. STREET ADDRESS                          |  |      |  |          |  |  |  |
| Maryland                                                                                                                                                                                             |  |         |  | Carroll.                                                    |  |                   |  | Taneytown                                                                     |  |                  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                                                     |  | 42 George Street Taneytown, Md.              |  |      |  |          |  |  |  |
| 14. FATHER'S NAME                                                                                                                                                                                    |  |         |  | 15. MOTHER'S MAIDEN NAME                                    |  |                   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?                                  |  |                  |  | 16b. SOCIAL SECURITY NO.                                            |  |                                                                     |  | 17. INFORMANT                                |  |      |  |          |  |  |  |
| Richard A. Barnes                                                                                                                                                                                    |  |         |  | Muriel F. Chase                                             |  |                   |  | No                                                                            |  |                  |  | 212-62-9281                                                         |  |                                                                     |  | Mrs. Leslie S. Barnes 42 George St. 21787    |  |      |  |          |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                            |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |      |  |          |  |  |  |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                          |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| IMMEDIATE CAUSE (a) Acute carbon monoxide intoxication                                                                                                                                               |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                       |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                        |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| (b)                                                                                                                                                                                                  |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                       |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| (c)                                                                                                                                                                                                  |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I                                                                       |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                               |  |         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  |                   |  |                                                                               |  |                  |  |                                                                     |  | 20. AUTOPSY?                                                        |  |                                              |  |      |  |          |  |  |  |
|                                                                                                                                                                                                      |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                              |  |      |  |          |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                       |  |         |  | 21b. TIME OF INJURY                                         |  |                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
|                                                                                                                                                                                                      |  |         |  | unk. P.M. 12-24-87                                          |  |                   |  | subject inhaled fumes from car with running engine                            |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK                                                                                            |  |         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  |                   |  | 21f. LOCATION                                                                 |  |                  |  | CITY OR TOWN                                                        |  |                                                                     |  | COUNTY                                       |  |      |  | STATE    |  |  |  |
|                                                                                                                                                                                                      |  |         |  | street                                                      |  |                   |  | 17740 Troyer Rd.                                                              |  |                  |  | White Hall, Maryland                                                |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from.                                                                                                       |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 22b. I certify that I took charge of the remains described above, held on death resulted from.                                                                                                       |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion                                                                   |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| Actual Signature: Margarita A. Korell, M.D. Assistant Medical Examiner                                                                                                                               |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| TITLE (SPECIFY) DATE SIGNED: 12-24-87                                                                                                                                                                |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) ADDRESS: 111 Penn Street                                                                                                                                             |  |         |  |                                                             |  |                   |  |                                                                               |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                            |  |         |  | 23b. DATE                                                   |  |                   |  | 23c. NAME OF CEMETERY OR CREMATORY                                            |  |                  |  | 23d. LOCATION                                                       |  |                                                                     |  | COUNTY                                       |  |      |  | STATE    |  |  |  |
| Burial                                                                                                                                                                                               |  |         |  | 27 Dec 87                                                   |  |                   |  | Chestnut Grove Cemetery                                                       |  |                  |  | Phoenix                                                             |  |                                                                     |  | Baltimore Md.                                |  |      |  |          |  |  |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                 |  |         |  | 25a. DATE REC'D. BY REGISTRAR                               |  |                   |  | 25b. REGISTRAR'S SIGNATURE                                                    |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |
| J. E. Lowell Lemmon Padonia & York Rds.                                                                                                                                                              |  |         |  | DEC 29 1987                                                 |  |                   |  | M. A. Korell                                                                  |  |                  |  |                                                                     |  |                                                                     |  |                                              |  |      |  |          |  |  |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1, 2, AND 3 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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(VR A15 ME (5))

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074790 DEC

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. ON PAGES 1, 2, 4, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH THE BODY. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | REG. NO. 33889                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------|--|
| 1- STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH                                                                                   |  |
| 1 DECEASED NAME<br>FIRST MIDDLE LAST<br>Johanna A. Barrett                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | 2b. HOUR<br>2:30 PM                                                                                       |  |
| 3 SEX Female 4. RACE White 5. DATE OF BIRTH MONTH DAY YEAR May 12, 1925 6. AGE (IN YEARS) (LAST BIRTHDAY) 62 YRS.                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | 2c. DATE PRONOUNCED DEAD 12 9 1987                                                                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Pennsylvania 7b. CITIZEN OF WHAT COUNTRY? USA 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Baltimore County MD                                                  |  |
| 10. CITY OR TOWN OF DEATH Towson 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) St. Joseph Hospital                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Homemaker 12b. KIND OF BUSINESS OR INDUSTRY |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 13a. STATE Maryland 13b. COUNTY Baltimore 13c. CITY OR TOWN Parkville 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS 3215 Putty Hill Ave. 21234                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST John Wolczyk 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Mary Johanna Kot                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No 16b. SOCIAL SECURITY NO. 199-14-3228 17. INFORMANT ADDRESS Mr. Frank Barrett same as # 13                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Hemorrhage<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) Thoracic Surgery<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) Diabetes and aneurysm                                                                   |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 hr 26 min<br>5 hours<br>2 days                          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 19a. DATE OF OPERATION 12/9/87 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? Diabetes and aneurysm Type III 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| ACTUAL SIGNATURE Stanley Z. Felberberg M.D. TITLE (SPECIFY) Deputy MEDICAL EXAMINER DATE SIGNED 12/9/87                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| EXAMINER'S NAME (TYPE OR PRINT) STANLEY Z. Felberberg M.D. ADDRESS 11 E. Chaspe 31002                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial 23b. DATE 12/12/87 23c. NAME OF CEMETERY OR CREMATORY Gardens of Faith Cem. 23d. LOCATION CITY OR TOWN COUNTY STATE Baltimore Maryland                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                           |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS Leonard J. Ruck, Inc. 5305 Harford Road 21214 25a. DATE REC'D. BY REGISTRAR DEC 11 1987 25b. REGISTRAR'S SIGNATURE John Davidson-Randall                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                           |  |

07/84  
25MBP  
DHMH - 17  
(VR A15 ME (5))

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TO: Mr. A. J. ...

FROM: Mr. ...

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075211 DEC 10 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33890  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                        |                                                                |                                                                                                                                                          |                               |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>MIRIAM BARRETT</b>                                                                                                                                                                                                                                                                  |  |                                                                                                                                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 9, 1987</b> |                                                                                                                                                          | 2b. HOUR<br><b>12:05 A.M.</b> |                                                                                                                                                 |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br><b>CAUCASIAN</b>                                                                                                                            |                                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MAY 28, 1904</b>                                                                                                |                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS MONTHS DAYS<br><b>83</b>                                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>ENGLAND</b>                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                             |                                                                | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>BALTIMORE COUNTY MD.</b>                                                                             |  |
| 10. CITY OR TOWN OF DEATH<br><b>RANDALLSTOWN</b>                                                                                                                                                                                                                                                                                                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>RANDALLSTOWN MERIDIAN NURSING HOME</b> |                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>SALESPERSON</b>                                                                   |                               | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>CLOTHING</b>                                                                                            |  |
| 13a. STATE<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                      |  | 13b. COUNTY<br><b>BALTO.</b>                                                                                                                           |                                                                | 13c. CITY OR TOWN<br><b>BALTO.</b>                                                                                                                       |                               | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>BARNET MICHAŁOFSKI</b>                                                                                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>FLORENCE ARONSKY</b>                                                                               |                                                                | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>                                            |                               | 16b. SOCIAL SECURITY NO.<br><b>213-18-0366</b>                                                                                                  |  |
| 17. INFORMANT<br><b>MR. BRIAN DOBEN</b>                                                                                                                                                                                                                                                                                                            |  | 18. ADDRESS<br><b>26 JONES VALLEY CIR. BALTO., MD 21209</b>                                                                                            |                                                                | 19. DATE OF OPERATION<br><b>12/11/87</b>                                                                                                                 |                               | 20. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Leukopenia - Anemia</b>                                                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                              |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                      |                                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18; PART 1 OR PART 2)                                                                           |                               | 22. DATE SIGNED<br><b>12/9/87</b>                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                          |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                 |                                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>3635 Oak Court Rd. BALTO. MD</b>                                                                 |                               | 22. DATE SIGNED<br><b>12/9/87</b>                                                                                                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/8</b> to <b>12/11</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>12/8</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE<br><b>Joseph C. Matchar</b>                                                                                                             |                                                                | 22c. DEGREE<br><b>MD</b>                                                                                                                                 |                               | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JOSEPH C. MATCHAR</b>                                                                                                                                                                                                                                                                                  |  | 22f. ADDRESS<br><b>3635 Oak Court Rd.</b>                                                                                                              |                                                                | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>                                                                                               |                               | 23b. DATE<br><b>DEC. 11, 1987</b>                                                                                                               |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>BALTIMORE HEBREW</b>                                                                                                                                                                                                                                                                                      |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>REISTERSTOWN BALTO. MD</b>                                                                            |                                                                | 24. FUNERAL DIRECTOR<br>NAME<br><b>SOL LEVINSON &amp; BROS., INC.</b>                                                                                    |                               | 25. ADDRESS<br><b>6010 REISTERSTOWN RD. BALTO., MD 21215</b>                                                                                    |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove accompanying pages 1 and 2 and file within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or reinterment.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

072314 DEC 1963

THE FOLLOWING

DEC 12 1963



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33891  
REG. NO.

|                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| FOR<br>STATE<br>1-<br>DEC 21 1987                                                                                                                                                                                                                                                                      |  | 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>ROMAINE BARRETT                                                                                                                                                                                           |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 12 87                                                                                                             |  | 2b. HOUR<br>2:15 A.M.                                                                                                         |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                       |  | 4. RACE<br>BLACK                                                                                                                                                                                                                                                      |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 23 1936                                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>51 YRS.                                                                                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.                                                                                                                                                                                                                              |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTO. CO. MD.                                                                        |  |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>315 SUTER ROAD                                                                                                                                           |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>RETAILER                                                                                |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>WARDS MONTGOMERY                                                                         |  |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                 |  | 13b. COUNTY<br>BALTO                                                                                                                                                                                                                                                  |  | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>ARNOLD EBB                                                                                                                                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>VIOLET DORSEY                                                                                                                                                                                                        |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                      |  | 16b. SOCIAL SECURITY NO.<br>214-48-2013                                                                                       |  |
| 17. INFORMANT<br>ADDRESS<br>APT. 3627 PASKIN PL.                                                                                                                                                                                                                                                       |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARCINOMA LUNG<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) BRAIN METASTASIS<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) RESPIRATORY FAILURE |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                                                             |  |                                                                                                                               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                      |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                                               |  |                                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                               |  |
| 22a. I certify that (a) (this hospital) attended the deceased from 10/13, 19 87, to 10/21, 19 87, that (we) last saw the deceased alive on 10/21, 19 87, and that in (our) opinion death occurred on the date and hour and from the causes stated above, (b) (we) (did not) view the body after death. |  |                                                                                                                                                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                               |  |
| 22b. SIGNATURE<br>Blake Kutsche                                                                                                                                                                                                                                                                        |  | DEGREE<br>MD                                                                                                                                                                                                                                                          |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>                  |  | 22c. DATE SIGNED<br>12/14/87                                                                                                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BLAKE KUTSCHE MD                                                                                                                                                                                                                                              |  | 22e. ADDRESS<br>ST AGNES HOSPITAL<br>900 CATON AVE BALTIMORE, MD 21229                                                                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                                                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                 |  | 23b. DATE<br>12/16/1987                                                                                                                                                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>WESTERN STAR CEM.                                                                                                     |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>BALTO. MARYLAND                                                                 |  |
| 24. FUNERAL HOME<br>NUTTER FUNERAL HOMES, INC.<br>2501 GWYNNS FALLS PKWY, BALTO, MD, 21216                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                       |  | 25a. DATE OF REGISTRATION<br>DEC 18 1987                                                                                                                    |  |                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                       |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                                  |  |                                                                                                                               |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages. Pages 1 and 2 should be filed with the funeral director. Page 4 should be filed with the funeral director. Page 5 should be filed with the funeral director. Page 6 should be filed with the funeral director. Page 7 should be filed with the funeral director. Page 8 should be filed with the funeral director. Page 9 should be filed with the funeral director. Page 10 should be filed with the funeral director. Page 11 should be filed with the funeral director. Page 12 should be filed with the funeral director. Page 13 should be filed with the funeral director. Page 14 should be filed with the funeral director. Page 15 should be filed with the funeral director. Page 16 should be filed with the funeral director. Page 17 should be filed with the funeral director. Page 18 should be filed with the funeral director. Page 19 should be filed with the funeral director. Page 20 should be filed with the funeral director. Page 21 should be filed with the funeral director. Page 22 should be filed with the funeral director. Page 23 should be filed with the funeral director. Page 24 should be filed with the funeral director. Page 25 should be filed with the funeral director. Page 26 should be filed with the funeral director. Page 27 should be filed with the funeral director. Page 28 should be filed with the funeral director. Page 29 should be filed with the funeral director. Page 30 should be filed with the funeral director. Page 31 should be filed with the funeral director. Page 32 should be filed with the funeral director. Page 33 should be filed with the funeral director. Page 34 should be filed with the funeral director. Page 35 should be filed with the funeral director. Page 36 should be filed with the funeral director. Page 37 should be filed with the funeral director. Page 38 should be filed with the funeral director. Page 39 should be filed with the funeral director. Page 40 should be filed with the funeral director. Page 41 should be filed with the funeral director. Page 42 should be filed with the funeral director. Page 43 should be filed with the funeral director. Page 44 should be filed with the funeral director. Page 45 should be filed with the funeral director. Page 46 should be filed with the funeral director. Page 47 should be filed with the funeral director. Page 48 should be filed with the funeral director. Page 49 should be filed with the funeral director. Page 50 should be filed with the funeral director. Page 51 should be filed with the funeral director. Page 52 should be filed with the funeral director. Page 53 should be filed with the funeral director. Page 54 should be filed with the funeral director. Page 55 should be filed with the funeral director. 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Page 94 should be filed with the funeral director. Page 95 should be filed with the funeral director. Page 96 should be filed with the funeral director. Page 97 should be filed with the funeral director. Page 98 should be filed with the funeral director. Page 99 should be filed with the funeral director. Page 100 should be filed with the funeral director.



075591 DEC 21 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33892  
REG. NO.

|                                                                                                               |  |                                                                                                                                              |                                                                 |                                                                                                                                                             |                                   |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Marcia Marie BARROW</b>                        |  |                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 15, 1987</b> |                                                                                                                                                             | 2b. HOUR<br>MIN.<br><b>10:10p</b> |                                                                                                 |  |
| 3. SEX<br><b>Female</b>                                                                                       |  | 4. RACE<br><b>White</b>                                                                                                                      |                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Feb. 28, 1943</b>                                                                                                  |                                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS<br><b>44</b>                                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>California</b>                                                |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                   |                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b>                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville</b>                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Square Hospital</b> |                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Contract Administrator</b>                                                           |                                   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Real Estate</b>                                         |  |
| 13a. STATE<br><b>Maryland</b>                                                                                 |  | 13b. COUNTY<br><b>Harford</b>                                                                                                                |                                                                 | 13c. CITY OR TOWN<br><b>Edgewood</b>                                                                                                                        |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Mark Alfred Cattalini</b>                                        |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Helen Sophie Manuel</b>                                                                  |                                                                 | 13e. STREET ADDRESS / ZIP CODE<br><b>2518 Hanson Road 21040</b>                                                                                             |                                   |                                                                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b> |  | 16b. SOCIAL SECURITY NO.<br><b>562-54-5623</b>                                                                                               |                                                                 | 17. INFORMANT<br><b>Jack E. Barrow, 2518 Hanson Road, Edgewood, Md.</b>                                                                                     |                                   | 17. ADDRESS<br><b>21040</b>                                                                     |  |

18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)  
PART 1. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) **Cardiopulmonary Arrest**

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  
(b) **Metastatic Lung Cancer**  
(c) \_\_\_\_\_

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                        |  |                                                                                                                                                      |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                       |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |  |                                                                                                                            |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>December 2, 1987</b> to <b>December 15, 1987</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>December 15, 1987</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above <input checked="" type="checkbox"/> (we) did not view the body after death. |  |                                                                        |  |                                                                                                                                                      |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>C. Fleming</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                        |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br><b>12-15-87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>C. Fleming</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |  | 22e. ADDRESS<br><b>9000 Franklin Square Drive 21237</b>                                                                                              |  |                                                                                                                            |  |

|                                                                           |  |                                   |  |                                                                        |  |                                                                           |  |
|---------------------------------------------------------------------------|--|-----------------------------------|--|------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                |  | 23b. DATE<br><b>Dec. 18, 1987</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Francis de Sales Cem.</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Abingdon Harford Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Howard K. McComas III, Abingdon, Md. 21009</b> |  |                                   |  | 25a. DATE REC'D. BY REGISTRAR                                          |  | 25b. REGISTRAR'S SIGNATURE<br><b>John Swindon-Randall</b>                 |  |

BP \_\_\_\_\_

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper between pages 1 and 2 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DEC 18 1987

15 17 10 350

CONFIDENTIAL

10-10-50

CONFIDENTIAL

CONFIDENTIAL

DEC 18 1951

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REC. NO. 3 3 0 9 3

FOR  
STATE  
REGISTRAR

1- DECEASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

Erma A Barry

2a. DATE KNOWN OF DEATH  
ESTI. MATED ☒ 12/4 1988 300 M

3 SEX

4 RACE

5. DATE OF BIRTH

YEAR

6. AGE (IN YEARS LAST BIRTHDAY)

IF UNDER 1 YR.

IF UNDER 24 HRS.

2c. DATE PRONOUNCED DEAD

MONTH DAY YEAR 2d HOUR

Female

White

Mar. 22 1920

67 YRS.

12/4 1988 301 M

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

7b. CITIZEN OF WHAT COUNTRY?

8. MARRIED ☒ NEVER MARRIED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

West Virginia

U.S.A.

WIDOWED ☐ DIVORCED ☐

Baltimore County

MD

10. CITY OR TOWN OF DEATH

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

12b. KIND OF BUSINESS OR INDUSTRY

Rossville

Franklin Square Hospital

Housewife

USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

11a. STATE

13b. COUNTY

13c. CITY OR TOWN

13d. INSIDE CITY LIMITS?

13e. STREET ADDRESS

Maryland

Baltimore

Dundalk

YES ☐ NO ☒

4130 Beachwood Rd. 21222

14. FATHER'S NAME

FIRST

MIDDLE

LAST

15. MOTHER'S MAIDEN NAME

FIRST

MIDDLE

LAST

Wilber

Duff

Nellie

Sheets

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)

No

16b. SOCIAL SECURITY NO.

233-03-2608

17. INFORMANT

ADDRESS

John F. Barry Same as 13e

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.

(b) Insertion of chest tube & hemorrhage

DUE TO, OR AS A CONSEQUENCE OF

(c) Adenocarcinoma of left lung

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

1 hr

10 min.

6 weeks

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1

19a. DATE OF OPERATION

12/1/88

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?

Adenocarcinoma of left lung

20. AUTOPSY?

YES ☐ NO ☒

21a. EXTERNAL CAUSE WAS

UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH

21b. TIME OF INJURY

HOUR A.M. MONTH DAY YEAR

P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d. INJURY OCCURRED

WHILE ☐ NOT WHILE ☐

AT WORK ☐ AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)

21f. LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that I took charge of the remains described above, held an Autopsy ☐ Inspection ☒ Inquiry ☐ and in my opinion death resulted from: Natural causes ☒ Accident ☐ Suicide ☐ Homicide ☐ Undetermined manner ☐.

ACTUAL SIGNATURE

M.D.

TITLE (SPECIFY)

MEDICAL EXAMINER

DATE SIGNED

EXAMINER'S NAME (TYPE OR PRINT)

STANLEY Z. Falsberg MD

ADDRESS

11 E. Chas 20 2002

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION

COUNTY

STATE

Cremation

12-5-87

Westview Memorial

Baltimore

Maryland

24. FUNERAL DIRECTOR

NAME

ADDRESS

25a. DATE PREP. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

Duda-Ruck, Inc. 7922 Wise Ave Dundalk, Md.

DEC 08 1988

Handwritten signature

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 10.1. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED IN THE DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33894  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Essie Mae BARTEE                                                                                                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 31, 1987                                        |                                                                                      | 2b. HOUR<br>6:25 A.M.                                                                                                      |
| 3. SEX<br>F                                                                                                                                                                                                                                                                                                                                               | 4. RACE<br>B 2                                                                                                                     | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>6 14 07                                                                                                               |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80<br>YRS. MONTHS DAYS HOURS MIN.                 |                                                                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Va.                                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                             | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                         |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rosedale                                                                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Sq. Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                   |                                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                         | 13b. COUNTY<br>Baltimore                                                                                                           | 13c. CITY OR TOWN<br>Turners                                                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>308 Pine St 21222                                             |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Preston Watson                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Laura Thompson                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                      |                                                                                                                                    | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>219-76-2167                                                                                      |                                                                                                 | 17. INFORMANT<br>ADDRESS<br>Roberta B. Brown 1630 Hopewell                           |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac Arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Brain Stem Infarction<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                                                                                                                                    |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>Upper Gastrointestinal hemorrhage and Cirrhosis of the Liver                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                  |                                                                                                                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                 |                                                                                                                                    | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22a. I certify that (X) (this hospital) attended the deceased from December 20, 1987, to December 31, 1987, that (X) (we) last saw the deceased alive on December 31, 1987, and that in (X) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                       |                                                                                                                                    |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br>Kenneth Lum                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    | DEGREE<br>M.D.                                                                                                                                              |                                                                                                 | 22c. DATE SIGNED<br>12/31/87                                                         |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Kenneth Lum, M.D.                                                                                                                                                                                                                                                                                                |                                                                                                                                    | 22e. ADDRESS<br>9000 Franklin Square Dr., Balti., 21237                                                                                                     |                                                                                                 |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                    | 23b. DATE<br>1-6-88                                                                                                                | 23c. NAME OF CEMETERY OR CREMATORY<br>MT. Calvary                                                                                                           |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Baltimore Md.                |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>James A. Morton & Sons                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | ADDRESS<br>1701 Laurens St                                                                                                                                  |                                                                                                 | DATE REC'D. BY REGISTRAR<br>JAN 4 - 1988                                             |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                                                                             |                                                                                                 | REGISTRAR'S SIGNATURE<br>John Gordon-Randall                                         |                                                                                                                            |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)



First of all, I want to say that I am very  
pleased to hear from you and that I hope  
you are well. I am well at present and  
hope to hear from you again soon.

I am sure that you are all well and  
happy. I am sure that you are all well  
and happy. I am sure that you are all  
well and happy.

I am sure that you are all well and  
happy. I am sure that you are all well  
and happy.

077425 JAN -78

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. The deceased remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33895  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                                                                                                                          |                                                                                |                                                                                      |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Sister Marcia Bauer                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                                                                                                                                                          | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/22/87                                |                                                                                      | 2b. HOUR<br>6:05 A                                                                                                         |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                           | 4. RACE<br>White                                                                                                                             | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 26 1941                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>46                                          | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                         |                                                                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Ohio                                                                                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Balto. County MD.                      |                                                                                      |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Villa Assumpta, 6401 N. Charles |                                                                                                                                                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Teacher    | 12b. KIND OF BUSINESS OR INDUSTRY<br>Education                                       |                                                                                                                            |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                          | 13b. COUNTY<br>Baltimore                                                       | 13c. CITY OR TOWN<br>Baltimore                                                       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Melchio r Bauer                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Florence Tammarini            |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              | 16b. SOCIAL SECURITY NO.<br>262-60-0342                                                                                                                  | 17. INFORMANT<br>ADDRESS<br>S. Angelina Catina, same                           |                                                                                      |                                                                                                                            |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Resp Arrest<br>DUE TO, OR AS A CONSEQUENCE OF (b) Multiple Sclerosis -<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>0 years - |                                                                                                                                              |                                                                                                                                                          |                                                                                |                                                                                      |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                                                                                                                                          |                                                                                |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                         |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                      |                                                                                                                                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                      |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |                                                                                                                                              | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                      |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from June 19 78, to Dec. 22, 19 87, that (I) (we) last saw the deceased alive on Dec. 22, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                                    |                                                                                                                                              |                                                                                                                                                          |                                                                                |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              | DEGREE                                                                                                                                                   |                                                                                | 22c. DATE SIGNED<br>12/22/87                                                         |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Lawrence Boas, M. D.                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | 22e. ADDRESS<br>54 Scott Adam Rd., Cockeysville 21030                                                                                                    |                                                                                |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                        | 23b. DATE<br>12/24/87                                                                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br>Villa Maria Cemetery Glen Arm, Balto. Md.                                                                          |                                                                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                                           |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Mitchell-Wiedefeld Home 6500 York Road 21212                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | 25a. DATE REC'D. BY REGISTRAR<br>JAN 6 1988                                                                                                              |                                                                                | 25b. REGISTRAR'S SIGNATURE<br>                                                       |                                                                                                                            |

BP

177-3-70

NOV 1960

NOV 1960

1. The first part of the report is a summary of the work done during the year. It is divided into two main sections: a general summary and a detailed summary of the work done in each of the four main areas of research.

2. The general summary is divided into three parts: a summary of the work done in the field of general relativity, a summary of the work done in the field of quantum electrodynamics, and a summary of the work done in the field of quantum mechanics.

3. The detailed summary of the work done in each of the four main areas of research is divided into four parts: a summary of the work done in the field of general relativity, a summary of the work done in the field of quantum electrodynamics, a summary of the work done in the field of quantum mechanics, and a summary of the work done in the field of quantum field theory.

4. The work done in the field of general relativity is summarized in the following way: The first part of the report is a summary of the work done during the year. It is divided into two main sections: a general summary and a detailed summary of the work done in each of the four main areas of research.

5. The work done in the field of quantum electrodynamics is summarized in the following way: The first part of the report is a summary of the work done during the year. It is divided into two main sections: a general summary and a detailed summary of the work done in each of the four main areas of research.

6. The work done in the field of quantum mechanics is summarized in the following way: The first part of the report is a summary of the work done during the year. It is divided into two main sections: a general summary and a detailed summary of the work done in each of the four main areas of research.

7. The work done in the field of quantum field theory is summarized in the following way: The first part of the report is a summary of the work done during the year. It is divided into two main sections: a general summary and a detailed summary of the work done in each of the four main areas of research.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.DHMH - 16 50M 1/81  
(VRA 15, 4)

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                         |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            | REG. NO. 8733896                                       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>CAROLYN M BAUGH</b>                                                                                                                                                                                                                                                                                   |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>12 23 87</b>                                                                                                  |                                                                           |                                                                                      |                                                                                                                            | 2b. HOUR<br><b>1 50 PM</b>                             |  |  |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br><b>CAUCASION</b>                                                                                                    |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>9 19 1978</b>                                                                                                         |                                                                                | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>89</b>                                                                                                       |                                                                           | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                            |                                                                                                                            | IF UNDER 74 HRS.                                       |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                     |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County MD</b>                                                                                   |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Towson, MD</b>                                                                                                                                                                                                                                                                                               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS<br><b>Stella MARIS</b> |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home Maker</b> |  |  |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY<br><b>=====</b>                                                                                                    |                                                                        | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       |                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                      |                                                                           | 13e. STREET ADDRESS<br><b>628 East 37th Street 21218</b>                             |                                                                                                                            |                                                        |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George Pfeifer</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                |                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>=====</b>                                                                                               |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                            |  | 16b. SOCIAL SECURITY NO.<br><b>213-88-4754</b>                                                                                 |                                                                        | 17. INFORMANT<br>ADDRESS<br><b>Maryland 21811</b>                                                                                                           |                                                                                |                                                                                                                                                      |                                                                           | 17. INFORMANT<br>ADDRESS<br><b>Maryland 21811</b>                                    |                                                                                                                            |                                                        |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Vascular Accident</b>                                                                                                                                                                           |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH        |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Arterio-sclerotic Cardio Vascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                                                                             |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                           |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                        |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                      |  |                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                 |  |                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Oct 28 19 87</b> to <b>Dec 23 19 87</b> , that (I) (we) lost saw the deceased alive on <b>Dec. 21 19 87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                                                      |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 22b. SIGNATURE<br><b>Carla A. Alexanders</b>                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                           | 22c. DATE SIGNED<br><b>12/23/87</b>                                                  |                                                                                                                            |                                                        |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | 22e. ADDRESS                                                                                                                                         |                                                                           |                                                                                      |                                                                                                                            |                                                        |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                   |  |                                                                                                                                | 23b. DATE<br><b>12/26/87</b>                                           |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Holy Redeemer Cem.</b>                |                                                                                                                                                      |                                                                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Md</b>                    |                                                                                                                            |                                                        |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>George J. Gonce 4001 Ritchie Hwy Balto Md</b>                                                                                                                                                                                                                                                                     |  |                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 28 1987</b>                                                                                                  |                                                                           | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Tondone-Randall</b>                           |                                                                                                                            |                                                        |  |  |  |

BP



075752 DEC

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. JERRETT STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/11/4  
25AADHMH - 17  
[VR A15 ME (3)]

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3 8 9 7

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                          |  |                                                                                                                                     |  |                                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                      |  | FIRST<br>ANITA           |  | MIDDLE<br>GRACE                                                                                                                     |  | LAST<br>BAUGHER                                                                                                 |  | 20. DATE KNOWN OF DEATH<br>MONTH <input checked="" type="checkbox"/> DAY 12-17-87 YEAR 87                                                                   |  | 26. HOUR<br>M 12:30 AM                                                              |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>White         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 14, 1932                                                                                 |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>55 YRS.                                                                   |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.                                                                                                                    |  | 21. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>12-17-87                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                    |  |                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                 |  |                                                                                                                 |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                         |  |
| 10. CITY OR TOWN OF DEATH<br>Essex                                                                                                                                                                                                                                                                                                                                                                                                       |  |                          |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>1237 S. Marlyn Avenue |  |                                                                                                                 |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home                                           |  |
| 13a. STATE<br>Md                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 13b. COUNTY<br>Baltimore |  | 13c. CITY OR TOWN<br>Essex                                                                                                          |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  | 13e. STREET ADDRESS<br>971 Homberg Ave.                                                                                                                     |  | 21221                                                                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Lawrence J. Collins                                                                                                                                                                                                                                                                                                                                                                            |  |                          |  |                                                                                                                                     |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Helen Flottesmesch                                             |  |                                                                                                                                                             |  |                                                                                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                              |  |                          |  | 16b. SOCIAL SECURITY NO.<br>219 28 7282                                                                                             |  | 17. INFORMANT<br>ADDRESS<br>David Baugher Husband Same                                                          |  |                                                                                                                                                             |  |                                                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple gunshot wounds of neck and head<br><del>XXXXXXXXXXXXXXXXXXXX</del><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) and stabwound of neck<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                       |  |                          |  |                                                                                                                                     |  |                                                                                                                 |  |                                                                                                                                                             |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                                                                                     |  |                                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                   |  |                                                                                                                 |  |                                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                        |  |                          |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 12-17-87                                                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>subject found shot and stabbed |  |                                                                                                                                                             |  |                                                                                     |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                     |  |                          |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>home at                                                              |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>1237 S. Marlyn Avenue Essex, Maryland                      |  |                                                                                                                                                             |  |                                                                                     |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                          |  |                                                                                                                                     |  |                                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |
| ACTUAL SIGNATURE<br>Margarita A. Korell                                                                                                                                                                                                                                                                                                                                                                                                  |  |                          |  | TITLE (SPECIFY)<br>Assistant                                                                                                        |  |                                                                                                                 |  | DATE SIGNED<br>12-17-87                                                                                                                                     |  |                                                                                     |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Margarita A. Korell, M.D.                                                                                                                                                                                                                                                                                                                                                                          |  |                          |  | ADDRESS<br>111 Penn Street                                                                                                          |  |                                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL DATE<br>(TYPE OR PRINT)<br>Burial 12/19/87                                                                                                                                                                                                                                                                                                                                                               |  |                          |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Oak Lawn Cemetery                                                                             |  |                                                                                                                 |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore County, Md.                                                                                         |  |                                                                                     |  |
| 25a. DATE REC'D. BY REGISTRAR<br>DEC 21 1987                                                                                                                                                                                                                                                                                                                                                                                             |  |                          |  |                                                                                                                                     |  | 25b. REGISTRAR'S SIGNATURE<br>Julia D. ...                                                                      |  |                                                                                                                                                             |  |                                                                                     |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove certificates, pages 1 and 2, and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.

FOR  
1. STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 8733898

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                                                                                                                             |                                                                                             |                                                                                                 |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>William J. Bauran, Jr.                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/14/87                                             |                                                                                                 | 2b. HOUR<br>AM                                                                                                             |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                            | 4. RACE<br>Caucasian                                                                                                           | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>3/03/14                                                                                                               |                                                                                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS.                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                     | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Parkville                                                                                                                                                                                                                                                                                                                    | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3336 Texas Avenue |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired: Postal Service |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                | 13b. COUNTY<br>Baltimore                                                                                                                                    | 13c. CITY OR TOWN<br>Parkville                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William J. Bauran, Sr.                                                                                                                                                                                                                                                                                          |                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Theresa Trainor                                                                                            |                                                                                             |                                                                                                 |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes                                                                                                                                                                                                                                                                               | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW II                                                               | 17. INFORMANT<br>Mr. William J. Bauran III                                                                                                                  |                                                                                             | 17b. ADDRESS<br>3336 Texas Avenue Parkville Maryland 21234                                      |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARCINOMA OF PANCREAS</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |                                                                                                                                |                                                                                                                                                             |                                                                                             |                                                                                                 |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)                                                                                                                                                                                                                      |                                                                                                                                |                                                                                                                                                             |                                                                                             |                                                                                                 |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                  |                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                 |                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                         |                                                                                                                                |                                                                                                                                                             |                                                                                             |                                                                                                 |                                                                                                                            |
| 22b. SIGNATURE<br><u>BA YIN OUNG, M.D.</u>                                                                                                                                                                                                                                                                                                                |                                                                                                                                | DEGREE<br>M.D.                                                                                                                                              |                                                                                             | 22c. DATE SIGNED<br>12-14-87                                                                    |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BA YIN OUNG, M.D.                                                                                                                                                                                                                                                                                                |                                                                                                                                | 22e. ADDRESS<br>8022 BELAIR RD.<br>BALTO., MD. 21236                                                                                                        |                                                                                             |                                                                                                 |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                    | 23b. DATE<br>12/16/87                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Augustine's Cemetery                                                                                              |                                                                                             | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Elkridge Howard MD                                |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Loring Byers Funeral Directors, Inc.                                                                                                                                                                                                                                                                                      |                                                                                                                                | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |                                                                                             | 25b. REGISTRAR'S SIGNATURE<br>DEC 15 1987                                                       |                                                                                                                            |
| 8728 Liberty Road Randallstown Maryland 21133                                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                                                                                                                                             |                                                                                             |                                                                                                 |                                                                                                                            |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. The certificate must have carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked at item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                       |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
| 2. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        | 3. FIRST MIDDLE LAST     |                                                                                                                                                          |                                                                     | 26. DATE OF DEATH MONTH DAY YEAR                                    |                            | 26. HOUR                                                       |                                                                          |
| Meta Louise Beck                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     | December 26, 1987                                                   |                            | 7:50 P.M.                                                      |                                                                          |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4. RACE                                                                                                |                          | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                          |                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |                            | 7. IF UNDER 1 YEAR IF UNDER 24 HRS.                            |                                                                          |
| F                                                                                                                                                                                                                                                                                                                                                                                                          |  | W                                                                                                      |                          | Sept. 23, 1898                                                                                                                                           |                                                                     | 89 YRS.                                                             |                            | MONTHS DAYS HOURS MIN.                                         |                                                                          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                            |                                                                |                                                                          |
| Md.                                                                                                                                                                                                                                                                                                                                                                                                        |  | USA                                                                                                    |                          |                                                                                                                                                          |                                                                     | Baltimore Co., MD.                                                  |                            |                                                                |                                                                          |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                          |                                                                                                                                                          |                                                                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |                            | 12b. KIND OF BUSINESS OR INDUSTRY                              |                                                                          |
| Towson                                                                                                                                                                                                                                                                                                                                                                                                     |  | Presbyterian Home of Md.                                                                               |                          |                                                                                                                                                          |                                                                     | Sales                                                               |                            | Dept. Stores                                                   |                                                                          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |                          |                                                                                                                                                          | 13b. INSIDE CITY LIMITS?                                            |                                                                     | 13c. STREET ADDRESS        |                                                                |                                                                          |
| Md.                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |                          |                                                                                                                                                          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                     | 2906 Westfield Ave. 21214  |                                                                |                                                                          |
| 14. FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |                          |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                          |                                                                     |                            |                                                                |                                                                          |
| Henry Koester                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |                          |                                                                                                                                                          | Margaret Segelken                                                   |                                                                     |                            |                                                                |                                                                          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        | 16b. SOCIAL SECURITY NO. |                                                                                                                                                          | 17. INFORMANT ADDRESS                                               |                                                                     |                            |                                                                |                                                                          |
| No                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        | 215 01 7650              |                                                                                                                                                          | Presbyterian Home of Md. Towson, Md. 21204                          |                                                                     |                            |                                                                |                                                                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Dis.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Generalized Arteriosclerosis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>YRS</u><br><u>YRS</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>Decubitus Ulcer</u>                                                                                                                                                                                                                                                    |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |                          |                                                                                                                                                          |                                                                     | 20a. AUTOPSY?                                                       |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                            | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                                                          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                           |                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                           |                                                                     |                                                                     |                            |                                                                |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  | P.M. 19                                                                                                |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                          | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                     |                                                                     |                            |                                                                |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>JAN 76</u> 19 <u>76</u> to <u>Dec 26</u> 19 <u>87</u> , that (I) (we) lost saw the deceased alive on <u>Dec 2</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                             |  |                                                                                                        |                          |                                                                                                                                                          |                                                                     |                                                                     |                            |                                                                |                                                                          |
| 22b. SIGNATURE <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |                          |                                                                                                                                                          | DEGREE <u>MD</u>                                                    |                                                                     |                            | 22c. DATE SIGNED <u>12-28-87</u>                               |                                                                          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>S. J. VENABLE JR M.D.</u>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |                          |                                                                                                                                                          | 22e. ADDRESS <u>7215 York Rd. Baltimore MD</u>                      |                                                                     |                            |                                                                |                                                                          |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                  |  | 23b. DATE                                                                                              |                          | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |                                                                     | 23d. LOCATION CITY OR TOWN COUNTY STATE                             |                            |                                                                |                                                                          |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                     |  | 12/30/87                                                                                               |                          | Parkwood Cemetery                                                                                                                                        |                                                                     | Baltimore, Md.                                                      |                            |                                                                |                                                                          |
| 24. FUNERAL DIRECTOR NAME ADDRESS                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |                          |                                                                                                                                                          | 25a. DATE REC'D. BY REGISTRAR                                       |                                                                     | 25b. REGISTRAR'S SIGNATURE |                                                                |                                                                          |
| MITCHELL-WIEDEFELD HOME, INC. 6500 York Rd.                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |                          |                                                                                                                                                          | JAN 6 1988                                                          |                                                                     | <u>[Signature]</u>         |                                                                |                                                                          |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 87 33900

1. FOR  
STATE  
REGISTRAR

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 2a. DECEASED NAME<br>(TYPE OR PRINT) <b>Felicia R. Bell</b>                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                                                                                                                             | 2b. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 27, 1987</b>                                 |                                                                                                                                            | 2c. HOUR<br><b>10:30 AM</b>                                       |                                                                                                                                          |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                | 4. RACE<br><b>White</b>                                                                                                               | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 14, 1895</b>                                                                                                  |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>92</b> YRS.                                                                                          | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |                                                                                                                                          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                           | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County, MD.</b>                                                                       |                                                                   |                                                                                                                                          |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Manor Care Towson</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>            |                                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY                                 |                                                                                                                                          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Baltimore</b> 13c. CITY OR TOWN <b>Baltimore</b>                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE<br><b>3101 Echodale Ave. 21214</b> |                                                                                                                                          |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Edward Van Reuth</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Amelia Arandt</b>                                                                                       |                                                                                                 |                                                                                                                                            |                                                                   |                                                                                                                                          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                       | 16b. SOCIAL SECURITY NO.<br><b>213-74-9500</b>                                                                                                              |                                                                                                 | 17. INFORMANT<br>ADDRESS<br><b>Edward F. Van Reuth Same as #13e</b>                                                                        |                                                                   |                                                                                                                                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ASCVD - CHF</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Cerebral atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>lung attacks</b>                                                                               |                                                                                                                                       |                                                                                                                                                             |                                                                                                 |                                                                                                                                            |                                                                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                                          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>Depression due to multiple C depression</b>                                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                                             |                                                                                                 |                                                                                                                                            |                                                                   |                                                                                                                                          |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |                                                                   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                               |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                              |                                                                   |                                                                                                                                          |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                              |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |                                                                   |                                                                                                                                          |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>7/1</b> , 19 <b>75</b> , to <b>12/27</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>12/27/87</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                       |                                                                                                                                                             |                                                                                                 |                                                                                                                                            |                                                                   |                                                                                                                                          |
| 22b. SIGNATURE<br><b>Donald W. Mintzer</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       | DEGREE<br><b>MD.</b>                                                                                                                                        |                                                                                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                   | 22c. DATE SIGNED<br><b>12/28/87</b>                                                                                                      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DONALD W. MINTZER</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 22e. ADDRESS<br><b>3009 EVERGREEN AVE</b>                                                                                                                   |                                                                                                 |                                                                                                                                            |                                                                   |                                                                                                                                          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                       | 23b. DATE<br><b>12-29-87</b>                                                                                                                                |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parkwood</b>                                                                                      |                                                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore, Maryland</b>                                                                 |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Leonard J. Ruck Inc. Baltimore, Maryland</b>                                                                                                                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                                             |                                                                                                 | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 28 1987</b>                                                                                        |                                                                   |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                       |                                                                                                                                                             |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><b>John Gordon Randall</b>                                                                                   |                                                                   |                                                                                                                                          |



074932 DEC 14 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33901

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Jules H BELL                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 8, 1987                                                                                                       |                                                                               | 2b. HOUR<br>7:05p M                                                                                                        |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                            | 4. RACE<br>White                                                                 | 5. DATE OF BIRTH<br>JULY 7, 1904 YEAR                                                                                                                       |                                                                                                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83                                         | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia                                                                                                                                                                                                                                                                                                                                                     | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                   |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville 21237                                                                                                                                                                                                                                                                                                                                                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>Franklin Sq. Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE WORK FOR MOST OF WORKING LIFE)<br>Mill hand                                                                                    |                                                                               | 12b. KIND OF BUSINESS OR INDUSTRY<br>Wool Co.                                                                              |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Baltimore 13c. CITY OR TOWN Rosedale                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS / ZIP CODE<br>1705 Philadelphia Rd. 21237 |                                                                               |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST James Bell MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>Ella Eaton MIDDLE LAST                                                                                                            |                                                                               |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 16b. SOCIAL SECURITY NO.<br>218 03 4445                                                                                                                     |                                                                                                                                                               | 17. INFORMANT<br>2142 Vailthorn Rd.<br>Frank Bell, Son Balto., Md. 21220      |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) Cardiopulmonary Arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Bilateral Pneumonia<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                                                                                  |                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                     |                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                 |                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE, FARM, ETC.)                                                                                        |                                                                                                                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                                                                                                            |
| 22a. certify that (X) (this hospital) attended the deceased from November 29, 1987, to December 8, 1987, that (X) (we) last saw the deceased alive on above, (X) (we) (did) (did not) view the body after death.                                                                                                                                                                                          |                                                                                  |                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                                                                                                            |
| 22b. SIGNATURE<br>I. Bshara                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                                                                                               | 22c. DATE SIGNED<br>December 3 1987                                           |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Irbahim Bshara, M.D.                                                                                                                                                                                                                                                                                                                                             |                                                                                  | 22e. ADDRESS<br>9000 Franklin Square Drive 21237                                                                                                            |                                                                                                                                                               |                                                                               |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                    | 23b. DATE<br>12/10/87                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br>Holly Hill Memorial Gardens                                                                                           |                                                                                                                                                               | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Co., Md.              |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>Brazdzinski Funeral Home PA 1407 Old Eastern Ave 21221                                                                                                                                                                                                                                                                                                                            |                                                                                  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1987                                                                                                                |                                                                                                                                                               | 25b. REGISTRAR'S SIGNATURE                                                    |                                                                                                                            |

MEDICAL CERTIFICATION

99

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



OFFICE OF THE SECRETARY OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASHINGTON, D.C.

TO: THE SECRETARY OF THE INTERIOR

FROM: THE DIRECTOR OF THE BUREAU OF LAND MANAGEMENT

SUBJECT: [Illegible]

DATE: [Illegible]

RE: [Illegible]

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075963 DEC 23 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33902

|                                                                            |                                                                                                                                  |                                                                                                                                                             |                                                                                  |                                                                                                           |                                   |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MICHELLE G. BENDER                  |                                                                                                                                  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/17/87                                  |                                                                                                           | 2b. HOUR<br>733PM                 |
| 3. SEX<br>FEMALE                                                           | 4. RACE<br>WHITE                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>05 04 65                                                                                                              |                                                                                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>22 YRS.<br>IF UNDER 1 YEAR: MONTHS DAYS<br>IF UNDER 24 HRS: HOURS MIN. |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                      | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                                              |                                   |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ST. JOSEPH HOSPITAL |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Disabled SS1 |                                                                                                           | 12b. KIND OF BUSINESS OR INDUSTRY |
| 13a. STATE<br>Md.                                                          |                                                                                                                                  | 13b. COUNTY<br>Balto.                                                                                                                                       | 13c. CITY OR TOWN<br>Essex                                                       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Raymond P. Bender                |                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Betty Wiseman                                                                                              |                                                                                  |                                                                                                           |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no |                                                                                                                                  | 16b. SOCIAL SECURITY NO.<br>212-98-5577                                                                                                                     |                                                                                  | 17. INFORMANT<br>ADDRESS<br>Raymond Bender 1403 Fourth Road 21220                                         |                                   |

|                                                                                                                                                                                                                                                                                               |  |                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hypovolemic shock</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <u>GI Bleed</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) <u>DIC, Pneumococcal Sepsis</u> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                          |  |                                                 |

|                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                                                      |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                            | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                        |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                      | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                                                                        |                                                                                                                                                      |                                                                                                                               |
| 22b. SIGNATURE<br><i>Richard A. Bombach</i>                                                                                                                                                                                                                                                                                    |                                                                        | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>Dec 17, 87                                                                                                |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RICHARD A. BOMBACH                                                                                                                                                                                                                                                                    |                                                                        | 22e. ADDRESS                                                                                                                                         |                                                                                                                               |

|                                                        |                       |                                                           |                                                                               |
|--------------------------------------------------------|-----------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial | 23b. DATE<br>12/21/87 | 23c. NAME OF CEMETERY OR CREMATORY<br>Holly Hill Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Middle River Baltimore Maryland |
| 24. FUNERAL DIRECTOR<br>NAME<br>Cornelley Funeral Home |                       | ADDRESS<br>300 MACRAVE<br>21221                           | 25. DATE REC'D. BY REGISTRAR<br>DEC 22 1987                                   |
|                                                        |                       | 26. REGISTRAR'S SIGNATURE<br><i>John D. ...</i>           |                                                                               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

1987-1988-89



BP

DHMH-16 30M 2/80  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 must be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------|--|
| 1 - FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                    |  | 87 REG. NO. 33903                                                                                                                  |  |                                                                                                                                                             |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 1. DECEASED NAME (FIRST MIDDLE LAST)<br>DOROTHY N. BENSON                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                    |  |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br>12 10 '87                                        |                                                                            |                                                                                                                            | 2b. HOUR<br>5:28 PM               |                                                                                                 |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br>CAUC                                                                                                                    |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>08 28 '02                                                                                                                |                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS.                                 |                                                                                                                            | IF UNDER 1 YEAR<br>MONTHS DAYS    |                                                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.               |                                                                                                                            |                                   |                                                                                                 |  |
| 10. CITY OR TOWN OF DEATH<br>TOWSON                                                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>GBMC-6701 N. CHARLES ST. |  |                                                                                                                                                             |                                                                                      | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker |                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                                                 |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  |                                                                                                                                                             | 13b. COUNTY<br>Baltimore                                                             |                                                                            | 13c. CITY OR TOWN<br>Lutherville                                                                                           |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Howard Nichols                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                    |  |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Rhoda Ferguson                         |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br>214-20-2785                                                                                            |  | 17. INFORMANT<br>Mrs. Patricia B. Schneider                                                                                                                 |                                                                                      |                                                                            | ADDRESS<br>same as # 13                                                                                                    |                                   |                                                                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) CORONARY ARTERY DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  |                                                                                                                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                   |                                                                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                             |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 11-19 19 87, to 12-10 19 87, that (I) (we) last saw the deceased alive on 12-10 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                         |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 22b. SIGNATURE<br>J. FOSS, M.D.                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                    |  | DEGREE<br>M.D.                                                                                                                                              |                                                                                      |                                                                            | 22c. DATE SIGNED<br>12-10-87                                                                                               |                                   |                                                                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>J. FOSS, M.D.                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  | 22e. ADDRESS<br>GBMC-6701 N. CHARLES ST.                                                                                                                    |                                                                                      |                                                                            |                                                                                                                            |                                   |                                                                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                        |  | 23b. DATE<br>12/14/87                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Baltimore Cemetery                                                                                                    |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland           |                                                                                                                            |                                   |                                                                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leonard J. Ruck, Inc. 5305 Harford Road 21214                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 11 1987                                                                                                                |                                                                                      | 25b. REGISTRAR'S SIGNATURE<br>John R. Anderson                             |                                                                                                                            |                                   |                                                                                                 |  |

12-10-1947

RECEIVED

NOV 11 1947

12-10-1947

TO: J. F. ROSS, M.D.  
FROM: J. F. ROSS, M.D.  
SUBJECT: CONGESTIVE HEART FAILURE  
RE: J. F. ROSS, M.D.

RE: J. F. ROSS, M.D.  
SUBJECT: CONGESTIVE HEART FAILURE  
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RE: J. F. ROSS, M.D.

CONGESTIVE HEART FAILURE  
CONGESTIVE HEART FAILURE

12-10-1947

J. F. ROSS, M.D.  
J. F. ROSS, M.D.

12-10-1947

12-10-1947

074741 DEC 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and is completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copiers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                  |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|---------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Bradley Kyle BERCHTENBREITER                                                                                                                                                                                                                              |  |                                                                                                                                              |  |                                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 5 0871987                                                                                  |                                                                                     |                                                                                                                            |                                          |                                           | 2b. HOUR<br>12:15am |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>White                                                                                                                             |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>December 4, 1987                                                                                                       |                                                                                                                                            |                                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>--                                                                                      |                                          | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>1 45 |                     |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md. Maryland                                                                                                                                                                                                                                                              |  | 9. CITIZEN OF WHAT COUNTRY?<br>U.S.A                                                                                                         |  | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                            |                                                                                     | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                                                               |                                          |                                           |                     |  |
| 12. CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital Center |  |                                                                                                                                                              | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>None                                                                    |                                                                                     |                                                                                                                            | 15. KIND OF BUSINESS OR INDUSTRY<br>None |                                           |                     |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland                                                                                                                                                                                                    |  | 13b. CITY OR TOWN Baltimore                                                                                                                  |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                              |                                                                                                                                            | 17. STREET ADDRESS / ZIP CODE<br>503 Echols Court 21085<br>5500 Laurelton Ave 21214 |                                                                                                                            |                                          |                                           |                     |  |
| 18. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Kyle Berchtenbreiter                                                                                                                                                                                                                                                 |  | 19. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Denise Eleanore Duerbeck                                                                    |  |                                                                                                                                                              | 20. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)<br>No                                                           |                                                                                     |                                                                                                                            | 21. SOCIAL SECURITY NO.<br>None          |                                           |                     |  |
| 22. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac Asystole<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Extreme Immaturity (22-24 Week Fetus)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                             |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                   |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| 23a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                |  | 23b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                             |  |                                                                                                                                                              | 24a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |                                                                                     | 24b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                          |                                           |                     |  |
| 25a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                              |  | 25b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                   |  | 25c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                               |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| 26a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                          |  | 26b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                       |  | 26c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                            |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| 27a. I certify that (this hospital) attended the deceased from December 4, 1987 to December 5, 1987, that (we) lost<br>saw the deceased alive on December 5, 1987, and that in (our) opinion death occurred on the date and hour and from the causes stated<br>above. (we) (did) (did not) view the body after death. |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| 27b. SIGNATURE<br>Andrew M. Yeager                                                                                                                                                                                                                                                                                    |  | DEGREE<br>M.D.                                                                                                                               |  |                                                                                                                                                              | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                     | 27c. DATE SIGNED<br>12/5/87                                                                                                |                                          |                                           |                     |  |
| 27d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ANDREW M. YEAGER, M.D.                                                                                                                                                                                                                                                       |  | 27e. ADDRESS<br>FRANKLIN SQUARE HOSPITAL CENTER<br>9000 FRANKLIN SQ DRIVE, BALTIMORE, MD 21237                                               |  |                                                                                                                                                              |                                                                                                                                            |                                                                                     |                                                                                                                            |                                          |                                           |                     |  |
| 28a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                |  | 28b. DATE<br>Dec. 9, 1987                                                                                                                    |  | 28c. NAME OF CEMETERY OR CREMATORY<br>Bel Air Memorial Gardens, Bel Air Harford Md.                                                                          |                                                                                                                                            | 28d. LOCATION<br>CITY OR TOWN COUNTY STATE                                          |                                                                                                                            |                                          |                                           |                     |  |
| 29. FUNERAL DIRECTOR<br>NAME<br>Howard K. McComas III, Abingdon, Md. 21009                                                                                                                                                                                                                                            |  |                                                                                                                                              |  |                                                                                                                                                              | 30. DATE REC'D. BY REGISTRAR<br>DEC 10 1987                                                                                                |                                                                                     | 31. REGISTRAR'S SIGNATURE<br>John K. Korman-Randall                                                                        |                                          |                                           |                     |  |

BP

STATE OF NEW YORK

OFFICE OF THE ATTORNEY GENERAL

IN SENATE

REPORT

OF THE

COMMISSIONERS

OF THE LAND OFFICE

FOR THE YEAR

1890

ALBANY:

WILEY & SONS

PRINTERS

1891

NEW YORK

1891

ALBANY:

WILEY & SONS

PRINTERS

1891

NEW YORK

1891

ALBANY:

WILEY & SONS

PRINTERS

1891

NEW YORK

1891

ALBANY:

WILEY & SONS

PRINTERS

1891

NEW YORK

1891

ALBANY:

WILEY & SONS

PRINTERS

1891

NEW YORK

1891

ALBANY:

WILEY & SONS

PRINTERS



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 33905  
REG. NO.

1. FOR  
STATE  
REGISTRAR

DECEASED NAME  
(PRINT OR PRINT)

FIRST

MIDDLE

LAST

DORA

L.

BERRY

2a. DATE OF DEATH

MONTH

DAY

YEAR

2b. HOUR

12-2-87

4 P.M.

3. SEX

FEMALE

4. RACE

WHITE

5. DATE OF BIRTH

04-13-06

6. AGE (IN YEARS LAST BIRTHDAY)

81

IF UNDER 1 YEAR

IF UNDER 24 HRS.

MONTHS

DAYS

HOURS

MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

PENN.

7b. CITIZEN OF WHAT COUNTRY?

U.S.A.

8. MARRIED ☐ NEVER MARRIED ☐

WIDOWED ☒ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

BALTO. CO.

MD.

10. CITY OR TOWN OF DEATH

TOWSON

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION

SAINT JOSEPH'S HOSPITAL

12a. USUAL OCCUPATION

AT HOME

12b. KIND OF BUSINESS OR INDUSTRY

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

MARYLAND

13b. COUNTY

BALTIMORE

13c. CITY OR TOWN

PARKTON

13d. INSIDE CITY LIMITS?

YES ☐ NO ☒

13e. STREET ADDRESS / ZIP CODE

17034 YORK ROAD

21120

14. FATHER'S NAME

McLure

MIDDLE

LAST

LOVE

15. MOTHER'S MAIDEN NAME

JUDITH

MIDDLE

LAST

BRANOT

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)

NO

16b. SOCIAL SECURITY NO.

186 032940

17. INFORMANT

FAMILY RECORDS

ADDRESS

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))

PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

LEFT CEREBROVASCULAR ACCIDENT

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

2 WEEKS

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

OBSTRUCTIVE JAUNDICE, PLEURAL EFFUSION

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☒

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED

WHILE AT WORK ☐ NOT WHILE AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION  
STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (this hospital) attended the deceased from 11-19-87, 19, to 12-2-87, 19, that (we) last saw the deceased alive on 12-2-87, 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

Francis T. Khoo

DEGREE

MD

ATTENDING PHYSICIAN ☐

MEDICAL DIRECTOR ☐

STAFF PHYSICIAN ☒

22c. DATE SIGNED

12-2-87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

FRANCIS T. KHOO

22e. ADDRESS

St. Joseph Hospital

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

BURIAL

23b. DATE

12-5-87

23c. NAME OF CEMETERY OR CREMATORY

Foster's Cem.

23d. LOCATION

Monkton Balto. MD.

24. FUNERAL DIRECTOR

NAME

ADDRESS

EVANS CHAPEL OF CHIMES YORK ROAD

25. DATE REC'D. BY REGISTRAR

DEC 11 1987

REGISTRAR'S SIGNATURE

John A. Anderson



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 1/81  
(VRA 15, 4)STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33906  
REG. NO.1 - STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT)<br><b>Lillian Hildegard Beyer</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12/20/87</b>                                          |                                                                                | 2b. HOUR<br>M<br><b>AM</b>                                                                                                 |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | 4. RACE<br><b>Caucasian</b>                                                                                                             | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>10/09/96</b>                                                                                                       |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS<br><b>91</b>               |                                                                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                     | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.            |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>Randallstown</b>                                                                                                                                                                                                                                                                                                                                                                                                 | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>4212 Deer Park Road</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>            |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | 13b. COUNTY<br><b>Baltimore</b>                                                                                                         | 13c. CITY OR TOWN<br><b>Randallstown</b>                                                                                                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br><b>4212 Deer Park Road</b> 21133                        |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Andrew David Peetz</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Hedwig Alexandria Drommelhauser</b>                                                                     |                                                                                                 |                                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>215-03-4403</b>                                                           | 17. INFORMANT<br><b>Mrs. Elsa Magee</b>                                                                                                                     |                                                                                                 | ADDRESS<br><b>4212 Deer Park Road Randallstown Maryland 21133</b>              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>acute liver failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Liver disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 months - 1 year</b> |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Cervicovaginal Bleeding</b>                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                         |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/18</b> 19 <b>87</b> , to <b>12/20</b> 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>12/18</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not view the body after death.                                                                                          |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |
| 22b. SIGNATURE<br><b>M. J. Ellin</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | DEGREE                                                                                                                                                      |                                                                                                 | 22c. DATE SIGNED<br><b>12/21/87</b>                                            |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Morton J. Ellin, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | 22e. ADDRESS<br><b>5300 D Court Road Randallstown, MD 21133</b>                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                       | 23b. DATE<br><b>12/23/87</b>                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Lawn Cemetery</b>                                                                                              |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Baltimore MD</b>    |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Loring Byers Funeral Directors, Inc</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>DEC 21 1987</b>                                                                              |                                                                                                 |                                                                                |                                                                                                                            |
| 8728 Liberty Road Randallstown Maryland 21133                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                |                                                                                                                            |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33907

FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                                                                                             |                                                                                       |                                                                                      |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Ross Donald Billard                                                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 7 87                                        |                                                                                      | 2b. HOUR<br>12:27 <sup>4</sup> M                                                                                           |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                   | 4. RACE<br>White                                                                                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>8 12 27                                                                                                               |                                                                                       | 6. AGE (IN YEARS LAST BIRTHDAY)<br>60 YRS.                                           | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Ohio                                                                                                                                                                                                                                                                                             | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                         |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Woodlawn                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>1906 Greengage Road 21207 |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Real Estate Agent |                                                                                      |                                                                                                                            |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                        |                                                                                                                                                             | 13b. COUNTY<br>Baltimore                                                              | 13c. CITY OR TOWN<br>Woodlawn                                                        | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Ross Billard                                                                                                                                                                                                                                                                                           |                                                                                                                                        |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Daisy Houchell                       |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                       |                                                                                                                                        | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                                                                                       | 17. INFORMANT<br>ADDRESS<br>M's Barbara Billard 1906 Greengage Rd 21207              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Probable Cardiac Arrhythmia<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                                                                                                                                        |                                                                                                                                                             |                                                                                       |                                                                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br>Medical Reanimation                                                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                             |                                                                                       |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                         |                                                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                        |                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22. I certify that (I) (this hospital) attended the deceased from 12/7 to 12/7, 1987, that (I) (we) last saw the deceased alive on 12/7/87, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                       |                                                                                                                                        |                                                                                                                                                             |                                                                                       |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br>Stephen Plantholt                                                                                                                                                                                                                                                                                                              |                                                                                                                                        | DEGREE                                                                                                                                                      |                                                                                       | 22c. DATE SIGNED<br>12/7/87                                                          |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Stephen Plantholt                                                                                                                                                                                                                                                                                   |                                                                                                                                        | 22e. ADDRESS<br>900 Caton Ave. Balto. Md. 21223                                                                                                             |                                                                                       |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                        |                                                                                                                                        | 23b. DATE<br>Dec 7, 1987                                                                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>Westview Memorial Park                          |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Catonsville Balto Maryland                                                   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Harry H Witzke                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | ADDRESS<br>City<br>4112 Old Columbia Pike Ellicott                                                                                                          |                                                                                       | 25a. DATE REC'D. BY REGISTRAR<br>DEC 10 1987                                         |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall                                                                                                        |                                                                                       |                                                                                      |                                                                                                                            |

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074331 DEC-87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene. If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 87 339048

|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  |                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Marguerite S. Blackburn</b>                                                                                                                                                                                                                                                                                                                 |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 5, 1987</b>                                                                        |  | 2b. HOUR<br><b>8:20 AM</b>                                                                                                                                  |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br><b>White</b>                                                                                                               |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 1, 1895</b>                                                                                                  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                            |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Manor Care Towson</b> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Balto. Co. MD.</b>                                                                                               |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Organist</b>                                                                                                                                                                                                                                                                                                                        |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                     |  |                                                                                                                                                             |  |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br><b>BALTO.</b>                                                                                                          |  | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                            |  | 13e. STREET ADDRESS / ZIP CODE<br><b>209 Tyrone Road 21212</b>                                                                        |  |                                                                                                                                                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George L. Schorr</b>                                                                                                                                                                                                                                                                                                                                          |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth S. Schorr</b>                                                           |  |                                                                                                                                                             |  |
| 6a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>                                                                                                                                                                                                                                                                                                                           |  | 16b. SOCIAL SECURITY NO.<br><b>219-30-5642</b>                                                                                        |  | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Audrey B. Schell, Same as 13e</b>                                                                                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CVA</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>CVA</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>CVA</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>1 hr</b> |  |                                                                                                                                       |  |                                                                                                                                                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  |                                                                                                                                                             |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8-11</b> , 19 <b>87</b> , to <b>12-5</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>11-10</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                        |  |                                                                                                                                       |  |                                                                                                                                                             |  |
| 22b. SIGNATURE<br><b>Michael T. Rudikoff</b>                                                                                                                                                                                                                                                                                                                                                               |  | DEGREE                                                                                                                                |  | 22c. DATE SIGNED<br><b>12-7-87</b>                                                                                                                          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Michael T. Rudikoff MD</b>                                                                                                                                                                                                                                                                                                                                     |  | 22e. ADDRESS<br><b>222 W. Cold Spring Lane Balto. Md.</b>                                                                             |  |                                                                                                                                                             |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>                                                                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br><b>Dec. 7, 1987</b>                                                                                                      |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Wststview Memorial Park Catonsville Balto. Md.</b>                                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Leonard J. Ruck Inc. Baltimore, Maryland</b>                                                                                                                                                                                                                                                                                                                            |  | ADDRESS                                                                                                                               |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 07 1987</b>                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                                                                                 |  |



70-370 REG 450

075830 DEC 22 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

87 33909

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                                                             |                                                                                                 |                                                                                      |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>John E Blackwell</b>                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-17-87</b>                                          |                                                                                      | 2b. HOUR<br><b>2:45 PM</b>                   |
| 3. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                           | 4. RACE<br><b>black</b>                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>04 03 37</b>                                                                                                       |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>50</b> YRS.                                    |                                              |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>va</b>                                                                                                                                                                                                                                                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>County (Balto.) MD</b>                    |                                              |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                                                      |                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Menchian Multi Medical Disabled</b>         |                                                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Disabled</b>  |                                              |
| 13a. STATE<br><b>md.</b>                                                                                                                                                                                                                                                                                                                                                                        | 13b. COUNTY<br><b>Balto</b>                | 13c. CITY OR TOWN<br><b>Balto</b>                                                                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br><b>5710 Northwood Dr.</b>                                     |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William McKinley</b>                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Nannie Mae Kidd</b>                         |                                                                                      |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>yes</b>                                                                                                                                                                                                                                                                                                              |                                            | 16b. SOCIAL SECURITY NO.<br><b>1956-1960 212-34-3685</b>                                                                                                    |                                                                                                 | 17. INFORMANT<br>ADDRESS<br><b>Lawrence Blackwell 5710 Northwood Dr.</b>             |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Confluent broncho pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Lung cancer with brain metastasis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                            |                                                                                                                                                             |                                                                                                 |                                                                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                             |                                                                                                 |                                                                                      |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                          |                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                        |                                            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)       |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                     |                                            | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>19 86</b> , to <b>Dec 17, 19 87</b> , that (I) (we) last saw the deceased alive on <b>12/2</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.                                                   |                                            |                                                                                                                                                             |                                                                                                 |                                                                                      |                                              |
| 22b. SIGNATURE<br><b>B Rosenberg MD</b>                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                             |                                                                                                 | 22c. DATE SIGNED<br><b>12/18/87</b>                                                  |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>BRUCE ROSENBERG</b>                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                                                             |                                                                                                 | 22e. ADDRESS<br><b>1134 YORK RD, LUTHERVILLE, MD 21093.</b>                          |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(CHECK)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                     |                                            | 23b. DATE<br><b>12-23-87</b>                                                                                                                                |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Arbutus Mem. Pk.</b>                        |                                              |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Balto., MD.</b>                                                                                                                                                                                                                                                                                                                                |                                            | 23e. DATE REC'D. BY REGISTRAR<br><b>DEC 21 1987</b>                                                                                                         |                                                                                                 |                                                                                      |                                              |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Calvin B. Scruggs 1412 E. Preston St.</b>                                                                                                                                                                                                                                                                                                            |                                            | 25. REGISTRAR'S SIGNATURE                                                                                                                                   |                                                                                                 |                                                                                      |                                              |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove caution paper. Pages 1 and 2 should be filed within 27 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, medical examiner must be notified.

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Winnipeg, Manitoba  
Canada

93814 10710 2X00E

CHARTER M. W. L. A. S.



076607 DEC 31 1987

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3 3 9 1 0

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------------------------|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                |        | FIRST                                                                                                     |       | MIDDLE                                                                                                                                                   |                  | LAST                                                                |  | 2a. DATE KNOWN<br>OF DEATH                                                                               |  | EST. MONTH DAY YEAR            |  | 2b. HOUR                                                                            |  |
| MICHAEL LEWIS BLANKENSHIP                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  | 12 28 87                                                                                                 |  |                                |  | M                                                                                   |  |
| 3 SEX                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 RACE | 5 DATE OF BIRTH                                                                                           | 6 AGE | IF UNDER 1 YR.                                                                                                                                           | IF UNDER 24 HRS. | 7c. DATE PRONOUNCED DEAD                                            |  | MONTH DAY YEAR                                                                                           |  | 2d. HOUR                       |  |                                                                                     |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                              | White  | Dec. 14 1953                                                                                              | 34    |                                                                                                                                                          |                  | 12 29 87                                                            |  |                                                                                                          |  | 0930                           |  | M                                                                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                         |        | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                  | 9 BALTIMORE CITY OR COUNTY OF DEATH                                 |  |                                                                                                          |  |                                |  | MD                                                                                  |  |
| Tenn.                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | USA                                                                                                       |       |                                                                                                                                                          |                  | Baltimore County                                                    |  |                                                                                                          |  |                                |  |                                                                                     |  |
| 10 CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |                  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                                                                                          |  |                                |  |                                                                                     |  |
| Middle River                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 9 Bay Court                                                                                               |       | Self-employed                                                                                                                                            |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 13b. COUNTY                                                                                               |       | 13c. CITY OR TOWN                                                                                                                                        |                  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS                                                                                      |  |                                |  |                                                                                     |  |
| Md.                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | Balto.                                                                                                    |       | Middle River                                                                                                                                             |                  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 9 Bay Court 21220                                                                                        |  |                                |  |                                                                                     |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 15. MOTHER'S MAIDEN NAME                                                                                  |       | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                                                                                    |                  | 16b. SOCIAL SECURITY NO.                                            |  | 17. INFORMANT                                                                                            |  | ADDRESS                        |  |                                                                                     |  |
| Cary Glen Blankenship                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Joyce Hailey                                                                                              |       | no                                                                                                                                                       |                  | 213-62-2616                                                         |  | Kevin Blankenship                                                                                        |  | 24 Glider Drive                |  |                                                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Suffocation and hanging</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the <u>underlying</u> cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                                              |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  |                                |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).                                                                                                                                                                                                                                                                                                               |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                                                                                           |       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                        |                  |                                                                     |  |                                                                                                          |  |                                |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                    |        |                                                                                                           |       | 21b. TIME OF INJURY<br>12 28 87<br>P.M.                                                                                                                  |                  |                                                                     |  | 21c. HOW INJURY OCCURRED, (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>Self-inflicted hanging |  |                                |  |                                                                                     |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                         |        |                                                                                                           |       | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>Home                                                                                      |                  |                                                                     |  | 21f. LOCATION<br>9 Bay Ct. Balto                                                                         |  | 21g. CITY OR TOWN<br>Baltimore |  |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  | 21h. COUNTY<br>Md.             |  |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  | 21i. STATE<br>Md.              |  |                                                                                     |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |        |                                                                                                           |       |                                                                                                                                                          |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                           |       | TITLE (SPECIFY)                                                                                                                                          |                  |                                                                     |  | DATE SIGNED                                                                                              |  |                                |  |                                                                                     |  |
| J. C. Crossan O'Donovan                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                           |       | Deputy                                                                                                                                                   |                  |                                                                     |  | 12/29/87                                                                                                 |  |                                |  |                                                                                     |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                                                           |       | ADDRESS                                                                                                                                                  |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
| J. C. Crossan O'Donovan                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                           |       | 212 Dundalk Ave., Balt., Md 21222                                                                                                                        |                  |                                                                     |  |                                                                                                          |  |                                |  |                                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                         |        | 23b. DATE                                                                                                 |       | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |                  | 23d. LOCATION (CITY OR TOWN)                                        |  | COUNTY                                                                                                   |  | STATE                          |  |                                                                                     |  |
| Cremation                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 12/31/87                                                                                                  |       | Security Process Inc.                                                                                                                                    |                  | Baltimore                                                           |  | Maryland                                                                                                 |  |                                |  |                                                                                     |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                                                                           |       | ADDRESS                                                                                                                                                  |                  |                                                                     |  | 25a. DATE REC'D. BY REGISTRAR                                                                            |  | 25b. REGISTRAR'S SIGNATURE     |  |                                                                                     |  |
| Connelly Funeral Home                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                                                                           |       | 300 Mace Ave., 21221                                                                                                                                     |                  |                                                                     |  | DEC 30 1987                                                                                              |  | Julie Davis                    |  |                                                                                     |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 27, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE. DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33911

|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                         |                                                                 |                                                                                                                                                             |                                      |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>EVELYN BLEVINS</b>                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DECEMBER 21, 1987</b> |                                                                                                                                                             | 2b. HOUR<br><b>7<sup>10</sup> AM</b> |                                                                                                                            |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                       |  | 4. RACE<br><b>WHITE</b>                                                                                                                 |                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11-19-17</b>                                                                                                       |                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b> YRS<br>IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                           |                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                      | 9. <b>BALTIMORE CITY OR COUNTY OF DEATH</b><br><b>BALTIMORE COUNTY</b> MD.                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>GWYNN OAKS</b>                                                                                                                                                                                                                                                                                                                                                                                |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>1173 GRANVILLE ROAD</b> |                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>NURSE</b>                                                                            |                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>MEDICAL</b>                                                                        |  |
| 13a. STATE<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  | 13b. COUNTY<br><b>BALTIMORE</b>                                                                                                         |                                                                 | 13c. CITY OR TOWN<br><b>GWYNN OAKS</b>                                                                                                                      |                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JOHN HARMAN</b>                                                                                                                                                                                                                                                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ANNA RICH</b>                                                                       |                                                                 | 13e. STREET ADDRESS / ZIP CODE<br><b>1173 GRANVILLE ROAD 21207</b>                                                                                          |                                      |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>                                                                                                                                                                                                                                                                                                                                            |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW II 216-20-9428</b>                                                     |                                                                 | 17. INFORMANT<br>ADDRESS<br><b>VAUGHN BLEVINS 1173 GRANVILLE ROAD 21207</b>                                                                                 |                                      |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SUDDEN CARDIAC DEATH</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>HYPERTENSIVE VASCUL</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>FEW HOURS</b><br><b>5 YRS.</b> |  |                                                                                                                                         |                                                                 |                                                                                                                                                             |                                      |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>CHRONIC BRONCHITIS</b>                                                                                                                                                                                                                                                                 |  |                                                                                                                                         |                                                                 |                                                                                                                                                             |                                      |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                      |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |                                      |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                  |                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                      |                                                                                                                            |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>9-27</b> 19 <b>82</b> , to <b>PRESENT</b> 19 <b>87</b> , that (I) (we) saw the deceased alive on <b>10-08</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death.                                                                    |  |                                                                                                                                         |                                                                 |                                                                                                                                                             |                                      |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Oscar E. Ferdinandini M.D.</b>                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         |                                                                 | DEGREE<br><b>M.D.</b>                                                                                                                                       |                                      | 22c. DATE SIGNED<br><b>12-21-87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>OSCAR E. FERNANDINI M.D.</b>                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         |                                                                 | 22e. ADDRESS<br><b>5550 BALTO. NAT'L PIKE<br/>BALTO. MD. 21228</b>                                                                                          |                                      |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                                                                 |  | 23b. DATE<br><b>12/23/87</b>                                                                                                            |                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MEADOWRIDGE CEMETERY</b>                                                                                           |                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>DORSEY</b>                                                                |  |
| 24. FUNERAL DIRECTOR<br><b>LEROY M. &amp; RUSSELL C. WITZKE FUNERAL HOMES P.A.</b><br><b>1630 EDMONDSON AVENUE, CATONSVILLE, MD. 21228</b>                                                                                                                                                                                                                                                                                    |  |                                                                                                                                         |                                                                 | 25. DATE REC'D BY REGISTRAR<br><b>DEC 22 1987</b>                                                                                                           |                                      |                                                                                                                            |  |

MEDICAL CERTIFICATION

29

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1, 2 and 3 should be kept within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by phone.

1. Name of the plant or animal  
2. Name of the collector  
3. Date of collection  
4. Locality  
5. Description of the specimen  
6. Remarks

1918



076087 DEC 20 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATHREG. NO. 33912  
20. DATE OF DEATH MONTH DAY YEAR 12 20 1987  
21. HOUR 6:30 AM1. DECEASED NAME FIRST MIDDLE LAST  
LEON BONDROFF  
2. SEX MALE  
3. RACE WHITE  
4. DATE OF BIRTH MONTH DAY YEAR NOV. 16, 1912  
5. AGE (IN YEARS LAST BIRTHDAY) 75  
6. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS HOURS MIN.7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) MARYLAND  
7b. CITIZEN OF WHAT COUNTRY? USA  
8. MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐  
9. BALTIMORE CITY OR COUNTY OF DEATH BALTIMORE COUNTY MD.10. CITY OR TOWN OF DEATH RANDALLSTOWN  
11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 4219 MARY RIDGE DR.  
12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) CHAUFFEUR  
12b. KIND OF BUSINESS OR INDUSTRY TAXI CABUSUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  
13a. STATE MARYLAND  
13b. COUNTY BALTIMORE  
13c. CITY OR TOWN RANDALLSTOWN  
13d. INSIDE CITY LIMITS? YES ☒ NO ☐  
13e. STREET ADDRESS 4219 MARY RIDGE DR. #2113314. FATHER'S NAME FIRST MIDDLE LAST FRANK BONDROFF  
15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST SARAH GELTMAN16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES  
(IF YES, GIVE WAR OR DATES) WWII NAVY  
16b. SOCIAL SECURITY NO. 213-10-7724  
17. INFORMANT MRS. EVA BONDROFF  
4219 MARY RIDGE DR. RANDALLSTOWN, MD 2113318. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) Metastatic Prostate Carcinoma  
APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 3 yrsDUE TO, OR AS A CONSEQUENCE OF  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  
(b) \_\_\_\_\_  
DUE TO, OR AS A CONSEQUENCE OF  
(c) \_\_\_\_\_

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: \_\_\_\_\_

MEDICAL CERTIFICATION

19a. DATE OF OPERATION  
19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  
20a. AUTOPSY? YES ☐ NO ☒  
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)  
21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  
21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)21d. INJURY OCCURRED  
WHILE ☐ NOT WHILE ☐  
AT WORK ☐ AT WORK ☐  
21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  
21f. LOCATION CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from August 19, 87, to December 19, 87, that (I) (we) last saw the deceased alive on December 15, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.

22b. SIGNATURE Marshall A. Leuva  
DEGREE MD  
ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐  
22c. DATE SIGNED 12/21/8722d. PHYSICIAN'S NAME (TYPE OR PRINT) Marshall A. Leuva  
22e. ADDRESS 711 W. 40th St. Baltimore, MD 2121123a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL  
23b. DATE 12-21-87  
23c. NAME OF CEMETERY OR CREMATORY OHEB SHALOM MEM. PARK REISTERSTOWN  
23d. LOCATION CITY OR TOWN COUNTY STATE BALTO. MD24. FUNERAL DIRECTOR SOL LEVINSON & BROS., INC.  
NAME ADDRESS  
6010 REISTERSTOWN RD., BALTO., MD 21215  
25. DATE REC'D BY REGISTRAR DEC 23 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

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IMPORTANT: If item 21 is marked as item 18, shows any injury, or other traumatic event, the medical examiner must be notified at once.

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RECEIVED

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and countersigned in by the funeral director, page 3, should be detached for use as the burial-transit permit. Then please remove carbonpapers. Page 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

FOR  
STATE  
REGISTRAR

REG. NO. 33913

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                                                                                                                                             |                                                                                    |                                                                                                 |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Dolores C. Bopp                                                                                                                                                                                                                                                                   |                                                                                                                                  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12-13-1987                                  |                                                                                                 | 2b. HOUR<br>5:45 A.M.                                                                                                         |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                         | 4. RACE<br>White                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9-26-1902                                                                                                             |                                                                                    | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS.                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Baltimore                                                                                                                                                                                                                                                                   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                               |
| 10. CITY OR TOWN OF DEATH<br>Catonsville                                                                                                                                                                                                                                                                                 | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Summit Nursing Home |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Office Manager | 12b. KIND OF BUSINESS OR INDUSTRY<br>Industrial                                                 |                                                                                                                               |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                        |                                                                                                                                  | 13b. COUNTY<br>Baltimore                                                                                                                                    | 13c. CITY OR TOWN<br>Catonsville                                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>831 Fairway Ave. 21228                                                                      |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Joseph Hudert                                                                                                                                                                                                                                                                  |                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Elizabeth Thuman                                                                                      |                                                                                    |                                                                                                 |                                                                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                               |                                                                                                                                  | 16b. SOCIAL SECURITY NO.<br>107-18-1703A                                                                                                                    |                                                                                    | 17. INFORMANT<br>ADDRESS<br>Doris Bopp 831 Fairway Ave. 21228                                   |                                                                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebral Vascular Accident<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Atrial Fibrillation<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                        |                                                                                                                                  |                                                                                                                                                             |                                                                                    |                                                                                                 |                                                                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>1. Arteriosclerotic Cardiovascular Disease 2. Anemia                                                                                                                                 |                                                                                                                                  |                                                                                                                                                             |                                                                                    |                                                                                                 |                                                                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                   |                                                                                                                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                 |                                                                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                             |                                                                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                               |
| 22. I certify that (I) (this hospital) attended the deceased from Sept. 26, 1984, to Dec. 13, 1987, that (I) (we) last saw the deceased alive on Dec. 12, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                  |                                                                                                                                                             |                                                                                    |                                                                                                 |                                                                                                                               |
| 22a. SIGNATURE<br>James E. Rowe MD                                                                                                                                                                                                                                                                                       |                                                                                                                                  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |                                                                                    | 22c. DATE SIGNED<br>12-14-87                                                                    |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>James E. Rowe, M.D.                                                                                                                                                                                                                                                             |                                                                                                                                  | 22e. ADDRESS<br>413 Commonwealth Ave Balto., Md. 21228                                                                                                      |                                                                                    |                                                                                                 |                                                                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                   |                                                                                                                                  | 23b. DATE<br>12-16-87                                                                                                                                       |                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>Holy Cross Cem.                                           |                                                                                                                               |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Glen Burnie A.A. Md.                                                                                                                                                                                                                                                       |                                                                                                                                  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Sterling Ashton Funeral Est<br>736 Edmondson Ave. Balto., Md. 21228                                                 |                                                                                    |                                                                                                 |                                                                                                                               |
| 25. DATE REC'D. BY REGISTRAR<br>DEC 15 1987                                                                                                                                                                                                                                                                              |                                                                                                                                  | 25a. REGISTRAR'S SIGNATURE                                                                                                                                  |                                                                                    |                                                                                                 |                                                                                                                               |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 33914

|                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                    |  | 2a. DATE KNOWN OF DEATH                                                                                                                                                                                                   |  | 2b. DATE ESTIMATED                                                                                                                                                                                                        |  | 2c. DATE PRONOUNCED DEAD                                                                                                                                                                                                  |  | 2d. HOUR                                                                                                                                                                                                                  |  |
| DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                             |  | 3. SEX                                                                                                                                                                                                                    |  | 4. RACE                                                                                                                                                                                                                   |  | 5. DATE OF BIRTH                                                                                                                                                                                                          |  | 6. AGE (IN YEARS)                                                                                                                                                                                                         |  |
| ALBERT MORRIS BORMEL                                                                                                                                                                                                      |  | MALE                                                                                                                                                                                                                      |  | WHITE                                                                                                                                                                                                                     |  | JULY 14, 1917                                                                                                                                                                                                             |  | 70 YRS.                                                                                                                                                                                                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                                                                                                                                              |  | 8. MARRIED                                                                                                                                                                                                                |  | 8. NEVER MARRIED                                                                                                                                                                                                          |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                                                                                                      |  |
| MARYLAND                                                                                                                                                                                                                  |  | USA                                                                                                                                                                                                                       |  | XX                                                                                                                                                                                                                        |  | WIDOWED                                                                                                                                                                                                                   |  | BALTIMORE COUNTY MD.                                                                                                                                                                                                      |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION                                                                                                                                                                  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                                                                                             |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                         |  |                                                                                                                                                                                                                           |  |
| BALTIMORE                                                                                                                                                                                                                 |  | 3317 TERRAPIN RD.                                                                                                                                                                                                         |  | PROPRIETOR                                                                                                                                                                                                                |  | ROOFING SUPPLIES                                                                                                                                                                                                          |  |                                                                                                                                                                                                                           |  |
| 13a. STATE                                                                                                                                                                                                                |  | 13b. COUNTY                                                                                                                                                                                                               |  | 13c. CITY OR TOWN                                                                                                                                                                                                         |  | 13d. INSIDE CITY LIMITS?                                                                                                                                                                                                  |  | 13e. STREET ADDRESS                                                                                                                                                                                                       |  |
| MARYLAND                                                                                                                                                                                                                  |  | BALTIMORE                                                                                                                                                                                                                 |  | BALTIMORE                                                                                                                                                                                                                 |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                       |  | 3317 TERRAPIN RD. #21208                                                                                                                                                                                                  |  |
| 14. FATHER'S NAME                                                                                                                                                                                                         |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                                                                                  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.                                                                                                                                                                                                  |  | 17. INFORMANT ADDRESS                                                                                                                                                                                                     |  |
| HARRY BORMEL                                                                                                                                                                                                              |  | ANNA WEINSTEIN                                                                                                                                                                                                            |  | YES <input type="checkbox"/> NO <input type="checkbox"/> WWII ARMY                                                                                                                                                        |  | 214-14-8562                                                                                                                                                                                                               |  | MRS. SALLY BORMEL 3317 TERRAPIN RD. #21208                                                                                                                                                                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                 |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                 |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                 |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                 |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                 |  |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                                               |  | PART I DEATH WAS CAUSED BY:                                                                                                                                                                                               |  | PART I DEATH WAS CAUSED BY:                                                                                                                                                                                               |  | PART I DEATH WAS CAUSED BY:                                                                                                                                                                                               |  | PART I DEATH WAS CAUSED BY:                                                                                                                                                                                               |  |
| IMMEDIATE CAUSE (a)                                                                                                                                                                                                       |  | IMMEDIATE CAUSE (a)                                                                                                                                                                                                       |  | IMMEDIATE CAUSE (a)                                                                                                                                                                                                       |  | IMMEDIATE CAUSE (a)                                                                                                                                                                                                       |  | IMMEDIATE CAUSE (a)                                                                                                                                                                                                       |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                            |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                            |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                            |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                            |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                            |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                             |  | Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                             |  | Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                             |  | Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                             |  | Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                             |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                            |  | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                            |  | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                            |  | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                            |  | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                                                         |  | 19c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                                                                                             |  | 20. AUTOPSY?                                                                                                                                                                                                              |  |                                                                                                                                                                                                                           |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                       |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                                                                                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                                                                                             |  | 20. AUTOPSY?                                                                                                                                                                                                              |  |                                                                                                                                                                                                                           |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                                                                               |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                            |  | 20. AUTOPSY?                                                                                                                                                                                                              |  |                                                                                                                                                                                                                           |  |
| 22a. I certify that I took charge of the remains described above, held an                                                                                                                                                 |  | 22a. I certify that I took charge of the remains described above, held an                                                                                                                                                 |  | 22a. I certify that I took charge of the remains described above, held an                                                                                                                                                 |  | 22a. I certify that I took charge of the remains described above, held an                                                                                                                                                 |  | 22a. I certify that I took charge of the remains described above, held an                                                                                                                                                 |  |
| death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |
| ACTUAL SIGNATURE                                                                                                                                                                                                          |  | TITLE (SPECIFY)                                                                                                                                                                                                           |  | DATE SIGNED                                                                                                                                                                                                               |  | DATE SIGNED                                                                                                                                                                                                               |  | DATE SIGNED                                                                                                                                                                                                               |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                           |  | ADDRESS                                                                                                                                                                                                                   |  | DATE SIGNED                                                                                                                                                                                                               |  | DATE SIGNED                                                                                                                                                                                                               |  | DATE SIGNED                                                                                                                                                                                                               |  |
| BETH TFILOH CONG.                                                                                                                                                                                                         |  | 11 E. Chas. St. - 21262                                                                                                                                                                                                   |  | 12/12/87                                                                                                                                                                                                                  |  | 12/12/87                                                                                                                                                                                                                  |  | 12/12/87                                                                                                                                                                                                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                 |  | 23b. DATE                                                                                                                                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                                                                                        |  | 23d. LOCATION CITY OR TOWN                                                                                                                                                                                                |  | 23e. COUNTY                                                                                                                                                                                                               |  |
| BURIAL                                                                                                                                                                                                                    |  | 12-13-87                                                                                                                                                                                                                  |  | BETH TFILOH CONG.                                                                                                                                                                                                         |  | BALTIMORE                                                                                                                                                                                                                 |  | MD                                                                                                                                                                                                                        |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                 |  | 24. FUNERAL DIRECTOR ADDRESS                                                                                                                                                                                              |  | 25a. DATE REC'D BY REGISTRAR                                                                                                                                                                                              |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                                                                                                |  |                                                                                                                                                                                                                           |  |
| SOL LEVINSON & BROS., INC.                                                                                                                                                                                                |  | 6010 REISTERSTOWN RD., BALTO., MD 21215                                                                                                                                                                                   |  | DEC 15 1987                                                                                                                                                                                                               |  | J. L. Davidson                                                                                                                                                                                                            |  |                                                                                                                                                                                                                           |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM TOL 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT FORM. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH-17  
(VR A15 ME (1))  
15M2/80

1951 DEC 10



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FEB 10 1951

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DEC 10 1951



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and registrar, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 60M 7/84  
(VRA 15, 4)STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33915

|                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                          |  |                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>KATE KATIE BOSK                                                                                                                                                                                                                                                                                                                                                |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 10 87                                                                                          |  | 2b. HOUR<br>11:22 PM                                                                                                                                        |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br>WHITE                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JULY 8, 1904                                                                                                          |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>RUSSIA                                                                                                                                                                                                                                                                                                                                                |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                      |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 10. CITY OR TOWN OF DEATH<br>RANDALLSTOWN                                                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>BALTIMORE COUNTY GEN. HOSP. |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD                                                                                                 |  |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY<br>BALTO.                                                                                                                    |  | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>HARRY BOSK                                                                                                                                                                                                                                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>CECELIA HYATT                                                                           |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SECRETARY                                                                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                                                                                                            |  | 16b. SOCIAL SECURITY NO.<br>216-12-3550                                                                                                  |  | 17. INFORMANT<br>MRS. MORTON ASKIN APT. 1214<br>4000 N. CHARLES ST. BALTO., MD 21218                                                                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                          |  |                                                                                                                                                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>SIP Cardiac Pulmonary Arrest</u>                                                                                                                                                                                                                                  |  |                                                                                                                                          |  |                                                                                                                                                             |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                              |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                           |  |                                                                                                                                          |  |                                                                                                                                                             |  |
| 22b. SIGNATURE<br>Hafeez A Syed                                                                                                                                                                                                                                                                                                                                                                       |  | DEGREE                                                                                                                                   |  | 22c. DATE SIGNED<br>12/10/87                                                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>HAFEEZ A SYED                                                                                                                                                                                                                                                                                                                                                |  | 22e. ADDRESS<br>BALTIMORE COUNTY GEN HOSP                                                                                                |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                                                |  | 23b. DATE<br>DEC. 11, 1987                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>OHEL YAKOV-BETH ISRAEL                                                                                                |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>SOL LEVINSON & BROS. INC.                                                                                                                                                                                                                                                                                                                                             |  | 23d. LOCATION<br>BALTIMORE                                                                                                               |  | COUNTY MARYLAND                                                                                                                                             |  |
| 6010 REISTERSTOWN RD. BALTO., MD 21215                                                                                                                                                                                                                                                                                                                                                                |  | 25a. DATE AND BY REGISTRAR<br>DEC 15 1987                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Dondan-Randall                                                                                                          |  |

BP



975511 Oct 1961

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.



UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

07596-1 DEC 22 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33916

FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       |                                                                                                                                                             |                                                                                          |                                                                                                 |                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>John Leonard BRADY                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 19, 1987                                 |                                                                                                 | 2b. HOUR<br>4:12a.m.                                                                                                       |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 3 1925                                                                                                           |                                                                                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS                                                       | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                         |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                          | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired - Beth Steel |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       | 13b. COUNTY<br>Balto.                                                                                                                                       | 13c. CITY OR TOWN<br>Balto.                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>903 Male Ave. 21237                                                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John L. Brady Sr.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Retha Preville                                                                                             |                                                                                          |                                                                                                 |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <input checked="" type="checkbox"/> yes                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 16b. SOCIAL SECURITY NO.<br>WW1 218-18-7859                                                                                                                 |                                                                                          | 17. INFORMANT<br>ADDRESS<br>Julia Brady 903 Male Ave.                                           |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Abdominal Aortic Aneurysm</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                             |                                                                                                                                       |                                                                                                                                                             |                                                                                          |                                                                                                 |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)<br><u>Renal Failure, Sepsis</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                             |                                                                                          |                                                                                                 |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                          | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                            |
| 22. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>November 28</u> 19 <u>87</u> to <u>December 19</u> 19 <u>87</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>December 19</u> 19 <u>87</u> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death. |                                                                                                                                       |                                                                                                                                                             |                                                                                          |                                                                                                 |                                                                                                                            |
| 22b. SIGNATURE<br><u>Michael R. Berni</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       | DEGREE<br><u>MD.</u>                                                                                                                                        |                                                                                          | 22c. DATE SIGNED<br>12/19/87                                                                    |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Michael Bernui, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Square Drive, 21237                                                                                                           |                                                                                          |                                                                                                 |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                       | 23b. DATE<br>12/22/87                                                                                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br>Gardens of Faith                                   |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Rossville Baltimore Md.                                                      |
| 24. FUNERAL DIRECTOR<br>NAME<br>Connelly Funeral Home 300 Mace Ave. 21221                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       | 25a. DATE REC'D. BY REGISTRAR<br>DEC 22 1987                                                                                                                |                                                                                          | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Brady</u>                                                |                                                                                                                            |

07204 10030

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 must be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

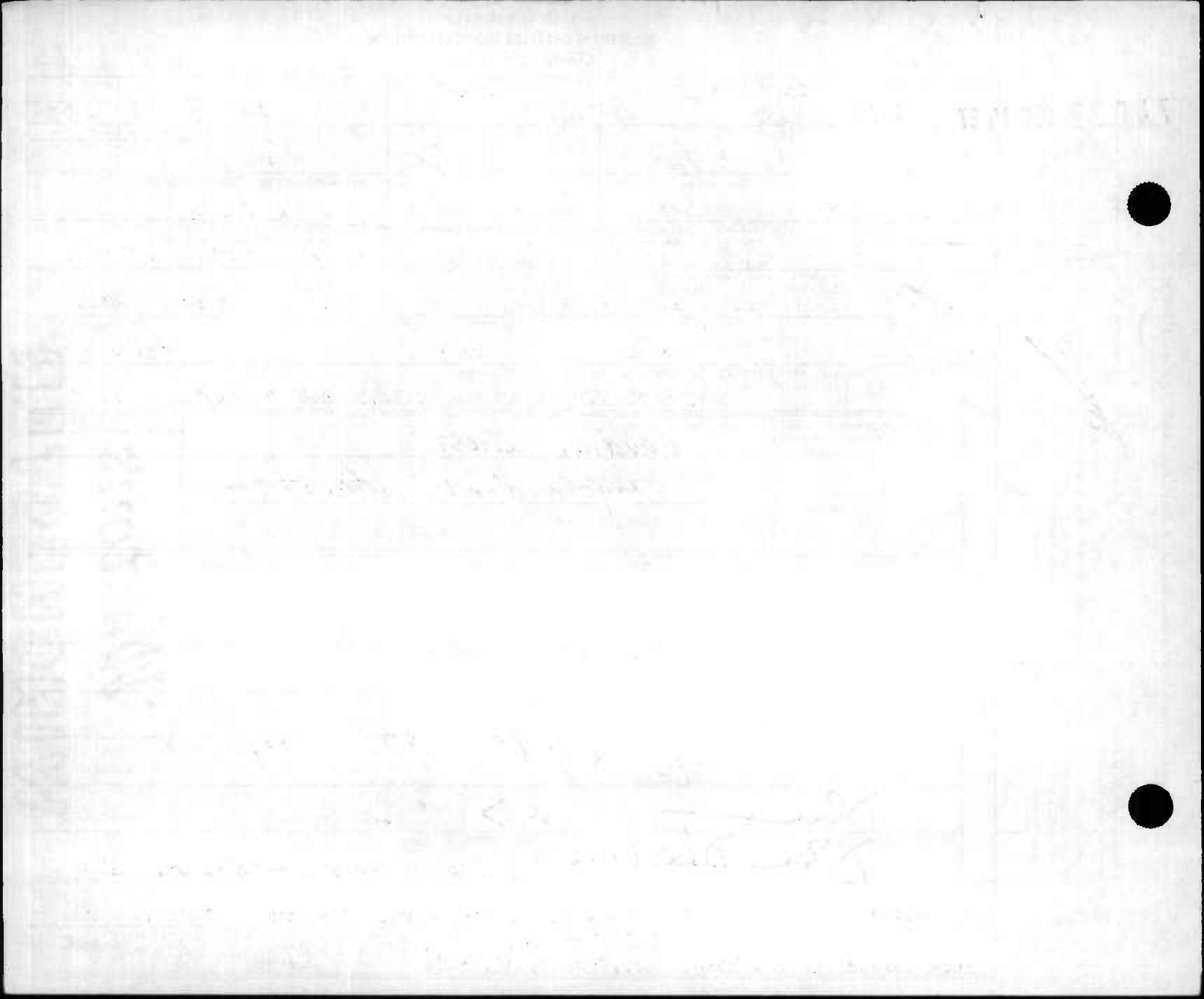
FOR  
1. STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33917

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                             |                                                                                                        |                                                                                |                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>CARMELLO J. BROCATO</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-7-87</b>                                                  |                                                                                | 2b. HOUR<br><b>2:53 A</b>                                                                                                  |
| 3. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>white</b>                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6 13 1907</b>                                                                                                      |                                                                                                        | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b> YRS                               | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                        | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.            |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>ST. Joseph Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired - North Ave. Market</b> |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                                             | 13b. COUNTY<br><b>Baltimore</b>                                                                        | 13c. CITY OR TOWN<br><b>Baltimore</b>                                          | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Anthony Brocato</b>                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lucy Giglio</b>                                    |                                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                     |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br><b>216-32-5692</b>                                                                                                              |                                                                                                        | 17. INFORMANT<br>ADDRESS<br><b>Lucille M. Fava -8801 Valleyfield Rd. 21093</b> |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |                                                                                                                                         |                                                                                                                                                             |                                                                                                        |                                                                                |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             |                                                                                                        |                                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                        | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                          |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                       |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/5</b> 19 <b>87</b> , to <b>12/7</b> 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>12/6</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.      |                                                                                                                                         |                                                                                                                                                             |                                                                                                        |                                                                                |                                                                                                                            |
| 22b. SIGNATURE<br><b>D. Bee</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                             |                                                                                                        | 22c. DATE SIGNED                                                               |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>D. Bee</b>                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                             |                                                                                                        | 22e. ADDRESS<br><b>St. Joseph Hospital - Osler Dr. 21204</b>                   |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Entombment</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                         | 23b. DATE<br><b>12-10-87</b>                                                                                                                                | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Dulaney Valley Maus.</b>                                      |                                                                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Timonium, Balto., Md.</b>                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Ruck Towson Funeral Home, Inc., Towson, Md. 21204</b>                                                                                                                                                                                                                                                                          |                                                                                                                                         |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 11 1987</b>                                                    |                                                                                |                                                                                                                            |
| 25b. REGISTRAR'S SIGNATURE<br><b>John Darden-Randall</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |                                                                                                                                                             |                                                                                                        |                                                                                |                                                                                                                            |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH1. FOR  
STATE  
REGISTRAR

87 REG. NO. 33918

DECEASED NAME  
(TYPE OR PRINT)

FIRST WOLF

MIDDLE

LAST BROEHM

WOLF.

BROEHM.

2a. DATE OF DEATH

MONTH DAY YEAR

2b. HOUR

12-23-87 4:30 A.M.

3 SEX

Male

4 RACE

White

5 DATE OF BIRTH

MONTH DAY YEAR  
Sept. 27, 1900

6 AGE (IN YEARS LAST BIRTHDAY)

87

IF UNDER 1 YEAR

MONTHS DAYS

IF UNDER 24 HRS

HOURS MIN.

7a BIRTHPLACE

(STATE OR FOREIGN COUNTRY)

Germany

7b CITIZEN OF WHAT COUNTRY?

U.S.A.

8 MARRIED ☐ NEVER MARRIED ☐WIDOWED ☒ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH

BALTIMORE COUNTY, MD.

10 CITY OR TOWN OF DEATH

Phoenix

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION

(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

14411 Cooper Rd.

12a USUAL OCCUPATION

(TYPE OF WORK FOR MOST OF WORKING LIFE)

Dir. of Manufacturing - Bendix

12b KIND OF BUSINESS OR INDUSTRY

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

Maryland

13b. COUNTY

Baltimore

13c. CITY OR TOWN

Phoenix

13d. INSIDE CITY LIMITS?

YES ☐ NO ☒

13e STREET ADDRESS / ZIP CODE

14411 Cooper Rd. 21131

14. FATHER'S NAME

Unknown

MIDDLE

LAST

Broehm

15. MOTHER'S MAIDEN NAME

Unknown

MIDDLE

LAST

Unknown

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?

(YES, NO OR UNKNOWN)

No

(IF YES, GIVE WAR OR DATES)

16b SOCIAL SECURITY NO.

139-03-3141

17. INFORMANT

ADDRESS

Mark Daneker- 250 W. Pratt St., 21201

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY

IMMEDIATE CAUSE (a) METASTATIC CANCER

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:

19a DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a AUTOPSY?

YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)21b TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)

21d INJURY OCCURRED

WHILE AT WORK ☐ NOT WHILE AT WORK ☐

21e PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM ETC.)

21f LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (I) (this hospital) attended the deceased from 12-13-87 to 12-23-87, 1987, that (I) (we) last saw the deceased alive on 12-23-87, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) did not view the body after death.

22b. SIGNATURE

Carla S. Alexander

DEGREE

ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c. DATE SIGNED

12-23-87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

Carla S. Alexander, M.D.

22e ADDRESS

Stella Maris

2300 Dulaney Valley Rd. - Towson, MD 21204

23a BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b DATE

12-26-87

23c. NAME OF CEMETERY OR CREMATORY

Dulaney Valley

23d LOCATION

Timonium,

Balto.,

Md.

24 FUNERAL DIRECTOR

NAME

Ruck Towson Funeral Home, Inc., Towson, Md. 21204

1050 York Rd.

ADDRESS

25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE

DEC 24 1987

Stella Maris

Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter. The same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
Yours obedient servant,  
J. H. Smith

Very truly yours,  
J. H. Smith  
Secretary

Enclosed for you are the following documents:  
1. A copy of the report of the committee on the subject of the proposed amendment to the constitution of the State.  
2. A copy of the report of the committee on the subject of the proposed amendment to the constitution of the State.  
3. A copy of the report of the committee on the subject of the proposed amendment to the constitution of the State.  
Very respectfully,  
J. H. Smith



075437 DEC 18 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the certificate to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic cause, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                |  |                                                                                                                                                        |  | REG. NO. 33919                                                                                                                                              |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Josephine K. Bromley</b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                        |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 14 87</b>                                                                                                      |  |                                                                                                                            |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br><b>White</b>                                                                                                                                |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>04 09 12</b>                                                                                                       |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b>                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                          |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Balto. County</b>                                                               |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Meridian Perring Park Nursing Home</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>                                                                        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                                                           |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY<br><b>Balto. City</b>                                                                                                                      |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  | 13d. STREET ADDRESS / ZIP CODE<br><b>3413 Esther Place 21224</b>                                                           |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Balcer</b>                                                                                                                                                                                                                                                                                                        |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Catherine Wlodarek</b>                                                                             |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                  |  | 16b. SOCIAL SECURITY NO.<br><b>215-03-3835</b>                                                                                                         |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Ronald Miles Baldwin, Md, 21023</b>                                                                                      |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SEPSIS</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Urinary Tract</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Dehydration</b> |  |                                                                                                                                                        |  |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                 |  |                                                                                                                                                        |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br>P.M. 19                                                                                                                                                                                                 |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>                                                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                      |  |                                                                                                                                                        |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                        |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED                                                                                                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>C.E. PARRA</b>                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                        |  | 22e. ADDRESS<br><b>7122 HARFORD RD</b>                                                                                                                      |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br><b>12/17/87</b>                                                                                                                           |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Moreland Mem.</b>                                                                                                  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Balto. City Md.</b>                                                       |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Ruck Towson Funeral Home, Inc. 1050 York Rd.</b>                                                                                                                                                                                                                                                                         |  |                                                                                                                                                        |  | 25a. DATE REC'D BY REGISTRAR<br><b>DEC 17 1987</b>                                                                                                          |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                           |  |

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Journal of Interpersonal Violence 27(12)

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 7 REG. NO. 3 3 9 2 0

|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                                                                                                                                                             |                                                                                                  |                                                                                                 |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Irene G. Brosious                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 27, 1987                                         |                                                                                                 | 2b. HOUR<br>M                                                                                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                         | 4. RACE<br>White                                                                                                               | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>November 10, 1901                                                                                                     |                                                                                                  | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>86 YRS.                                                    | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                            | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>515 Bayside Drive |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Cafeteria - Bear Creek Elem. |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                | 13b. COUNTY<br>Baltimore                                                                                                                                    | 13c. CITY OR TOWN<br>Baltimore                                                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>515 Bayside Drive 21222                                                                             |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Issac Wagner                                                                                                                                                                                                                                                                                                   |                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lera Not Known                                                                                             |                                                                                                  |                                                                                                 |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                   |                                                                                                                                | 16b. SOCIAL SECURITY NO.<br>215-14-0179                                                                                                                     |                                                                                                  | 17. INFORMANT<br>Kenneth Brosious 8132 N. Boundary Rd. 21222                                    |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |                                                                                                                                |                                                                                                                                                             |                                                                                                  |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a                                                                                                                                                                                                                        |                                                                                                                                |                                                                                                                                                             |                                                                                                  |                                                                                                 |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                 |                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                |                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (b) (we) (did) (did not) view the body after death.                              |                                                                                                                                |                                                                                                                                                             |                                                                                                  |                                                                                                 |                                                                                                                            |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                                  | 22c. DATE SIGNED<br>12/29/87                                                                    |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DANIEL JANNUZZI MD                                                                                                                                                                                                                                                                                              |                                                                                                                                | 22e. ADDRESS<br>10120 Old N. Point Rd.                                                                                                                      |                                                                                                  |                                                                                                 |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                   | 23b. DATE<br>12-30-87                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY<br>Meadowridge                                                                                                           |                                                                                                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Dorsey Maryland                                   |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Duda-Ruck Funeral Home of Dundalk<br>7922 Wise Ave. Dundalk, MD 21222                                                                                                                                                                                                                                                    |                                                                                                                                | 25a. DATE REC'D BY REGISTRAR<br>JAN 5 1988                                                                                                                  |                                                                                                  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                |                                                                                                                            |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove all nonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)



075916 DEC 28 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33921

|                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                        |                                                                                                                                         |                                                                                                                                                             |                                                            |                                                                                                                                            |                                                              |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Gary - Brown                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12-17-1987                                                                                       |                                                                                                                                                             |                                                            | 2b. HOUR<br>4:08 AM                                                                                                                        |                                                              |                                                                                                                            |  |
| 3. SEX<br>male                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br>Black                                                                                                                       |                                                                                                                                         | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>3-8-1941                                                                                                              |                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>46 YRS                                                                                                  |                                                              | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.                                                                                               |                                                                                                                                         | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY, MD.                                                                              |                                                              |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>BALTO. CO., GENERAL HOSP. |                                                                                                                                         |                                                                                                                                                             |                                                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SECURITY OFFICER OF MD. HOSP.                                          |                                                              | 12b. UNIVERSITY<br>BALTIMORE, MD.                                                                                          |  |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>BALTO                                                                                                                   |                                                                                                                                         | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                                                              | 13e. STREET ADDRESS / ZIP CODE<br>25 WESTERN WIND CIR. 21207                                                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>HAROLD SUGGS                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>HELEN KEMP                                                                             |                                                                                                                                                             |                                                            | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                     |                                                              |                                                                                                                            |  |
| 16b. SOCIAL SECURITY NO.<br>212-70-7251                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                        | 17. INFORMANT<br>MRS. PHYLLIS A. BROWN                                                                                                  |                                                                                                                                                             |                                                            | ADDRESS<br>BALTIMORE, MD.<br>25 WESTERN WIND CIR. 21207                                                                                    |                                                              |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Coronary artery disease</u> |  |                                                                                                                                        |                                                                                                                                         |                                                                                                                                                             |                                                            |                                                                                                                                            |                                                              | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                                                 |  |                                                                                                                                        |                                                                                                                                         |                                                                                                                                                             |                                                            |                                                                                                                                            |                                                              |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |                                                                                                                                                             |                                                            | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                              | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                         |  |                                                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |                                                                                                                                                             |                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                             |                                                              |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                        |  |                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>BALTIMORE COUNTY HOSPITAL 5401 Old Court Rd Randallstown 2113 |                                                                                                                                                             |                                                            | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |                                                              |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12-17, 1987, to 12-17, 1987, that (I) (we) lost<br>saw the deceased alive on 12-17, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                                         |  |                                                                                                                                        |                                                                                                                                         |                                                                                                                                                             |                                                            |                                                                                                                                            |                                                              |                                                                                                                            |  |
| 22b. SIGNATURE<br>G DuBois                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                        | DEGREE<br>MD                                                                                                                            |                                                                                                                                                             |                                                            | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                              | 22c. DATE SIGNED<br>12/18/87                                                                                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>G DuBois MD                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                        | 22e. ADDRESS<br>122 Slade Ave Baltimore 21207                                                                                           |                                                                                                                                                             |                                                            |                                                                                                                                            |                                                              |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                        | 23b. DATE<br>12/19/1987                                                                                                                 |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>ARBUTUS MEMORIAL PK. |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>BALTIMORE, MD. |                                                                                                                            |  |
| 24. FUNERAL HOME (NAME)<br>NATHER FUNERAL HOMES, INC.<br>2501 Gwynns Falls Pkwy. BALTO, MD. 21216                                                                                                                                                                                                                                                                                                |  |                                                                                                                                        |                                                                                                                                         |                                                                                                                                                             |                                                            | 25a. DATE REC'D. BY REGISTRAR<br>DEC 22 1987                                                                                               |                                                              | 25b. REGISTRAR'S SIGNATURE<br>J. B. Fisher-Lindner                                                                         |  |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified for autopsy.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP



076306 DEC 28 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33922

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                  |                                                                        |                                                                                                                                                             |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Theresa J Bruder                                                                                                                                                                                                                                                                            |  |                                                                                                                                  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 26 87                        |                                                                                                                                                             | 2b. HOUR<br>1:30 A.M.                                                         |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>WHITE                                                                                                                 |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 18 1899                                                                                                             |                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 YRS                                                           |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                                  |                                                                                                                            | IF UNDER 24 HRS.             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                              |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                        |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 10. CITY OR TOWN OF DEATH<br>Towson                                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>St. Joseph Hospital |                                                                        |                                                                                                                                                             |                                                                               | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired-Sewing Machine Operator |                                                                                                 |                                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |                              |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  | 13b. COUNTY<br>Baltimore                                               |                                                                                                                                                             | 13c. CITY OR TOWN<br>Arbutus                                                  |                                                                                                     | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE<br>1226 Stevens Ave. 21227                                                                  |                              |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas M. Milholland                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth A. Unknown  |                                                                                                                                                             |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>--                                                                    |                                                                        | 17. INFORMANT<br>Towson, MD 21204                                                                                                                           |                                                                               | 17. ADDRESS<br>Edenwald 800 Southerly Rd.                                                           |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                  |                                                                        |                                                                                                                                                             |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br>PNEUMONITIS                                                                                                                                                                                                     |  |                                                                                                                                  |                                                                        |                                                                                                                                                             |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                               |                                                                                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                                                                                                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                |  |                                                                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                               |  |                                                                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 22a. I certify that the (this hospital) attended the deceased from 12-2-87, 19____, to 12-26-87, 19____, that (1) (we) lost<br>saw the deceased alive on 12-26-87, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (1) (we) (did) (did not) view the body after death.                  |  |                                                                                                                                  |                                                                        |                                                                                                                                                             |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 22b. SIGNATURE<br>Francis T. Khoo                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                                                                        | DEGREE<br>MD                                                                                                                                                |                                                                               |                                                                                                     |                                                                                                 | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                                                            | 22c. DATE SIGNED<br>12-26-87 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>FRANCIS T. KHOO                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |                                                                        | 22e. ADDRESS<br>St. Joseph Hospital                                                                                                                         |                                                                               |                                                                                                     |                                                                                                 |                                                                                                                                            |                                                                                                                            |                              |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  | 23b. DATE<br>12-29-87                                                  |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Westview Crematory                      |                                                                                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Catonsville Baltimore MD                          |                                                                                                                                            |                                                                                                                            |                              |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Loring Byers Funeral Directors, Inc.                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                                                        | 24. ADDRESS<br>8728 Liberty Rd. Randallstown, MD 21133                                                                                                      |                                                                               | 25a. DATE REC'D BY REGISTRAR<br>DEC 28 1987                                                         |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br>John P. ...                                                                                                  |                                                                                                                            |                              |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

BP \_\_\_\_\_



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1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3923

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                     |                                                      |                                                                                                                                                             |                                                    |                                                                                                              |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(Last, first, middle)<br><b>ALBERT</b>                                                                                                                                                                                                                                                                                                                                                                                       |                         | MIDDLE                                                                                                                              |                                                      | LAST<br><b>Bucci</b>                                                                                                                                        |                                                    | 20. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>12 10 1987</b> |                                                                                     |
| 1. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Dec 20 1916</b>                                                                            | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br><b>70</b> YRS. | IF UNDER 1 YR.<br>MONTHS DAYS                                                                                                                               | IF UNDER 24 HRS.<br>HOURS MIN.                     | 21. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>12 10 1987</b>                                              | 22. HOUR<br><b>2</b>                                                                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pa.</b>                                                                                                                                                                                                                                                                                                                                                                                          |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                          |                                                      | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b>                                              |                                                                                     |
| 10. CITY OR TOWN OF DEATH<br><b>Middle River</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>18 Salix Court</b> |                                                      |                                                                                                                                                             |                                                    | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired-highway Dept/ PA</b>             |                                                                                     |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | 13b. COUNTY<br><b>Balto.</b>                                                                                                        | 13c. CITY OR TOWN<br><b>Middle River</b>             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             | 13e. STREET ADDRESS<br><b>18 Salix Court 21220</b> |                                                                                                              |                                                                                     |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Luigi Bucci</b>                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                     |                                                      | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Rocchina</b>                                                                                            |                                                    |                                                                                                              |                                                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>yes</b>                                                                                                                                                                                                                                                                                                                                                              |                         | 16b. SOCIAL SECURITY NO.<br><b>WW1 203-09-4113</b>                                                                                  |                                                      | 17. INFORMANT<br>ADDRESS<br><b>Margaret Bucci 18 Salix Court 21220</b>                                                                                      |                                                    |                                                                                                              |                                                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 year</b>                     |                         |                                                                                                                                     |                                                      |                                                                                                                                                             |                                                    |                                                                                                              |                                                                                     |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br><b>Carcinoma of the bladder</b>                                                                                                                                                                                                                                                                           |                         |                                                                                                                                     |                                                      |                                                                                                                                                             |                                                    |                                                                                                              |                                                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                   |                                                      |                                                                                                                                                             |                                                    |                                                                                                              | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                           |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                          |                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |                                                    |                                                                                                              |                                                                                     |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                         |                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                    |                                                                                                              |                                                                                     |
| 22. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                         |                                                                                                                                     |                                                      |                                                                                                                                                             |                                                    |                                                                                                              |                                                                                     |
| ACTUAL SIGNATURE<br><b>J. C. Crossan</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                         | M.D.<br><b>Deputy</b>                                                                                                               |                                                      | MEDICAL EXAMINER<br><b>2112 DUNDALK AVE., BALT., MD. 21222</b>                                                                                              |                                                    | DATE SIGNED<br><b>12/11/87</b>                                                                               |                                                                                     |
| EXAMINER'S NAME<br>TYPE OR PRINT<br><b>J. C. CROSSAN O'DONOVAN</b>                                                                                                                                                                                                                                                                                                                                                                               |                         | ADDRESS<br><b>2112 DUNDALK AVE., BALT., MD. 21222</b>                                                                               |                                                      |                                                                                                                                                             |                                                    |                                                                                                              |                                                                                     |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Removal</b>                                                                                                                                                                                                                                                                                                                                                                                      |                         | 23b. DATE<br><b>12/10/87</b>                                                                                                        |                                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><b>White Marsh Memorial Park</b>                                                                                      |                                                    | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Prospectville Bucks PA.</b>                                 |                                                                                     |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Connelly Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                                     |                         | ADDRESS<br><b>300 Mace Ave.</b>                                                                                                     |                                                      | 25. DATE REC'D. BY REGISTRAR<br><b>DEC 16 1987</b>                                                                                                          |                                                    | 26. REGISTRAR'S SIGNATURE<br><b>Julia Anderson-Randall</b>                                                   |                                                                                     |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE  
**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE  
 EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.  
 PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES.  
**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS  
 AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. WESTBION STREET,  
 BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1. 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER "ADJUTANT" WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4 '82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3 9 2 4

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|--|---------------------|-----------------------------------|---------------------------------------------------------------------|--|
| 1- STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | DECEASED NAME (TYPE OR PRINT)                                                                           |                   | FIRST MIDDLE LAST                                                                                                                                        |                  | 2b. DATE KNOWN OF DEATH                                                       |  | MONTH DAY YEAR      |                                   | 2d. HOUR                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | CHARLES ROBERT BUCKLER                                                                                  |                   |                                                                                                                                                          |                  | 12 31 1987                                                                    |  |                     |                                   | 0105                                                                |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. RACE | 5. DATE OF BIRTH                                                                                        | 6. AGE (IN YEARS) | IF UNDER 1 YR.                                                                                                                                           | IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD                                                      |  | MONTH DAY YEAR      |                                   | 2d. HOUR                                                            |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                | White   | 9-1-44                                                                                                  | 43 YRS.           |                                                                                                                                                          |                  | 12 31 1987                                                                    |  |                     |                                   | 0238                                                                |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                            |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                            |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |  |                     |                                   |                                                                     |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | USA                                                                                                     |                   |                                                                                                                                                          |                  | Baltimore County MD                                                           |  |                     |                                   |                                                                     |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |                                                                                                                                                          |                  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  |                     | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                     |  |
| Baltimore                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Bethlehem Blvd. 21219                                                                                   |                   |                                                                                                                                                          |                  | Part's Dept. - Martin's                                                       |  |                     |                                   |                                                                     |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 13b. COUNTY                                                                                             |                   | 13c. CITY OR TOWN                                                                                                                                        |                  | 13d. INSIDE CITY LIMITS?                                                      |  | 13e. STREET ADDRESS |                                   |                                                                     |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Baltimore                                                                                               |                   | Baltimore                                                                                                                                                |                  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  | 2968 Yorkway 21222  |                                   |                                                                     |  |
| 14. FATHER'S NAME (FIRST MIDDLE LAST)                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                         |                   | 15. MOTHER'S MAIDEN NAME (FIRST MIDDLE LAST)                                                                                                             |                  |                                                                               |  |                     |                                   |                                                                     |  |
| Julius M. Buckler                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                         |                   | Catherine McCafferty                                                                                                                                     |                  |                                                                               |  |                     |                                   |                                                                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                  |         | 16b. SOCIAL SECURITY NO.                                                                                |                   | 17. INFORMANT                                                                                                                                            |                  | ADDRESS                                                                       |  |                     |                                   |                                                                     |  |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Vietnam 219-40-8618                                                                                     |                   | Anna M. Buckler                                                                                                                                          |                  | Same as 13e.                                                                  |  |                     |                                   |                                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |
| 8199 IMMEDIATE CAUSE (a). Multiple traumatic injuries                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| (c) DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                                 |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                         |                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                        |                  |                                                                               |  |                     |                                   | 20. AUTOPSY?                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                      |         |                                                                                                         |                   | 21b. TIME OF INJURY                                                                                                                                      |                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 4 OR PART 2) |  |                     |                                   |                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |                   | HOUR AM MONTH DAY YEAR                                                                                                                                   |                  | Automobile accident                                                           |  |                     |                                   |                                                                     |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                          |         |                                                                                                         |                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                              |                  | 21f. LOCATION (CITY OR TOWN, STREET, COUNTY, STATE)                           |  |                     |                                   |                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |                   | Bethlehem Blvd                                                                                                                                           |                  | Bethlehem Blvd. Baltimore, Md. 21219                                          |  |                     |                                   |                                                                     |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                         |                   | TITLE (SPECIFY)                                                                                                                                          |                  |                                                                               |  | DATE SIGNED         |                                   |                                                                     |  |
| J. Crossan O'Donovan                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                         |                   | M.D. Deputy                                                                                                                                              |                  |                                                                               |  | 12/31/87            |                                   |                                                                     |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |                   | ADDRESS                                                                                                                                                  |                  |                                                                               |  |                     |                                   |                                                                     |  |
| J. CROSSAN O'DONOVAN                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                         |                   | 2112 Dundalk Ave., Balt., Md. 21222                                                                                                                      |                  |                                                                               |  |                     |                                   |                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                           |         | 23b. DATE                                                                                               |                   | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |                  | 23d. LOCATION (CITY OR TOWN, COUNTY, STATE)                                   |  |                     |                                   |                                                                     |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 1-4-88                                                                                                  |                   | Sacred Heart of Jesus                                                                                                                                    |                  | Baltimore Maryland                                                            |  |                     |                                   |                                                                     |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 25a. DATE REC'D. BY REGISTRAR                                                                           |                   |                                                                                                                                                          |                  | 25b. REGISTRAR'S SIGNATURE                                                    |  |                     |                                   |                                                                     |  |
| Duda-Ruck Funeral Home of Dundalk                                                                                                                                                                                                                                                                                                                                                                                                                   |         | JAN 5 1988                                                                                              |                   |                                                                                                                                                          |                  | [Signature]                                                                   |  |                     |                                   |                                                                     |  |
| 7922 Wise Ave. Dundalk, MD 21222                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                         |                   |                                                                                                                                                          |                  |                                                                               |  |                     |                                   |                                                                     |  |

1. The first part of the report is a general description of the project. It includes the title, the objectives, the scope, and the organization of the report.

2. The second part of the report is a detailed description of the project. It includes the methodology, the results, and the conclusions.

3. The third part of the report is a discussion of the project. It includes the strengths and weaknesses of the project, the limitations of the study, and the implications of the findings.

4. The fourth part of the report is a conclusion. It summarizes the main findings of the project and provides recommendations for future research.

5. The fifth part of the report is a bibliography. It lists the sources of information used in the project.

6. The sixth part of the report is an appendix. It contains supplementary material that is not included in the main body of the report.

7. The seventh part of the report is a glossary. It defines the terms used in the report.

8. The eighth part of the report is a list of figures and tables. It provides a summary of the visual elements of the report.

9. The ninth part of the report is a list of references. It provides a summary of the sources of information used in the project.

10. The tenth part of the report is a list of acknowledgments. It acknowledges the contributions of the individuals and organizations that assisted in the project.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1. FOR  
STATE  
REGISTRAR

87 REG. NO. 33925

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Joseph C. Buckler</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-21-87</b>                                          |                                                                                      | 2b. HOUR<br><b>6:10 PM</b>                                                                                                               |
| 3. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                                       | 4. RACE<br><b>WHITE</b>                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>FEB. 28, 1923</b>                                                                                                  |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>64</b> YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE <b>CO.</b> COUNTY OF DEATH<br><b>County Baltimore MD.</b>               |                                                                                                                                          |
| 10. CITY OR TOWN OF DEATH<br><b>LOWSON</b>                                                                                                                                                                                                                                                                                                                                                                                  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Joseph Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>MACHINE OP.</b>          | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>WEST. SLS.</b>                               |                                                                                                                                          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>MARYLAND</b> 13b. COUNTY <b>BALTIMORE</b> 13c. CITY OR TOWN <b>CARNEY</b>                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                      |                                                                                                                                          |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>ALFRED WALLACE BUCKLER</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ANNIE VIRGINIA GATTON</b>                   |                                                                                      |                                                                                                                                          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>YES</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br><b>W.W. II 215 15 5179</b>                                                                                                      |                                                                                                 | 17. INFORMANT<br><b>FAMILY RECORDS</b>                                               |                                                                                                                                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>HEPATIC ENCEPHALOPATHY</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>HEPATIC INFARCT AND</b><br>(b) <b>METASTATIC CARCINOMA</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>CARCINOMA OF PANCREAS</b><br>(c) <b>CARCINOMA OF PANCREAS</b>                                                             |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>days</b><br><b>days</b><br><b>months</b>                                           |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>NO</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                                          |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                     |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                                          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                                          |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>17 Dec 87</b> to <b>21 Dec 87</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>21 Dec 87</b> , and that in my <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. If we (did not) view the body after death. |                                                                                                                                         |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                                          |
| 22b. SIGNATURE<br><b>Maurice B Furlong MD</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         | DEGREE                                                                                                                                                      |                                                                                                 | 22c. DATE SIGNED<br><b>22 Dec 87</b>                                                 |                                                                                                                                          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>MAURICE B FURLONG JR</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         | 22e. ADDRESS<br><b>ST JOSEPH HOSPITAL</b>                                                                                                                   |                                                                                                 |                                                                                      |                                                                                                                                          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         | 23b. DATE<br><b>12-24-87</b>                                                                                                                                |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GARDEN OF FAITH</b>                         |                                                                                                                                          |
| 23d. LOCATION<br>CITY OR TOWN<br><b>ROSEDALE BALTO MD</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | 23e. STATE<br><b>MD</b>                                                                                                                                     |                                                                                                 |                                                                                      |                                                                                                                                          |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>EVANS CHAPEL OF MEMORIES</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | ADDRESS<br><b>8800 HARFORD</b>                                                                                                                              |                                                                                                 | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 31 1987</b>                                  |                                                                                                                                          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

176863 DEC 31 87

1200 80337

Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 11th inst. in relation to the matter of the purchase of the book of the title of the letter. I have the pleasure to inform you that the book has been ordered and will be forwarded to you as soon as it is received. I am, Sir, very respectfully,  
Yours, very truly,  
J. H. [Name]  
[Address]

UNIVERSITY OF CHICAGO

DEC 31 1890



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33926

1 - FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(Type or Print)<br>Lawrence O. BUEHL                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 13, 1987                             |                                                                                                 | 2b. HOUR<br>12:40a <sub>M</sub>                                                                                            |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 2 1918                                                                                                           |                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69 YRS                                                       | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                         |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New Jersey                                                                                                                                                                                                                                                                                                                                                    | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                         |                                                                                                 |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired - Esskay |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       | 13b. COUNTY<br>Balto.                                                                                                                                       | 13c. CITY OR TOWN<br>Middle River                                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>123 Bengies Road 21220                                                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Otto Buehl                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth Doffman                                                                                          |                                                                                      |                                                                                                 |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       | 16b. SOCIAL SECURITY NO.<br>WWII 215-05-9518                                                                                                                |                                                                                      | 17. INFORMANT ADDRESS<br>Marie Buehl 123 Bengies Road 21220                                     |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest ---End Stage Pancreatic Carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>E. coli Sepsis</u> |                                                                                                                                       |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. (a) _____                                                                                                                                                                                                                                                                 |                                                                                                                                       |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                   |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                       |                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                            |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>December 7 1987</u> to <u>December 13 1987</u> , that (1) (we) last saw the deceased alive on <u>December 13 1987</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (X) (we) (did) (did not) view the body after death.                                                     |                                                                                                                                       |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |
| 22b. SIGNATURE<br><i>Shelly Wong</i>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                      | 22c. DATE SIGNED<br>12/13/87                                                                    |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Shelly Wong                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Square Dr. 21237                                                                                                              |                                                                                      |                                                                                                 |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                       | 23b. DATE<br>12/15/87                                                                                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br>Morelands Cemetery                             |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                                           |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Connelly Funeral Home 300 Mace Ave. 21221                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 16 1987                                         |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Randall</i>                                                                |

1001 1221

CHRYSLER  
CREDIT  
CORPORATION

1001 1221

075751 DEC 22 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33927

|                                                              |                                                                                                                                              |                                                                                                                                                             |                                                                                      |                                                                     |                                                  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Chelsie BUSCH</b>  |                                                                                                                                              |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 16, 1987</b>                      |                                                                     | 2b. HOUR<br><b>4:20p</b> M                       |
| 3. SEX<br><b>Female</b>                                      | 4. RACE<br><b>White</b>                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 5, 1933</b>                                                                                                  |                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>54</b> YRS.                   |                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Kentucky</b> | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD. |                                                  |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville 21237</b>          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Square Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b> |

|                                                                                                                     |                                                |                                                               |                                                                      |                                                                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Md.</b> |                                                | 13b. COUNTY<br><b>Baltimore</b>                               | 13c. CITY OR TOWN<br><b>Essex</b>                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br><b>1431 Kent Rd. 21221</b> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Alex Fouts</b>                                                         |                                                |                                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Louanna Ison</b> |                                                                                                 |                                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                   | 16b. SOCIAL SECURITY NO.<br><b>801 14 8490</b> | 17. INFORMANT<br>ADDRESS<br><b>William Busch Husband Same</b> |                                                                      |                                                                                                 |                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                |  |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a). <b>Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b). <b>Chronic Heart Failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(c). <b>Arteriosclerotic Cardiovascular Disease</b> |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

|                                                                                                                                                          |                                                                        |                                                                                |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |

22a. I certify that (1) (this hospital) attended the deceased from **November 24, 1987** to **December 16, 1987**, that (1) (we) last saw the deceased alive on **December 16, 1987**, and that in (2) (our) opinion death occurred on the date and hour and from the causes stated above (1) (we) (did) (not) view the body after death.

|                                                         |                                      |                                                         |
|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|
| 22b. SIGNATURE<br><i>Bravend</i>                        | DEGREE<br><b>Attending Physician</b> | 22c. DATE SIGNED<br><b>December 16, 1987</b>            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Bravend</i> |                                      | 22e. ADDRESS<br><b>9000 Franklin Square Drive 21237</b> |

|                                                            |                              |                                                                |                                                                            |
|------------------------------------------------------------|------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b> | 23b. DATE<br><b>12/19/87</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Oak Lawn Cemetery</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore County, Md.</b> |
|------------------------------------------------------------|------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|

|                                                                                         |                                                     |                                         |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Krzyszinski Funeral Home PA 1407 Old Eastern Ave</b> | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 21 1987</b> | 25b. REGISTRAR'S SIGNATURE<br><i>44</i> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked as item 28 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with a 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33928

FOR  
1. STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                                             |                                                                               |                                                                                      |                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME (LAST, FIRST, MIDDLE, SUFFIX)<br>ERMA BUTLER                                                                                                                                                                                                                                                                                                               |                                                                                                                                       | 2a. DATE OF DEATH<br>December 25, 1987                                                                                                                      |                                                                               | 2b. HOUR<br>8:57AM                                                                   |                                                                                                 |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                            | 4. RACE<br>Caucasian                                                                                                                  | 5. DATE OF BIRTH<br>July 13, 1908                                                                                                                           |                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 yrs.                                           |                                                                                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore, County MD.                        |                                                                                                 |
| 10. CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                                                                      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |                                                                                      | 12b. KIND OF BUSINESS OR ADDRESS<br>At Present Address                                          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Md.                                                                                                                                                                                                                                                           |                                                                                                                                       | 13b. COUNTY<br>Baltimore                                                                                                                                    | 13c. CITY OR TOWN<br>Baltimore                                                |                                                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Healey                                                                                                                                                                                                                                                                                                                    |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Engalbach                                                                                         |                                                                               |                                                                                      |                                                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>216-05-0199A                                                                                     |                                                                               | 17. INFORMANT<br>1328 Spring Aven. 21237<br>Patricia Ann Keibler                     |                                                                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiopulmonary Arrest<br>DUE TO, OR AS A CONSEQUENCE OF (b) Left cerebrovascular accident<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } DUE TO, OR AS A CONSEQUENCE OF (c) Pneumonia |                                                                                                                                       |                                                                                                                                                             |                                                                               |                                                                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                         |                                                                                                                                       |                                                                                                                                                             |                                                                               |                                                                                      |                                                                                                 |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                 |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                  |                                                                                                                                       | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |                                                                               |                                                                                      |                                                                                                 |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |                                                                               |                                                                                      |                                                                                                 |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                   |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from December 22, 1987, to December 25, 1987, that (I) (we) saw the deceased alive on December 25, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                             |                                                                                                                                       |                                                                                                                                                             |                                                                               |                                                                                      |                                                                                                 |
| 22b. SIGNATURE<br>Celeste Wiser MD                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       | DEGREE                                                                                                                                                      |                                                                               | 22c. DATE SIGNED<br>12/25/87                                                         |                                                                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Square Drive 21237                                                                                                            |                                                                               |                                                                                      |                                                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 23b. DATE<br>12-30-87                                                                                                                                       |                                                                               | 23c. NAME OF CEMETERY OR CREMATORY<br>Balto. Nat. Cem.                               |                                                                                                 |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Balto., Md.                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       | 24. FUNERAL DIRECTOR<br>Schimunek Funeral Home, Inc.<br>3331 Brehms Lane, Balto. Md. 21213                                                                  |                                                                               | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                         |                                                                                                 |
| 25b. REGISTRAR'S SIGNATURE<br>John F. ...                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       |                                                                                                                                                             |                                                                               |                                                                                      |                                                                                                 |

1. NAME OF AGENCY OR OFFICE \_\_\_\_\_

2. DATE OF REPORT \_\_\_\_\_

3. REPORT NUMBER \_\_\_\_\_

4. REPORT TITLE \_\_\_\_\_

5. REPORT NUMBER \_\_\_\_\_

6. REPORT NUMBER \_\_\_\_\_

7. REPORT NUMBER \_\_\_\_\_

8. REPORT NUMBER \_\_\_\_\_

9. REPORT NUMBER \_\_\_\_\_

10. REPORT NUMBER \_\_\_\_\_

11. REPORT NUMBER \_\_\_\_\_

12. REPORT NUMBER \_\_\_\_\_

13. REPORT NUMBER \_\_\_\_\_

14. REPORT NUMBER \_\_\_\_\_

15. REPORT NUMBER \_\_\_\_\_

16. REPORT NUMBER \_\_\_\_\_

17. REPORT NUMBER \_\_\_\_\_

18. REPORT NUMBER \_\_\_\_\_

19. REPORT NUMBER \_\_\_\_\_

20. REPORT NUMBER \_\_\_\_\_

21. REPORT NUMBER \_\_\_\_\_

22. REPORT NUMBER \_\_\_\_\_

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33929

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |                                                                                                                                                                    |                                                                                                           |                                                                                |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(Type or print) <b>GEORGE E. BYNION</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                                                                                                                                                                    | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>DEC. 26, 1987</b>                                               |                                                                                | 2b. HOUR<br>M                                                                                                              |
| 3. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                                                                                                        | 4. RACE<br><b>WHITE</b>                                                                                                                          | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>APRIL 17, 1900</b>                                                                                                        |                                                                                                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS HOURS MIN.<br><b>87</b>    |                                                                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>ILLINOIS</b>                                                                                                                                                                                                                                                                                                                                                 | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>        |                                                                                                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>BALTIMORE CO.</b> MD.               |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>PARKVILLE</b>                                                                                                                                                                                                                                                                                                                                                                | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>2912 APT. D. KINGSDRIDGE RD.</b> |                                                                                                                                                                    | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>EASTERN STAINLESS STEEL / SUP.</b> |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                | 13b. COUNTY<br><b>BALTO. CO.</b>                                                                                                                 | 13c. CITY OR TOWN<br><b>PARKVILLE</b>                                                                                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           | 13e. STREET ADDRESS / ZIP CODE<br><b>2912 APT. D. KINGSDRIDGE RD. 21234</b>    |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>EDWARD BYNION</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>EMMA OWENS</b>                                                                                                 |                                                                                                           |                                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                  | 16b. SOCIAL SECURITY NO.<br><b>214-01-6283</b>                                                                                                                     |                                                                                                           | 17. INFORMANT<br>ADDRESS<br><b>FAMILY RECORDS</b>                              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular accident</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Arteriosclerosis of blood vessels</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Nov. '85</u> |                                                                                                                                                  |                                                                                                                                                                    |                                                                                                           |                                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>1 week</u>                                                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                                                                                             |                                                                                                                                                  |                                                                                                                                                                    |                                                                                                           |                                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                   |                                                                                                           | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                     |                                                                                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                         |                                                                                                           | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                             |                                                                                                           | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Dec. 24, 1987</u> to <u>Dec. 26, 1987</u> , that (I) (we) last saw the deceased alive on <u>Dec. 24, 1987</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                               |                                                                                                                                                  |                                                                                                                                                                    |                                                                                                           |                                                                                |                                                                                                                            |
| 22b. SIGNATURE<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  | DEGREE<br><u>MD.</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                           | 22c. DATE SIGNED<br><u>12/28/87</u>                                            |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ELLIOTT HARRIS</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | 22e. ADDRESS<br><b>8100 HARFORD ROAD, PARKVILLE</b>                                                                                                                |                                                                                                           |                                                                                |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>CREMATION</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  | 23b. DATE<br><b>12-28-1987</b>                                                                                                                                     | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREENMOUNT CEM.</b>                                              |                                                                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>BALTIMORE CITY MD.</b>                                                    |
| 24. FUNERAL DIRECTOR<br><b>EVANS CHAPEL OF MEMORIES</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  |                                                                                                                                                                    | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 31 1987</b>                                                       |                                                                                |                                                                                                                            |



010000000000

ADON: LINE

100000000000

075429 DEC 1987

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| 2a. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                        |  | FIRST                                                                                                  |  | MIDDLE                                                                                                                                                   |  | LAST                                                                                                                    |  | 2a. DATE OF DEATH MONTH DAY YEAR         |  |
| ADELE                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                                                                                          |  | CAPERNA                                                                                                                 |  | December 15, 1987                        |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                   |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH                                                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                         |  | 7b. HOUR                                 |  |
| Female                                                                                                                                                                                                                                                                                                                   |  | White                                                                                                  |  | August 22, 1894                                                                                                                                          |  | 93                                                                                                                      |  | 7:55P M                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                    |  |                                          |  |
| Italy                                                                                                                                                                                                                                                                                                                    |  | U.S.A.                                                                                                 |  |                                                                                                                                                          |  | Baltimore County,                                                                                                       |  | MD                                       |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |                                          |  |
| Towson                                                                                                                                                                                                                                                                                                                   |  | St. Joseph Hospital                                                                                    |  | Homemaker                                                                                                                                                |  |                                                                                                                         |  |                                          |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                             |  | 13b. STATE                                                                                             |  | 13c. CITY OR TOWN                                                                                                                                        |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  | 13e. STREET ADDRESS / ZIP CODE           |  |
| Maryland                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | Baltimore                                                                                                                                                |  |                                                                                                                         |  | 2842 Pelham Ave. 21213                   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                      |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                             |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)                                                            |  | 16b. SOCIAL SECURITY NO.                                                                                                |  | 17. INFORMANT ADDRESS                    |  |
| Vincenzo                                                                                                                                                                                                                                                                                                                 |  | Gerilico                                                                                               |  | Pauline                                                                                                                                                  |  | LaBella                                                                                                                 |  | Mrs. Lena Ciotola 2743 Pelham Ave. 21213 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) _____                                                                                                                                                                                          |  | DUE TO, OR AS A CONSEQUENCE OF (b) _____                                                               |  | DUE TO, OR AS A CONSEQUENCE OF (c) _____                                                                                                                 |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                            |  |                                          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last                                                                                                                                                                                                                            |  | Pneumonia                                                                                              |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                       |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                                                                         |  |                                          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                 |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                         |  |                                          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                           |  | DEGREE                                                                                                 |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |  | 22c. DATE SIGNED                                                                                                        |  |                                          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                    |  | 22e. ADDRESS                                                                                           |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| Lawrence Gray, M.D.                                                                                                                                                                                                                                                                                                      |  | 5714 Harford Rd.                                                                                       |  |                                                                                                                                                          |  |                                                                                                                         |  |                                          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                                                                 |  |                                          |  |
| Burial                                                                                                                                                                                                                                                                                                                   |  | 12-19-87                                                                                               |  | Holy Redeemer                                                                                                                                            |  | Baltimore, Maryland                                                                                                     |  |                                          |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                |  | 24b. ADDRESS                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                            |  | 25b. REGISTRAR'S SIGNATURE                                                                                              |  |                                          |  |
| Leonard J. Ruck, Inc.                                                                                                                                                                                                                                                                                                    |  | Baltimore, Maryland                                                                                    |  | DEC 17 1987                                                                                                                                              |  | [Signature]                                                                                                             |  |                                          |  |

0754 24 DEC 1971

| NAME          | ADDRESS      | CITY     | STATE | ZIP   |
|---------------|--------------|----------|-------|-------|
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |
| JOHN J. HENRY | 1000 10th St | NEW YORK | NY    | 10011 |

JOHN J. HENRY  
1000 10th St  
NEW YORK  
NY  
10011

JOHN J. HENRY  
1000 10th St  
NEW YORK  
NY  
10011

075035 DEC 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove copy to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the attending physician must be notified of one.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                         |  |  |  |  |                                                                                                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------|--|--|--|--|
| <div> <div>FOR<br/>STATE<br/>REGISTRAR</div> <div>87</div> <div>REG. NO. 33931</div> </div>                                                                                                                                                                                                                  |  |  |  |  |                                                                                                        |  |  |  |  |
| 1 DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                           |  |  |  |  | 2a DATE OF DEATH                                                                                       |  |  |  |  |
| FIRST MARY MIDDLE CROMMER LAST CAREY                                                                                                                                                                                                                                                                         |  |  |  |  | MONTH 12 DAY 12 YEAR 87                                                                                |  |  |  |  |
| 3 SEX                                                                                                                                                                                                                                                                                                        |  |  |  |  | 4 RACE                                                                                                 |  |  |  |  |
| female                                                                                                                                                                                                                                                                                                       |  |  |  |  | caucasian                                                                                              |  |  |  |  |
| 5 DATE OF BIRTH                                                                                                                                                                                                                                                                                              |  |  |  |  | 6 AGE                                                                                                  |  |  |  |  |
| MONTH 3 YEAR 15 DAY 05                                                                                                                                                                                                                                                                                       |  |  |  |  | 82                                                                                                     |  |  |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                     |  |  |  |  | 7b CITIZEN OF WHAT COUNTRY?                                                                            |  |  |  |  |
| Maryland                                                                                                                                                                                                                                                                                                     |  |  |  |  | U.S.A.                                                                                                 |  |  |  |  |
| 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                      |  |  |  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                              |  |  |  |  | Baltimore County MD                                                                                    |  |  |  |  |
| 10 CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                     |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  |
| Towson                                                                                                                                                                                                                                                                                                       |  |  |  |  | GMC, 6701 North Charles Street                                                                         |  |  |  |  |
| 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                                                                                                                                                                                 |  |  |  |  | 12b KIND OF BUSINESS OR INDUSTRY                                                                       |  |  |  |  |
| Retired President                                                                                                                                                                                                                                                                                            |  |  |  |  | Construction                                                                                           |  |  |  |  |
| 13a STATE                                                                                                                                                                                                                                                                                                    |  |  |  |  | 13b COUNTY                                                                                             |  |  |  |  |
| Maryland                                                                                                                                                                                                                                                                                                     |  |  |  |  | Balto.                                                                                                 |  |  |  |  |
| 13c CITY OR TOWN                                                                                                                                                                                                                                                                                             |  |  |  |  | 13d INSIDE CITY LIMITS?                                                                                |  |  |  |  |
| Towson                                                                                                                                                                                                                                                                                                       |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                    |  |  |  |  |
| 14 FATHER'S NAME                                                                                                                                                                                                                                                                                             |  |  |  |  | 15 MOTHER'S MAIDEN NAME                                                                                |  |  |  |  |
| FIRST MIDDLE LAST Arthur Crommer                                                                                                                                                                                                                                                                             |  |  |  |  | FIRST MIDDLE LAST Katherine Tipton                                                                     |  |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                             |  |  |  |  | 16b SOCIAL SECURITY NO.                                                                                |  |  |  |  |
| No                                                                                                                                                                                                                                                                                                           |  |  |  |  | 219-30-1450                                                                                            |  |  |  |  |
| 17 INFORMANT                                                                                                                                                                                                                                                                                                 |  |  |  |  | ADDRESS                                                                                                |  |  |  |  |
| Mr. <del>Alford</del>                                                                                                                                                                                                                                                                                        |  |  |  |  | Freeland, Md 21053                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                              |  |  |  |  | Alford Carey-20039 Gore Mill Rd.                                                                       |  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                                                                                                                      |  |  |  |  |                                                                                                        |  |  |  |  |
| PART 1. DEATH WAS CAUSED BY                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                        |  |  |  |  |
| IMMEDIATE CAUSE (a) <u>respiratory arrest</u>                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                                        |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                        |  |  |  |  |
| (b) <u>Ischemic Infart</u>                                                                                                                                                                                                                                                                                   |  |  |  |  |                                                                                                        |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                        |  |  |  |  |
| (c) _____                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                        |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                           |  |  |  |  |                                                                                                        |  |  |  |  |
| 19a DATE OF OPERATION                                                                                                                                                                                                                                                                                        |  |  |  |  |                                                                                                        |  |  |  |  |
| 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                                        |  |  |  |  |
| 20a AUTOPSY?                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                        |  |  |  |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                        |  |  |  |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                             |  |  |  |  |                                                                                                        |  |  |  |  |
| 21b TIME OF INJURY                                                                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                        |  |  |  |  |
| HOUR A.M. MONTH DAY YEAR                                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| P.M. 19                                                                                                                                                                                                                                                                                                      |  |  |  |  |                                                                                                        |  |  |  |  |
| 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                                                                                                                                |  |  |  |  |                                                                                                        |  |  |  |  |
| 21d INJURY OCCURRED                                                                                                                                                                                                                                                                                          |  |  |  |  |                                                                                                        |  |  |  |  |
| 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                        |  |  |  |  |
| 21f LOCATION                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                        |  |  |  |  |
| CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                        |  |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from 12/11 to 12/12, 19 87, that (I) (we) last saw the deceased alive on 12/12, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |                                                                                                        |  |  |  |  |
| 22b SIGNATURE                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                                        |  |  |  |  |
| DEGREE                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                        |  |  |  |  |
| ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>                                                                                                                                                                   |  |  |  |  |                                                                                                        |  |  |  |  |
| 22c DATE SIGNED                                                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                                        |  |  |  |  |
| 12/12/87                                                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                         |  |  |  |  |                                                                                                        |  |  |  |  |
| Thais Granados, M.D.                                                                                                                                                                                                                                                                                         |  |  |  |  |                                                                                                        |  |  |  |  |
| 22e ADDRESS                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                        |  |  |  |  |
| GMC, 6701 North Charles Street                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                        |  |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| Burial                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                        |  |  |  |  |
| 23b DATE                                                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| 12/15/87                                                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                                        |  |  |  |  |
| 23c NAME OF CEMETERY OR CREMATORY                                                                                                                                                                                                                                                                            |  |  |  |  |                                                                                                        |  |  |  |  |
| Prospect Hill Cemetery                                                                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                        |  |  |  |  |
| 23d LOCATION                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                        |  |  |  |  |
| CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                        |  |  |  |  |
| Towson Balto. Md.                                                                                                                                                                                                                                                                                            |  |  |  |  |                                                                                                        |  |  |  |  |
| 24 FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                          |  |  |  |  |                                                                                                        |  |  |  |  |
| NAME ADDRESS                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                        |  |  |  |  |
| Ruck Towson Funeral Home, Inc. 1050 York Rd. 21204                                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                        |  |  |  |  |
| 25a DATE REC'D. BY REGISTRAR                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                        |  |  |  |  |
| DEC 14 1987                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                        |  |  |  |  |
| 25b REGISTRAR'S SIGNATURE                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                        |  |  |  |  |
| [Signature]                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                        |  |  |  |  |

MEDICAL CERTIFICATION

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK (100-100000)  
SUBJECT: [Illegible]  
RE: [Illegible]  
[Illegible text follows, appearing to be a memorandum or report with several lines of text that are mostly illegible due to the quality of the scan.]

DATE: 1/27/64  
PAGE: 1  
[Illegible text follows, including what appears to be a signature block and distribution list.]

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33932

1. FOR  
STATE  
REGISTRAR2. DECEASED NAME  
(TYPE OR PRINT)

Emmanuel J. Carlin

7a. DATE OF DEATH MONTH DAY YEAR 12 21 87

3. SEX Male

4. RACE Caucasian

5. DATE OF BIRTH MONTH DAY YEAR 02 08 22

6. AGE (IN YEARS (LAST BIRTHDAY)) 65

7b. HOUR 6:10 PM

10. BIRTHPLACE (STATE OR FOREIGN COUNTRY) MD

7b. CITIZEN OF WHAT COUNTRY? USA

8. MARRIED ☐ NEVER MARRIED ☒ WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

Baltimore County MD.

10. CITY OR TOWN OF DEATH

Randallstown

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

Baltimore County General

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

Ticket Taker

12b. KIND OF BUSINESS OR INDUSTRY

Movie Thea.

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE MD

13b. COUNTY Baltimore

13c. CITY OR TOWN Catonsville

13d. INSIDE CITY LIMITS? YES ☐ NO ☒

13e. STREET ADDRESS / ZIP CODE

617 Rest Avenue 21228

14. FATHER'S NAME FIRST MIDDLE LAST

William

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST

Mary

16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)

No

N/A

16b. SOCIAL SECURITY NO.

220-01-0741

17. INFORMANT

Ann L. Carlin

ADDRESS

619 Rest Avenue 21228

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) Septic Shock

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b) Perforated Colon

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

Acute Myocardial Infarction.

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY? YES ☐ NO ☒20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED WHILE ☐ NOT WHILE ☐ AT WORK AT WORK

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from 12-19, 1987, to 12-21, 1987, that (I) (we) last saw the deceased alive on 12-21, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

Allan T. Chincus M.D.

DEGREE

ATTENDING PHYSICIAN ☐ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☒

22c. DATE SIGNED

12-21-87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

Allan T. Chincus M.D.

22e. ADDRESS

Balt County General Hospital

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

12-24-87

23c. NAME OF CEMETERY OR CREMATORY

St. Johns Cemetery

23d. LOCATION CITY OR TOWN COUNTY STATE

Ellicott City, Ho., MD

24. FUNERAL DIRECTOR NAME

MacNabb Funeral Home, Catonsville, MD

25a. DATE REC'D. BY REGISTRAR

DEC 23 1987

25b. REGISTRAR'S SIGNATURE

[Signature]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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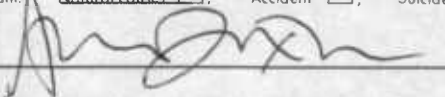
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076170 DEC 22

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REQ. NO. 3 3 9 3 3

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|
| 1- STATE REGISTRAR<br>FOR DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>LOLA M. CARLIS                                                                                                                                                                                                                                                                                                                                              |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  | 2a. DATE KNOWN OF DEATH ESTI- MATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br>12 22 19 87 |  | 2b. HOUR<br>9:05 P M                                                                         |  |                                               |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>White |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Dec. 8, 1932                                                                                  |  | 6. AGE (IN YEARS) LAST BIRTHDAY YRS<br>55                 |  | 7. IF UNDER 1 YR. MONTHS DAYS HOURS MIN                                                                                                                  |  | 7c. DATE PRONOUNCED DEAD MONTH DAY YEAR<br>12 22 19 87                                                |  | 7d. HOUR<br>9:05 P M                                                                         |  |                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia                                                                                                                                                                                                                                                                                                                                                                                    |  |                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                           |  |                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                                                                                       |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                                  |  |                                               |  |
| 10. CITY OR TOWN OF DEATH<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                     |  |                  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>13909 Greenbranch Rd. |  |                                                           |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                            |  |                                                                                              |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                               |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  | 13b. COUNTY<br>Baltimore                                                                                                         |  |                                                           |  | 13c. CITY OR TOWN<br>Phoenix                                                                                                                             |  |                                                                                                       |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                               |  |
| 13e. STREET ADDRESS<br>13909 Green Branch Rd. 21131                                                                                                                                                                                                                                                                                                                                                                                      |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                           |  |                  |  |                                                                                                                                  |  |                                                           |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Magie Lillian Holloway                                                                                     |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                 |  |                  |  | 16b. SOCIAL SECURITY NO.<br>229-36-2874                                                                                          |  |                                                           |  | 17. INFORMANT ADDRESS<br>Darrell L. Carlis -11541 Willet Ct. 32225                                                                                       |  |                                                                                                       |  | 17b. ADDRESS<br>Jacksonville, Fla.                                                           |  |                                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Chronic alcoholism<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the under-lying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                                                                      |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                      |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |  |                                               |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                      |  |                  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                          |  |                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                            |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                 |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                      |  |                                                           |  | 21f. LOCATION CITY OR TOWN COUNTY STATE                                                                                                                  |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |  |                                                                                                                                  |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| ACTUAL SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                  |  |                  |  | TITLE (SPECIFY)<br>Deputy Chief                                                                                                  |  |                                                           |  | DATE SIGNED<br>12-23-87                                                                                                                                  |  |                                                                                                       |  | MEDICAL EXAMINER                                                                             |  |                                               |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>Ann M. Dixon, M.D.                                                                                                                                                                                                                                                                                                                                                                                    |  |                  |  | ADDRESS<br>111 Penn St., Balto., MD 21201                                                                                        |  |                                                           |  |                                                                                                                                                          |  |                                                                                                       |  |                                                                                              |  |                                               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                      |  |                  |  | 23b. DATE<br>12-24-87                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Roosevelt Mem. Park |  |                                                                                                                                                          |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Philadelphia, Phila., Pa.                                  |  |                                                                                              |  |                                               |  |
| 24. FUNERAL DIRECTOR NAME<br>Ruck Towson Funeral Home, Inc., Towson, Md. 21204                                                                                                                                                                                                                                                                                                                                                           |  |                  |  | 24b. ADDRESS<br>1050 York Rd.                                                                                                    |  |                                                           |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1987                                                                                                             |  |                                                                                                       |  |                                                                                              |  |                                               |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS 1, 2, AND 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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UNITED STATES  
NAVY  
OFFICE



*[Handwritten signature]*

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076252 DEC 28 1987

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8733934  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Leonard E. Carnes, Jr.</b>                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 17, 1987</b>       |                                                                                                                                                             | 2b. HOUR<br><b>4:45p</b> M |  |
| 3. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br><b>W</b>                                                                                                                    |                                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>9 25 1918</b>                                                                                                      |                            |  |
| 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>69</b>                                                                                                                                                                                                                                                                                                                                                 |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>YRS.</b>                                                                                          |                                                                       | IF UNDER 24 HRS.<br>HOURS MIN.<br><b>MD.</b>                                                                                                                |                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                             |                                                                       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                            |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore Co.,</b>                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                        | MD.                                                                   |                                                                                                                                                             |                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>1214 Limekiln Road</b> |                                                                       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Pres.</b>                                                                            |                            |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Mechanical Contractor</b>                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                        |                                                                       | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       |                            |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                |  | 13e. STREET ADDRESS / ZIP CODE<br><b>3129 Foster Ave. 21224</b>                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Leonard E. Carnes</b>                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Edna Schluter</b> |                                                                                                                                                             |                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>WWk Yes</b>                                                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW11 219 05 7445</b>                                                     |                                                                       | 17. INFORMANT<br>ADDRESS<br><b>Mr. Francis Sauer 6 E. Mulberry St. 21202</b>                                                                                |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardio respiratory arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>metastatic ca of prostate</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                           |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                       |                                                                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |                            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                          |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                       |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                      |                                                                       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                 |                                                                       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1984</b> to <b>XII 17</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>XI 15</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) see the body after death.                                            |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 22b. SIGNATURE<br><b>H. Schirmer MD</b>                                                                                                                                                                                                                                                                                                                                                        |  | DEGREE<br><b>MD</b>                                                                                                                    |                                                                       | 22c. DATE SIGNED<br><b>XII 18 87</b>                                                                                                                        |                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>H-SCHIRMER</b>                                                                                                                                                                                                                                                                                                                                     |  | 22e. ADDRESS<br><b>201 E UNIV. PKWY 21218</b>                                                                                          |                                                                       |                                                                                                                                                             |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                  |  | 23b. DATE<br><b>12/21, 1987</b>                                                                                                        |                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gardens of Faith</b>                                                                                               |                            |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Md</b>                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                        |                                                                       |                                                                                                                                                             |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>MITCHELL-WIEDEFELD HOME, INC. 6500 York Rd.</b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                        |                                                                       | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 24 1987</b>                                                                                                         |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                        |                                                                       | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                                            |                            |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked on item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.



76730 DEC 31 1987

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 33935

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                                  |  |                                                                          |                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|-----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Elsie Lavinia Cassell</b>                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                           | 2a. DATE KNOWN OF DEATH<br>EST. <input checked="" type="checkbox"/> MONTH <input type="checkbox"/> DAY <input type="checkbox"/> YEAR<br>MATED <input type="checkbox"/> <b>12 29 1987</b> |                                                                                                                                                             |                                                                                                 | 2b. HOUR<br><b>12:48 PM</b>                                                                      |  |                                                                          |                             |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH <b>8</b> DAY <b>20</b> YEAR <b>1903</b>                                                                         | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>84</b> YRS.                                                                                                                                        | IF UNDER 1 YR.<br>MONTHS <input type="checkbox"/> DAYS <input type="checkbox"/>                                                                             | IF UNDER 24 HRS.<br>HOURS <input type="checkbox"/> MIN. <input type="checkbox"/>                | 2c. DATE PRONOUNCED DEAD<br><b>12 29 1987</b>                                                    |  |                                                                          |                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                      |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                |                                                                                                                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>BALTIMORE</b>                                         |  |                                                                          |                             |  |
| 10. CITY OR TOWN OF DEATH<br><b>Rockdale</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>3404 Lynne Haven Dr.</b> |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Salesperson-MD Institute</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY                                        |                             |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | 13b. COUNTY<br><b>Baltimore</b>                                                                                                           | 13c. CITY OR TOWN<br><b>Rockdale</b>                                                                                                                                                     |                                                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br><b>3404 Lynne Haven Dr. 21207</b>                                         |  |                                                                          |                             |  |
| 14. FATHER'S NAME<br>FIRST <b>Joseph</b> MIDDLE <b>Crouse</b> LAST <b>Cassell</b>                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                           | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Joanna</b> MIDDLE <b>Jacobs</b> LAST <b>Jacobs</b>                                                                                                  |                                                                                                                                                             |                                                                                                 | 16. ADDRESS<br><b>Baltimore, MD 21207</b>                                                        |  |                                                                          |                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>---</b>                                                                     |                                                                                                                                                                                          | 17. INFORMANT<br><b>Mrs. Ida Cassell</b>                                                                                                                    |                                                                                                 | 17. ADDRESS<br><b>3404 Lynne Haven Dr.</b>                                                       |  |                                                                          |                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arterio Sclerosis Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.                                                                    |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                                  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                             |                             |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                                  |  |                                                                          |                             |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                        |                                                                                                                                                             |                                                                                                 |                                                                                                  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                             |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>                                                                                                                        |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                   |                                                                                                  |  |                                                                          |                             |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                          |                         |                                                                                                                                           | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                                              |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                  |  |                                                                          |                             |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                                  |  |                                                                          |                             |  |
| ACTUAL SIGNATURE<br><b>E.P. Williamson</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                           | TITLE (SPECIFY)<br><b>Deputy</b>                                                                                                                                                         |                                                                                                                                                             |                                                                                                 | MEDICAL EXAMINER                                                                                 |  |                                                                          | DATE SIGNED <b>12/29/87</b> |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>E.P. Williamson</b>                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                           | ADDRESS<br><b>5550 BALTIMORE AVE</b>                                                                                                                                                     |                                                                                                                                                             |                                                                                                 |                                                                                                  |  |                                                                          |                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                        |                         | 23b. DATE<br><b>12-31-87</b>                                                                                                              |                                                                                                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Woodlawn Cemetery</b>                                                                                              |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN <b>Baltimore</b> COUNTY <b>MD</b> STATE                            |  |                                                                          |                             |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Loring Byers</b> ADDRESS <b>Funeral Directors, Inc.</b>                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 | 25a. DATE REC'D BY REGISTRAR<br><b>DEC 30 1987</b>                                               |  | 25b. REGISTRAR'S SIGNATURE<br><b>John W. ...</b>                         |                             |  |
| 8728 Liberty Rd. Randallstown, MD 21133                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                           |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                                  |  |                                                                          |                             |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

26 2 COTTON FIBER

WATSON

WATSON





076606 DEC 31 87

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33936  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       |                                                                                                                                                             |                                                                                 |                                                                                                   |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Elaine CHAMBARLIS                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 29, 1987                        |                                                                                                   | 2b. HOUR<br>12:09a <sub>M</sub>                                                                                            |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>Nov. 2 1919 YEAR                                                                                                                        |                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>68                                                             | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                        | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                      |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Cosmetology |                                                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       | 13b. COUNTY<br>Balto.                                                                                                                                       | 13c. CITY OR TOWN<br>Essex                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> * |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>== Dishman ==                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>== == ==                                                                                                   |                                                                                 |                                                                                                   |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 16b. SOCIAL SECURITY NO.<br>217-26-2374                                                                                                                     |                                                                                 | 17. INFORMANT<br>ADDRESS<br>William Chambarlis 504 George Ave. 21221                              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Diabetes Mellitus</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Lung Mass</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                                                                                                                                       |                                                                                                                                                             |                                                                                 |                                                                                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)                                                                                                                                                                                                                                                         |                                                                                                                                       |                                                                                                                                                             |                                                                                 |                                                                                                   |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                     |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                    |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                    |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                 |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did (did not) view the body after death.                                                              |                                                                                                                                       |                                                                                                                                                             |                                                                                 |                                                                                                   |                                                                                                                            |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |                                                                                 | 22c. DATE SIGNED                                                                                  |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>J. Khan, M.D.                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 22e. ADDRESS<br>406 Eastern Blvd.                                                                                                                           |                                                                                 |                                                                                                   |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 23b. DATE<br>12/31/87                                                                                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br>Oak Lawn Cemetery                         |                                                                                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                                           |
| 24. FUNERAL DIRECTOR<br>NAME<br>Connelly Funeral Home 300 Mace Ave/ 21221                                                                                                                                                                                                                                                                                                                    |                                                                                                                                       |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                    |                                                                                                   |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       |                                                                                                                                                             | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                |                                                                                                   |                                                                                                                            |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP  
DHMH - 16 50M 1/81  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please affix the carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 states any injury, or other traumatic event, the medical examiner must be notified at once.



9

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

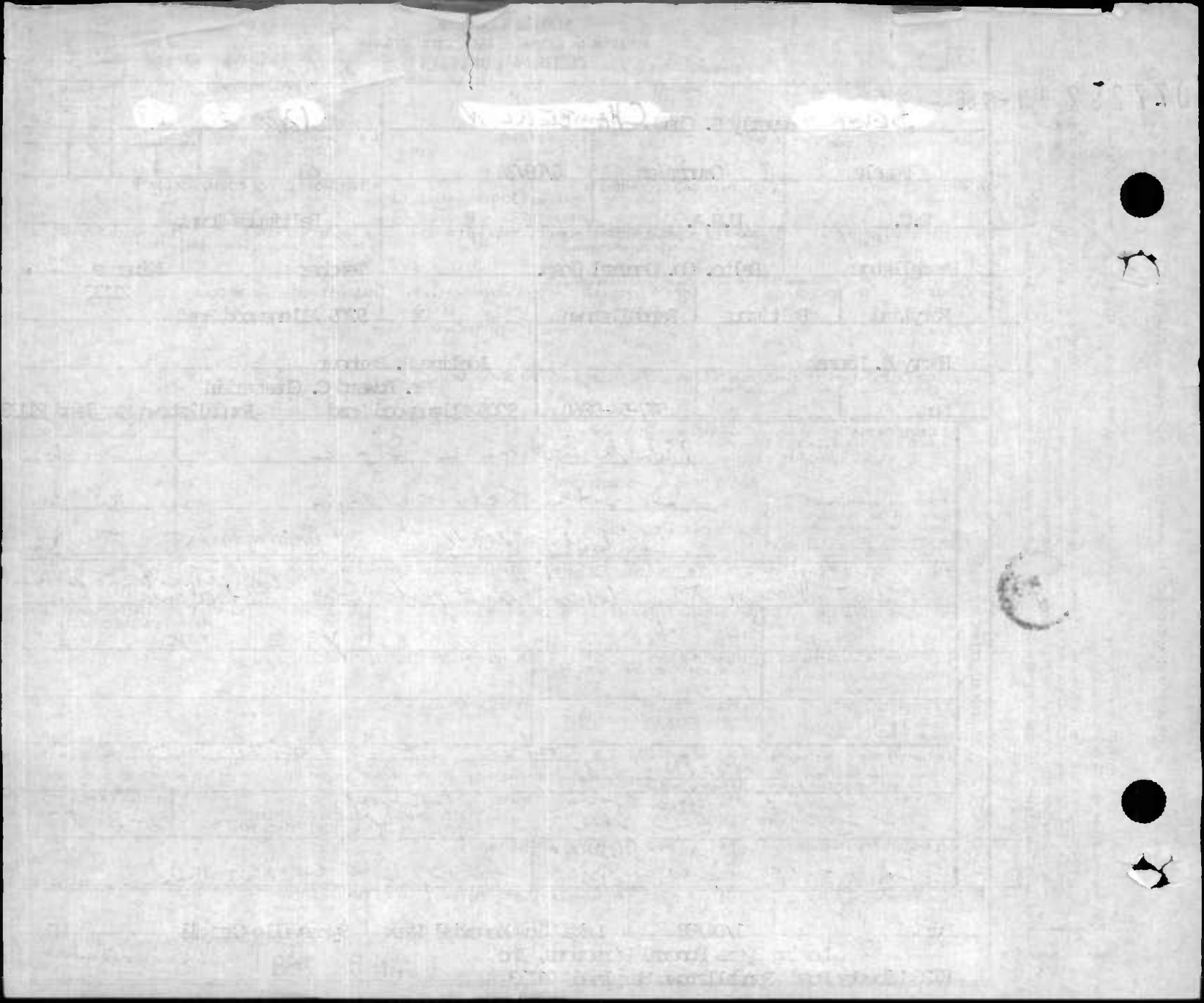
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene in its burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, whether traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 33937  
REG. NO

|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|--------|------------------|-------------------------------------------------|--|
| 1- DECEASED NAME<br>(Type or Print)                                                                                                                                                                                                                                                                                      |                              | FIRST                                                                                                                                                       | MIDDLE            | LAST                                                                           | 2a. DATE OF DEATH                                                                                |                               | MONTH                                                               | DAY    | YEAR             | 2b. HOUR                                        |  |
| Beverly H. Chamberlin                                                                                                                                                                                                                                                                                                    |                              |                                                                                                                                                             |                   |                                                                                | 12/31/87                                                                                         |                               |                                                                     |        |                  | 8:30 AM                                         |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                   | 4. RACE                      | 5. DATE OF BIRTH                                                                                                                                            |                   |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                  |                               | IF UNDER 1 YEAR                                                     |        | IF UNDER 24 HRS. |                                                 |  |
| Female                                                                                                                                                                                                                                                                                                                   | Caucasian                    | 6/09/39                                                                                                                                                     |                   |                                                                                | 48 YRS.                                                                                          |                               | MONTHS                                                              |        | DAYS             |                                                 |  |
| 7a. BIRTHPLACE<br>(COUNTRY)                                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                   |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                             |                               |                                                                     |        |                  |                                                 |  |
| D.C.                                                                                                                                                                                                                                                                                                                     | U.S.A.                       |                                                                                                                                                             |                   |                                                                                | Baltimore County MD                                                                              |                               |                                                                     |        |                  |                                                 |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                |                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                                   |                   |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                 |                               | 12b. KIND OF BUSINESS OR INDUSTRY                                   |        |                  |                                                 |  |
| Randallstown                                                                                                                                                                                                                                                                                                             |                              | Balto. Co. General Hosp.                                                                                                                                    |                   |                                                                                | Teacher                                                                                          |                               | Winands Ele.                                                        |        |                  |                                                 |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                               |                              | 13b. COUNTY                                                                                                                                                 | 13c. CITY OR TOWN |                                                                                | 13d. INSIDE CITY LIMITS?                                                                         |                               | 13e. STREET ADDRESS / ZIP CODE                                      |        | 21133            |                                                 |  |
| Maryland                                                                                                                                                                                                                                                                                                                 |                              | Baltimore                                                                                                                                                   | Randallstown      |                                                                                | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                              |                               | 9205 Allenswood Road                                                |        |                  |                                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                   |                              | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                                                                                                               |                   |                                                                                | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) |                               |                                                                     |        |                  |                                                 |  |
| Harry B. Hannah                                                                                                                                                                                                                                                                                                          |                              | Adeline B. Barbour                                                                                                                                          |                   |                                                                                | 16b. SOCIAL SECURITY NO                                                                          |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | 577-54-9860                                                                                      |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | 17. INFORMANT                                                                                    |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | Mr. Edward C. Chamberlin                                                                         |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | 9205 Allenswood Road                                                                             |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | Randallstown Maryland 21133                                                                      |                               |                                                                     |        |                  |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c):<br>PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                                 |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| IMMEDIATE CAUSE (a) Probable Septicemia Shock                                                                                                                                                                                                                                                                            |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  | 24 Hrs.                                         |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last                                                                                                                                                                                                                            |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| (b) Diabetic Ketoacidosis                                                                                                                                                                                                                                                                                                |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  | 48 Hrs.                                         |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| (c) Diabetes Mellitus ? pneumonia                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  | 7 yrs.                                          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 10                                                                                                                                                                                      |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| Adult Respiratory Distress Syndrome. severe pulmonary congestion + edema.                                                                                                                                                                                                                                                |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                   |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                   |                                                                                | 20a. AUTOPSY?                                                                                    |                               | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                              |                               | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |        |                  |                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                 |                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR                                                                                                             |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
|                                                                                                                                                                                                                                                                                                                          |                              | P.M. 19                                                                                                                                                     |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                |                              | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                   | 21f. LOCATION<br>STREET                                                        |                                                                                                  | CITY OR TOWN                  |                                                                     | COUNTY |                  | STATE                                           |  |
|                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/29, 1987, to 12/31, 1987, that (I) (we) lost<br>saw the deceased alive on 12/31, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                              |                                                                                                                                                             |                   |                                                                                |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                           |                              | DEGREE                                                                                                                                                      |                   | 22c. DATE SIGNED                                                               |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| [Signature]                                                                                                                                                                                                                                                                                                              |                              | Pathologist                                                                                                                                                 |                   | 12-31-87                                                                       |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                    |                              | ADDRESS                                                                                                                                                     |                   | 22e. DATE REC'D BY REGISTRAR                                                   |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| LAWRENCE SOLONIN                                                                                                                                                                                                                                                                                                         |                              | 4000 OLD COURT RD.                                                                                                                                          |                   | JAN 5 1988                                                                     |                                                                                                  |                               |                                                                     |        |                  |                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                             |                              | 23b. DATE                                                                                                                                                   |                   | 23c. NAME OF CEMETERY OR CREMATORY                                             |                                                                                                  | 23d. LOCATION<br>CITY OR TOWN |                                                                     | COUNTY |                  | STATE                                           |  |
| Burial                                                                                                                                                                                                                                                                                                                   |                              | 1/04/88                                                                                                                                                     |                   | Lake View Memorial Park                                                        |                                                                                                  | Sykesville Carroll            |                                                                     |        |                  | MD                                              |  |
| 24. FUNERAL DIRECTOR<br>NAME                                                                                                                                                                                                                                                                                             |                              | 24b. ADDRESS                                                                                                                                                |                   | 25a. DATE REC'D BY REGISTRAR                                                   |                                                                                                  | 25b. REGISTRAR'S SIGNATURE    |                                                                     |        |                  |                                                 |  |
| Loring Byers Funeral Directors, Inc                                                                                                                                                                                                                                                                                      |                              | 8728 Liberty Road Randallstown Maryland 21133                                                                                                               |                   | JAN 5 1988                                                                     |                                                                                                  | [Signature]                   |                                                                     |        |                  |                                                 |  |



0771:75 JAN - 68

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33938

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                               |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                            |  | FIRST                                                                                                                                         | MIDDLE                                                                 | LAST                                                                                                                                                        | 2a. DATE OF DEATH                                                                                                                                    |                                                                             | MONTH                                                                     | DAY                                                    | YEAR                                                                                                                          | 2b. HOUR                       |                                                 |  |
| Jean G. Chattin                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | 12 28 87                                                                                                                                             |                                                                             |                                                                           |                                                        |                                                                                                                               | 4:35 am                        |                                                 |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br>White                                                                                                                              |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 2, 1930                                                                                                         |                                                                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>57 YRS.                                  |                                                                           | IF UNDER 1 YEAR<br>MONTHS DAYS                         |                                                                                                                               | IF UNDER 24 HRS.<br>HOURS MIN. |                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                        |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 10. CITY OR TOWN OF DEATH<br>Towson                                                                                                                                                                                                                                                                                                                                                                                            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Greater Baltimore Medical Center |                                                                        |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Manager |                                                                           | 12b. KIND OF BUSINESS OR INDUSTRY<br>Insurance         |                                                                                                                               |                                |                                                 |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | 13b. COUNTY<br>Baltimore                                                                                                                             |                                                                             | 13c. CITY OR TOWN<br>Baltimore                                            |                                                        | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |                                |                                                 |  |
| 13e. STREET ADDRESS<br>133 Brandon Rd. 21212                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Martin Gallagher                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Keech                                                                                          |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                     |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>215-28-5938                                                                        |                                                                        | 17. INFORMANT ADDRESS<br>J. Thompson Chattin - same as #13e                                                                                                 |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Metastatic Lung Ca to brain</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) _____ |  |                                                                                                                                               |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                               |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                                                                                      |                                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                |                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                       |  |                                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                       |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET                                                                                                                              |                                                                             | CITY OR TOWN                                                              |                                                        | COUNTY                                                                                                                        |                                | STATE                                           |  |
| 22. I certify that (I) (this hospital) attended the deceased from <u>December 24, 1987</u> to <u>December 28, 1987</u> , that (I) (we) last saw the deceased alive on <u>December 28, 1987</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                      |  |                                                                                                                                               |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 22a. SIGNATURE<br><u>Jeffrey B. Tanner, M.D. for Dr. Lee</u><br>PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                             |                                                                           |                                                        |                                                                                                                               | 22c. DATE SIGNED               |                                                 |  |
| 22b. ADDRESS<br>Anne Lee, M.D.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | G.B.M.C. N. Charles St., Towson, Md.                                                                                                                 |                                                                             |                                                                           |                                                        |                                                                                                                               |                                |                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               | 23b. DATE<br>12-31-87                                                  |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Dulaney Valley                                                                                                 |                                                                             |                                                                           | 23d. LOCATION<br>CITY OR TOWN<br>Timonium, Balto., Md. |                                                                                                                               |                                |                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Ruck Towson Funeral Home, Inc., Towson, Md. 21204                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                               |                                                                        |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>JAN 5 1988                                                                                                          |                                                                             | 25b. REGISTRAR'S SIGNATURE<br><u>Julius [Signature]</u>                   |                                                        |                                                                                                                               |                                |                                                 |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please place carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial/cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or a traumatic event, the medical examiner must be notified or called.

100-100000



ORIGINAL  
NOT FOR  
REPRODUCTION  
OR  
CIRCULATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                        |  |                                                                                                        |  |                                                                                                                                                         |  |                                                                                                                                            |  |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                      |  | 87                                                                                                     |  | 33939                                                                                                                                                   |  | REG. NO.                                                                                                                                   |  |                                              |  |
| 2. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                            |  | FIRST                                                                                                  |  | MIDDLE                                                                                                                                                  |  | LAST                                                                                                                                       |  | 3a. DATE OF DEATH MONTH DAY YEAR             |  |
| HUNTER S. CHENAULT                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                                                         |  |                                                                                                                                            |  | 12 20 87                                     |  |
| 3 SEX                                                                                                                                                                                                                                                                                       |  | 4 RACE                                                                                                 |  | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                         |  | 6 AGE (IN YEARS LAST BIRTHDAY)                                                                                                             |  | 7b. HOUR                                     |  |
| Male                                                                                                                                                                                                                                                                                        |  | Cauc.                                                                                                  |  | 5 4 1928                                                                                                                                                |  | 59                                                                                                                                         |  | 7 <sup>30</sup> A.M.                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH                                                                                                        |  |                                              |  |
| VA.                                                                                                                                                                                                                                                                                         |  | USA                                                                                                    |  |                                                                                                                                                         |  | BALTIMORE COUNTY MD                                                                                                                        |  |                                              |  |
| 10 CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                          |  |                                              |  |
| TOWSON                                                                                                                                                                                                                                                                                      |  | STELLA MARIS HOSPICE                                                                                   |  | Excavating contractor                                                                                                                                   |  |                                                                                                                                            |  |                                              |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                |  | 13b. COUNTY                                                                                            |  | 13c. CITY OR TOWN                                                                                                                                       |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                               |  | 13e. STREET ADDRESS / ZIP CODE               |  |
| MD.                                                                                                                                                                                                                                                                                         |  | Carroll                                                                                                |  | Westminster                                                                                                                                             |  |                                                                                                                                            |  | 21157<br>2125 Old Taneytown Rd.              |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                          |  | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                              |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                       |  | 16b. SOCIAL SECURITY NO.                                                                                                                   |  | 17 INFORMANT ADDRESS                         |  |
| John F. Chenaunt                                                                                                                                                                                                                                                                            |  | Emma Loving                                                                                            |  | yes                                                                                                                                                     |  | Korean                                                                                                                                     |  | Jane Chenaunt 13e                            |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a).                                                                                                                                                                   |  | METASTATIC MELANOMA                                                                                    |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                          |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                             |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                              |  | (b)                                                                                                    |  | (c)                                                                                                                                                     |  |                                                                                                                                            |  |                                              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                                                         |  |                                                                                                                                            |  |                                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>                    |  |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                          |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                           |  |                                                                                                                                            |  |                                              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                    |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                          |  |                                                                                                                                            |  |                                              |  |
| 22a. I certify that (1) this hospital attended the deceased from 12:14 to 12:20, 1987, that (we) lost saw the deceased alive on 12:20, 1987, and that in (my) opinion death occurred on the date and hour and from the causes stated above, (b) we (did) did not view the body after death. |  | 22b. SIGNATURE                                                                                         |  | DEGREE                                                                                                                                                  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED                             |  |
| Carla S. Alexander                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                                                         |  |                                                                                                                                            |  | 12-20-87                                     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                       |  | 22e. ADDRESS                                                                                           |  | 22f. ADDRESS                                                                                                                                            |  | 22g. ADDRESS                                                                                                                               |  |                                              |  |
| Carla S. Alexander, M.D.                                                                                                                                                                                                                                                                    |  | 2300 Dulaney Valley Rd. - Towson, MD 21204                                                             |  |                                                                                                                                                         |  |                                                                                                                                            |  |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                   |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                      |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                                                                                    |  |                                              |  |
| Burial                                                                                                                                                                                                                                                                                      |  | 12/22/87                                                                                               |  | Meadow Branch                                                                                                                                           |  | Westminster Carroll MD                                                                                                                     |  |                                              |  |
| 24 FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                    |  | 24b. ADDRESS                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                           |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                 |  |                                              |  |
| Robert K. Pritts, Sr., Westminster, MD                                                                                                                                                                                                                                                      |  |                                                                                                        |  | DEC 23 1987                                                                                                                                             |  | Julia Davidson-Bader                                                                                                                       |  |                                              |  |

BP

18th May 1941

Dear Sir,  
I have the pleasure to acknowledge the receipt of your letter of the 14th inst. in relation to the above matter.  
The same has been forwarded to the appropriate authorities for their consideration.

Yours faithfully,  
[Signature]

Yours faithfully,  
[Signature]  
[Name]  
[Title]



74613 DEC 10 1987

Item 1, Film G634 12-10-87

FOR  
STATE  
REGISTER per funeral homeSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33940

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                |                                                                                                 |                                                                   |                                                                                                                            |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Gaston Easton D. Cicone                                                                                                                                                                                                                                                                                          |  |                                                                                                                                               | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 7, 1987                |                                                                                                                                                  |                                                | 2b. HOUR<br>M                                                                                   |                                                                   |                                                                                                                            |                                              |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br>White                                                                                                                              |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 31, 1926                                                                                               |                                                | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br>61 YRS.                                                   |                                                                   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN                                                                                |                                              |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                                                |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                        |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                   |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br>Baltimore                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3701 Old North Point Road RD# 25 |                                                                        |                                                                                                                                                  |                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Machinist                   |                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Lever Bros.                                                                           |                                              |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                  |  | 13b. COUNTY<br>Baltimore                                                                                                                      |                                                                        | 13c. CITY OR TOWN<br>Baltimore                                                                                                                   |                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                   | 13e. STREET ADDRESS<br>3701 Old North Point Rd RD# 25                                                                      |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Cicone                                                                                                                                                                                                                                                                                                |  |                                                                                                                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Vera Zelig            |                                                                                                                                                  |                                                |                                                                                                 |                                                                   |                                                                                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                             |  | 16b. SOCIAL SECURITY NO.<br>WW II<br>219-18-7335                                                                                              |                                                                        | 17. INFORMANT<br>Cy Cicone                                                                                                                       |                                                | 17a. ADDRESS<br>1703 Drexel Road                                                                |                                                                   | 17b. CITY OR TOWN<br>21222                                                                                                 |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) ALCHOLIC LIVER DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                |                                                                                                 |                                                                   |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br>HYPERTENSION                                                                                                                                                                                                      |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                |                                                                                                 |                                                                   |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                  |                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                |  |                                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                  |                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                                   |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                            |  |                                                                                                                                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                  |                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                   |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                             |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                |                                                                                                 |                                                                   |                                                                                                                            |                                              |
| 22b. SIGNATURE<br>Radhane S. Cloud MD                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                | DEGREE<br>MD                                                                                    |                                                                   | 22c. DATE SIGNED                                                                                                           |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |                                                                        |                                                                                                                                                  |                                                | 22e. ADDRESS                                                                                    |                                                                   |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                               | 23b. DATE<br>12-9-87                                                   |                                                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br>Oak Lawn |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore, Maryland |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>NAME<br>Duda-Ruck Funeral Home of Dundalk                                                                                                                                                                                                                                                                                       |  |                                                                                                                                               | 24a. ADDRESS<br>7922 Wise Ave. Dundalk- MD 21222                       |                                                                                                                                                  |                                                | 24b. DATE REC'D. BY REGISTRAR<br>DEC 9 1987                                                     |                                                                   | 24c. REGISTRAR'S SIGNATURE                                                                                                 |                                              |

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

100-101245

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W. H. W.

100-101245

100-101245

075243 DEC 16 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33941  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|-------------------|----------------------------|-----------------------------------------|------------|----------|--|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           | 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                         |                                                                     | FIRST                                                                          | MIDDLE                            | LAST                                                           | 2a. DATE OF DEATH | MONTH                      | DAY                                     | YEAR       | 2b. HOUR |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | FRANK H. CLARK, Sr.                                                                                                                                         |                                                                     |                                                                                |                                   |                                                                | 12-14-87          |                            |                                         |            | 1005 AM  |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                    | 4. RACE                                                                                                   | 5. DATE OF BIRTH                                                                                                                                            | 6. AGE                                                              | (IN YEARS LAST BIRTHDAY)                                                       |                                   | IF UNDER 1 YEAR                                                |                   | IF UNDER 24 HRS.           |                                         |            |          |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                      | Caucasian                                                                                                 | September 13, 1917                                                                                                                                          | 70                                                                  | YRS.                                                                           |                                   | MONTHS                                                         |                   | DAYS                       |                                         | HOURS MIN. |          |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY?                                                                              | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH                                           |                                   |                                                                |                   |                            |                                         |            |          |  |
| Tennessee                                                                                                                                                                                                                                                                                                                                                                                                 | U.S.A.                                                                                                    |                                                                                                                                                             |                                                                     | Baltimore County MD.                                                           |                                   |                                                                |                   |                            |                                         |            |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                 | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                |                   |                            |                                         |            |          |  |
| Randallstown                                                                                                                                                                                                                                                                                                                                                                                              | Balt. Co. Gen Hosp.                                                                                       |                                                                                                                                                             | Retired - Meat Cutter                                               |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                | 13b. COUNTY                                                                                               | 13c. CITY OR TOWN                                                                                                                                           | 13d. INSIDE CITY LIMITS?                                            | 13e. STREET ADDRESS / ZIP CODE                                                 |                                   |                                                                |                   |                            |                                         |            |          |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                  | Baltimore                                                                                                 | Owings Mills                                                                                                                                                | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 22 Wengate Road 21117                                                          |                                   |                                                                |                   |                            |                                         |            |          |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME                                            |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| FIRST MIDDLE LAST<br>Mack Roy Clark                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                             | FIRST MIDDLE LAST<br>Esther Sisk                                    |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                                             | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)             |                                                                                |                                   | 17. INFORMANT                                                  |                   |                            | ADDRESS                                 |            |          |  |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                                                             | WW2                                                                 |                                                                                |                                   | Mrs. Leah Clark                                                |                   |                            | 22 Wengate Road Owings Mills, MD. 21117 |            |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIORESPIRATORY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CONGESTIVE HEART FAILURE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>CARDIOMYOPATHY</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                     | 20a. AUTOPSY?                                                                  |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                   |                            |                                         |            |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             |                                                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                   |                            |                                         |            |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                  |                                                                                                           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2) |                                   |                                                                |                   |                            |                                         |            |          |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                 |                                                                                                           | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                   |                                                                |                   |                            |                                         |            |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-11-87</u> to <u>12-14-87</u> , that (I) (we) lost saw the deceased alive on <u>12-14-87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                           |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                                                                                                             |                                                                     | DEGREE                                                                         |                                   |                                                                |                   | 22c. DATE SIGNED           |                                         |            |          |  |
| <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                             |                                                                     | MD                                                                             |                                   |                                                                |                   | 12-14-87                   |                                         |            |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                                                                             |                                                                     | 22e. ADDRESS                                                                   |                                   |                                                                |                   |                            |                                         |            |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                |                                   |                                                                |                   |                            |                                         |            |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           | 23b. DATE                                                                                                                                                   |                                                                     | 23c. NAME OF CEMETERY OR CREMATORY                                             |                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                     |                   |                            |                                         |            |          |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | 12/18/87                                                                                                                                                    |                                                                     | Dulaney Valley Mem. Pl.                                                        |                                   | Cockeysville, Balto. MD.                                       |                   |                            |                                         |            |          |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                                                             |                                                                     | 25a. DATE REC'D. BY REGISTRAR                                                  |                                   |                                                                |                   | 25b. REGISTRAR'S SIGNATURE |                                         |            |          |  |
| Loring Byers Funeral Directors, Inc.<br>8728 Liberty Road Randallstown, MD. 21133                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                             |                                                                     | DEC 15 1987                                                                    |                                   |                                                                |                   | <u>[Signature]</u>         |                                         |            |          |  |



2041

074520 DEC - 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 33942

REG. NO.

|                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  |                                                                                       |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|------------------------|--|-----------------|--|-------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                             |  | FIRST                                                                                                  |  | MIDDLE                                                                                |  | LAST                                                                |  | 2a. DATE OF DEATH      |  | MONTH           |  | DAY   |  | YEAR |  | 2b. HOUR |  |
| CARL DAME CLARKE SR.                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  |                                                                                       |  |                                                                     |  | December 5, 1987       |  |                 |  |       |  |      |  | 1030 A M |  |
| 3. SEX                                                                                                                                                                                                                                                                                                          |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH                                                                      |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR        |  | IF UNDER 24 HRS |  |       |  |      |  |          |  |
| Male                                                                                                                                                                                                                                                                                                            |  | White                                                                                                  |  | April 25, 1904                                                                        |  | 83 YRS                                                              |  | MONTHS                 |  | DAYS            |  | HOURS |  | MIN. |  |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                       |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                        |  |                 |  |       |  |      |  |          |  |
| Virginia                                                                                                                                                                                                                                                                                                        |  | USA                                                                                                    |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |  | Baltimore County MD                                                 |  |                        |  |                 |  |       |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                         |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                        |  |                 |  |       |  |      |  |          |  |
| Towson                                                                                                                                                                                                                                                                                                          |  | Manor Care Towson                                                                                      |  | Assoc. Prof.                                                                          |  | Medical School                                                      |  |                        |  |                 |  |       |  |      |  |          |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                      |  | 13b. COUNTY                                                                                            |  | 13c. CITY OR TOWN                                                                     |  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS    |  |                 |  |       |  |      |  |          |  |
| MD                                                                                                                                                                                                                                                                                                              |  | Balto.                                                                                                 |  | Butler                                                                                |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 2324 Butler Rd., 21023 |  |                 |  |       |  |      |  |          |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                               |  | 15. MOTHER'S MAIDEN NAME                                                                               |  |                                                                                       |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| FIRST                                                                                                                                                                                                                                                                                                           |  | MIDDLE                                                                                                 |  | LAST                                                                                  |  | FIRST                                                               |  | MIDDLE                 |  | LAST            |  |       |  |      |  |          |  |
| Lawrence                                                                                                                                                                                                                                                                                                        |  | C.                                                                                                     |  | Clarke                                                                                |  | Katherine                                                           |  | W.                     |  | Shelton         |  |       |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.                                                                               |  | 17. INFORMANT                                                                         |  | ADDRESS                                                             |  |                        |  |                 |  |       |  |      |  |          |  |
| Yes                                                                                                                                                                                                                                                                                                             |  | WW II                                                                                                  |  | 217 34 9718                                                                           |  | Mrs. Marjorie R. Clarke, Same                                       |  |                        |  |                 |  |       |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                       |  | PART I. DEATH WAS CAUSED BY:                                                                           |  |                                                                                       |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |                        |  |                 |  |       |  |      |  |          |  |
| IMMEDIATE CAUSE (a)                                                                                                                                                                                                                                                                                             |  | MULTI-INFARCT DEMENTIA                                                                                 |  |                                                                                       |  | 2 YEARS                                                             |  |                        |  |                 |  |       |  |      |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                  |  | (b) ASCVD                                                                                              |  |                                                                                       |  | ? YEARS                                                             |  |                        |  |                 |  |       |  |      |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                  |  | (c) CONGESTIVE HEART FAILURE                                                                           |  |                                                                                       |  | ? YEARS                                                             |  |                        |  |                 |  |       |  |      |  |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                |  | PACEMAKER, HYPOTHYROIDISM, CHRONIC RENAL FAILURE                                                       |  |                                                                                       |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  | 20a. AUTOPSY?                                                                         |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |                        |  |                 |  |       |  |      |  |          |  |
| —                                                                                                                                                                                                                                                                                                               |  | —                                                                                                      |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                        |  |                 |  |       |  |      |  |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                              |  | 21b. TIME OF INJURY                                                                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)        |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                 |  | HOUR A.M. MONTH DAY YEAR                                                                               |  | —                                                                                     |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                            |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION                                                                         |  | CITY OR TOWN                                                        |  | COUNTY                 |  | STATE           |  |       |  |      |  |          |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                               |  |                                                                                                        |  | STREET                                                                                |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/30, 1987, to 12/3, 1987, that (I) (we) lost saw the deceased alive on 12/3, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE                                                                                         |  | DEGREE                                                                                |  | 22c. DATE SIGNED                                                    |  |                        |  |                 |  |       |  |      |  |          |  |
|                                                                                                                                                                                                                                                                                                                 |  | V. DiPietro                                                                                            |  | MD                                                                                    |  | 12/7/87                                                             |  |                        |  |                 |  |       |  |      |  |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                           |  | 22e. ADDRESS                                                                                           |  |                                                                                       |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| Dr. Vincent DiPietro, MD                                                                                                                                                                                                                                                                                        |  | 7801 York Road., Balto., MD 21204                                                                      |  |                                                                                       |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                       |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                    |  | 23d. LOCATION                                                       |  | CITY OR TOWN           |  | COUNTY          |  | STATE |  |      |  |          |  |
| Burial                                                                                                                                                                                                                                                                                                          |  | 12/9/87                                                                                                |  | West Nottingham Presbyterian Church                                                   |  | Colora, Cecil MD                                                    |  |                        |  |                 |  |       |  |      |  |          |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                            |  | 25a. DATE REC'D. BY REGISTRAR                                                                          |  | 25b. REGISTRAR'S SIGNATURE                                                            |  |                                                                     |  |                        |  |                 |  |       |  |      |  |          |  |
| NAME                                                                                                                                                                                                                                                                                                            |  | H.W. Jenkins & Sons Co.                                                                                |  | DEC - 8 1987                                                                          |  | J. L. Linder-Lundell                                                |  |                        |  |                 |  |       |  |      |  |          |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be completely filled in by the funeral director. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

BP

071250 0000



BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

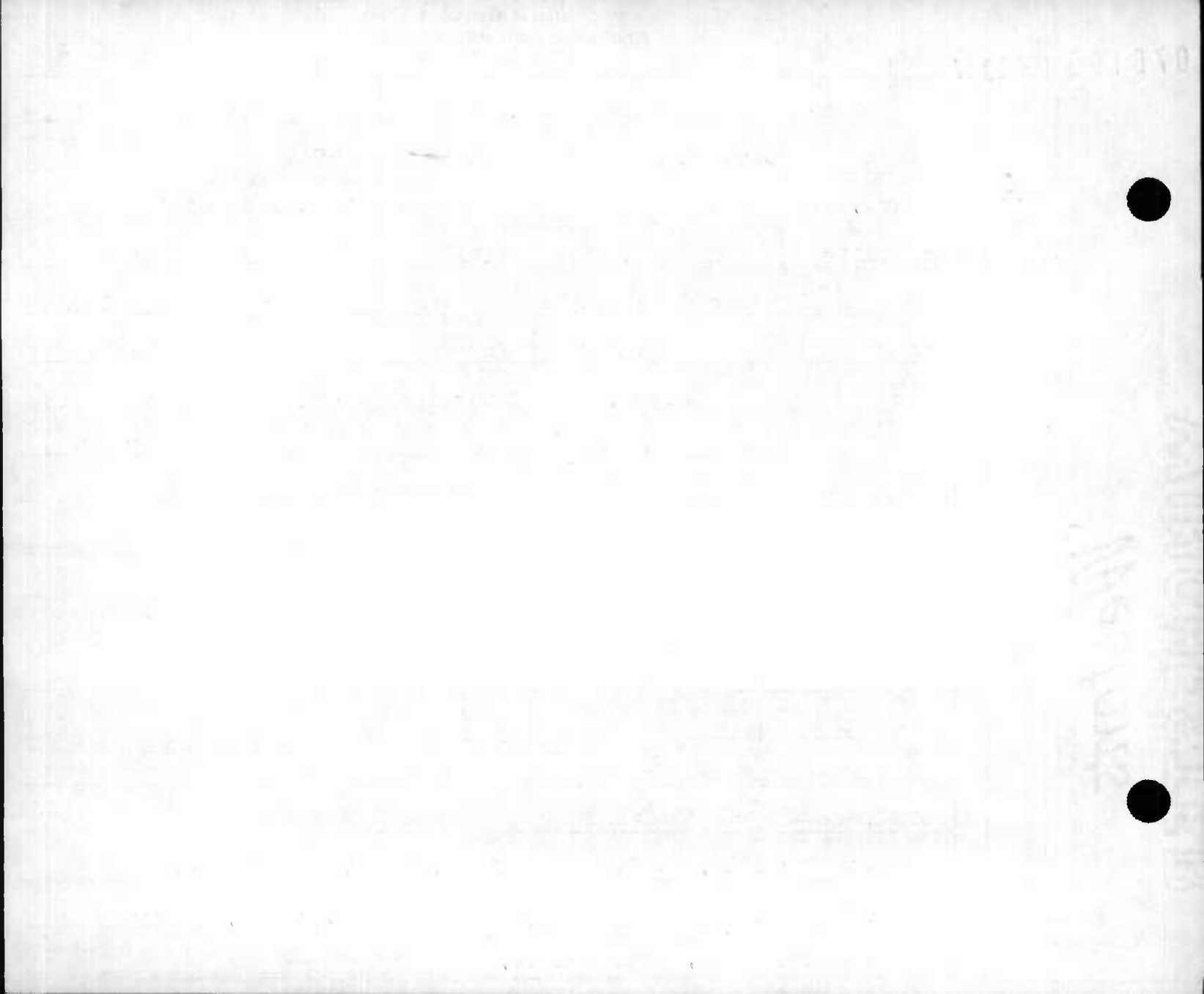
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows gun injury or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

|                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| Item 5 film 1-4-88 sb<br>FOR STATE per funeral home REGISTRAR<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  | 87<br>REG. NO. 33943                                     |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Thomas Lawrence Clifford                                                                                                                                                                                                                                                                                            |  |                                                                                                                                    |  |                                                                                                                                                             |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 19 87                                                 |  |                                                                                                                            |  | 2b. HOUR<br>9:30 AM                                      |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE<br>Caucasian                                                                                                               |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12 31 1909                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.                                                      |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                             |  | IF UNDER 24 HRS<br>HOURS MIN.                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Balto., MD                                                                                                                                                                                                                                                                                                                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                                     |  |                                                                                                                            |  |                                                          |  |
| 10. CITY OR TOWN OF DEATH<br>Catonsville                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>33 Enjay Avenue 21228 |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Bottler                     |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Brewery                                                                               |  |                                                          |  |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY<br>Baltimore                                                                                                           |  | 13c. CITY OR TOWN<br>Catonsville                                                                                                                            |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>33 Enjay Avenue 21228                                                                               |  |                                                          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas J. Clifford                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary M. Kelly                                                                                              |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>N/A                                                                     |  | 17. INFORMANT<br>214-01-9295                                                                                                                                |  | Catherine M. Clifford Same as #13                                                               |  |                                                                                                                            |  |                                                          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ADENOCARCINOMA OF COLON</u><br><u>WITH METASTASIS</u><br>(b) <u>RECTOVESICAL FISTULA</u><br>(c) <u>RECTOVESICAL FISTULA</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.               |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>NOV 1979 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                                                                                                            |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                       |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                             |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8/18/75</u> , 19 <u>85</u> , to <u>12/14</u> , 19 <u>87</u> , that (I) (we) lost<br>saw the deceased alive on <u>12/14/87</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (do) (did not) view the body after death. |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 22b. SIGNATURE<br><i>Edmund Kasaitis</i>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |                                                                                                 |  | 22c. DATE SIGNED<br>12/21/87                                                                                               |  |                                                          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Edmund Kasaitis, M. D.                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 22e. ADDRESS<br>1801 Frederick Road 21228                                                                                                                   |  |                                                                                                 |  |                                                                                                                            |  |                                                          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>12-22-87                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY<br>New Cathedral Cem                                                                                                     |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore, MD 21229                               |  |                                                                                                                            |  |                                                          |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>MacNabb Funeral Home, Catonsville, MD                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                    |  |                                                                                                                                                             |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 23 1987                                                    |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Gordon Andrew</i>                                                                    |  |                                                          |  |





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33944

1. STATE REGISTRAR

DECEASED NAME (OR PRINT) FIRST MIDDLE LAST  
**Katherine H. Clower**

2a. DATE OF DEATH MONTH DAY YEAR  
**12-25-87**

2b. HOUR  
**7:28 PM**

3. SEX  
**Female**

4. RACE  
**Caucasian white**

5. DATE OF BIRTH MONTH DAY YEAR  
**2 03 29**

6. AGE (IN YEARS LAST BIRTHDAY) YRS. MONTHS DAYS HOURS MIN.  
**58**

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
**Athens, Ohio**

7b. CITIZEN OF WHAT COUNTRY?  
**USA**

8. MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
**Balto. County MD**

10. CITY OR TOWN OF DEATH  
**Towson MD**

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
**Stella Maris Hospice**

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
**TEACHER**

12b. KIND OF BUSINESS OR INDUSTRY  
**EDUCATION**

13a. STATE  
**MARYLAND**

13b. COUNTY  
**CARROLL**

13c. CITY OR TOWN  
**WESTMINSTER**

13d. INSIDE CITY LIMITS? YES ☐ NO ☒

13e. STREET ADDRESS / ZIP CODE  
**1137 PINCH VALLEY RD. 21157**

14. FATHER'S NAME FIRST MIDDLE LAST  
**SETH W. HARPER**

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
**KATHARINE GAMBLE**

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  
**NO**

16b. SOCIAL SECURITY NO.  
**281-24-5381**

17. INFORMANT ADDRESS  
**DR. RICHARD A. CLOWERS 21157 1137 PINCH VALLEY RD 21157**

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) **Glioblastoma**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY? YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
**8 19 87**

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d. INJURY OCCURRED WHILE ☐ AT WORK OR NOT WHILE ☐ AT WORK

21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from **12/25** 19 **87**, to **12/25** 19 **87**, that (I) (we) lost saw the deceased alive on **12/25** 19 **87**, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE  
**Carla S. Alexander**

DEGREE

ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22d. PHYSICIAN'S NAME (TYPE OR PRINT)  
**Carla S. Alexander, M.D.**

22e. ADDRESS  
**2300 Dulaney Valley Rd. - Towson, MD 21204**

22f. DATE SIGNED  
**12/25/87**

23a. BURIAL, CREMATION, REMOVAL  
**CREMATION**

23b. DATE  
**Dec 26, 1987**

23c. NAME OF CEMETERY OR CREMATORY  
**CARROLL CREMATORY**

23d. LOCATION CITY OR TOWN COUNTY STATE  
**HANSTAD CARROLL MD**

24. FUNERAL DIRECTOR  
**Robert A. Myers**

25a. DATE REC'D. BY REGISTRAR  
**DEC 28 1987**

25b. REGISTRAR'S SIGNATURE  
**Robert A. Myers**

1922

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1922

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1922

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1922

075207 DEC 15 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33945

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JULIUS COHEN                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 1 87                                                                                                              |                                                                                                                            | 2b. HOUR<br>6:57 PM                                         |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. RACE<br>WHITE                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>SEPT. 12, 1904                                                                                                        |                                                                                                                            | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>83 YRS.                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>RUSSIA                                                                                                                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                                                               |                                                             |
| 10. CITY OR TOWN OF DEATH<br>RANDALLSTOWN                                                                                                                                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>BALTIMORE CO. GEN. HOSP. |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>BAKER                                                  | 12b. KIND OF BUSINESS OR INDUSTRY<br>FOOD                   |
| 13a. USUAL RESIDENCE (IF HUSBAND, HOME OR OTHER INSTITUTION; GIVE RESIDENCE BEFORE ADMISSION)<br>STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                               | 13b. COUNTY<br>BALTIMORE                                                                                                              | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            | 13e. STREET ADDRESS / ZIP CODE<br>3919 GLENGYLE AVE. #21215 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>NATHAN COHEN                                                                                                                                                                                                                                                                                                                                                                           | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>ANNA BLECKER                                                                         |                                                                                                                                                             | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>YES ARMY               |                                                             |
| 16b. SOCIAL SECURITY NO.<br>217-01-7640                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       | 17. INFORMANT<br>GILBERT COHEN<br>6104 EASTCLIFF DR. BALTO., MD 21209                                                                                       |                                                                                                                            |                                                             |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Liver Cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH _____ |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                             |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                                                           |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                             |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                             |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                                                            |                                                             |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                                                            |                                                             |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                         |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                             |
| 22b. SIGNATURE<br>Edmund P. Traczak                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        | 22c. DATE SIGNED<br>12/17/87                                                                                               |                                                             |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>EDMUND P. TRACZAK                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 22e. ADDRESS<br>Balt City General Hospital                                                                                                                  |                                                                                                                            |                                                             |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                                                                              | 23b. DATE<br>DEC. 9, 1987                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>BNAI ISRAEL                                                                                                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>BALTIMORE MARYLAND                                                           |                                                             |
| 24. FUNERAL DIRECTOR<br>NAME<br>SOL LEVINSON & BROS. INC.<br>6010 REISTERSTOWN RD. BALTO., MD 21215                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       | 25a. DATE REC'D. BY REGISTRAR<br>DEC 15 1987                                                                                                                |                                                                                                                            |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 25b. REGISTRAR'S SIGNATURE<br>Julia Bender-Randall                                                                                                          |                                                                                                                            |                                                             |

MEDICAL CERTIFICATION

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers (pages 3 and 4) and it should be filled within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked on item 18 places any injury, or other traumatic event, the medical examiner must be notified at once.

152-1-10101

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK  
SUBJECT: [Illegible]  
[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a multi-paragraph memorandum or letter.]

075744 DEC 22 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3946

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                     |                                                |                                                                                                                                                             |  |                                                                                                 |  |                                                                               |  |                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 1- STATE REGISTRAR<br>DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                     |                  | FIRST<br>BERNARD                                    |                                                | MIDDLE<br>MELVIN COLE                                                                                                                                       |  | LAST<br>SR                                                                                      |  | 7a. DATE KNOWN OF ESTI-<br>DEATH MATED<br>December 21 1987                    |  | 7b. DATE KNOWN OF ESTI-<br>DEATH MATED<br>December 21 1987                                                                       |  |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br>WHITE | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 12 1915  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br>72 RS. | IF UNDER 1 YR.<br>MONTHS DAYS                                                                                                                               |  | IF UNDER 24 HRS.<br>HOURS MIN.                                                                  |  | 7c. DATE<br>Pronounced<br>December 21 1987                                    |  | 7d. MONTH DAY YEAR<br>21 12 1987                                                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                                                      |                  | 7b. CITIZEN OF<br>USA                               |                                                | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD                                     |  | 10. CITY OR TOWN OF DEATH<br>TOWSON                                           |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ST JOSEPH HOSPITAL |  |
| 12a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                        |                  | 13b. COUNTY<br>BALTIMORE                            |                                                | 13c. CITY OR TOWN<br>GLEN ARM                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>11635 MANOR RD GLEN ARM                                |  | 17a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>ADMINISTRATOR                                                   |  |
| 14. FATHER'S NAME<br>FIRST Bernard                                                                                                                                                                                                                                                                                                                                                                                                         |                  | MIDDLE Cole                                         |                                                | LAST Ida                                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST Ida                                                           |  | MIDDLE Billingsley                                                            |  | LAST                                                                                                                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                                               |                  | 16b. SOCIAL SECURITY NO.<br>U.S.C.G.<br>212-20-3678 |                                                | 17. INFORMANT<br>Constance S. Cole                                                                                                                          |  | ADDRESS<br>11635 Manor Rd.                                                                      |  | 21057                                                                         |  | 21057                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>ASCD</u><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) <u>ASCD</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>2+ yrs</u>                                                             |                  |                                                     |                                                |                                                                                                                                                             |  |                                                                                                 |  |                                                                               |  |                                                                                                                                  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):                                                                                                                                                                                                                                                                                                        |                  |                                                     |                                                |                                                                                                                                                             |  |                                                                                                 |  |                                                                               |  |                                                                                                                                  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                     |                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                           |  |                                                                                                 |  |                                                                               |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                              |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                        |                  |                                                     |                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |  |                                                                                                 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |                                                                                                                                  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                |                  |                                                     |                                                | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                 |  |                                                                                                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |  |                                                                                                                                  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> .<br>Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |                  |                                                     |                                                |                                                                                                                                                             |  |                                                                                                 |  |                                                                               |  |                                                                                                                                  |  |
| ACTUAL SIGNATURE <u>Charles F. O'Donnell</u>                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                     |                                                | TITLE (SPECIFY)<br>MEDICAL EXAMINER                                                                                                                         |  |                                                                                                 |  | DATE SIGNED <u>12/21/87</u>                                                   |  |                                                                                                                                  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>Charles F. O'Donnell, MD                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                     |                                                | ADDRESS<br>7501 York Road                                                                                                                                   |  |                                                                                                 |  | 21204                                                                         |  |                                                                                                                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                     |                                                | 23b. DATE<br>DEC. 23, '87                                                                                                                                   |  |                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>MORELAND MEM. PARK                      |  |                                                                                                                                  |  |
| 23d. LOCATION<br>CITY OR TOWN<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                     |                                                | COUNTY<br>BALTIMORE                                                                                                                                         |  |                                                                                                 |  | STATE<br>MD                                                                   |  |                                                                                                                                  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>WILLIAM E. JOHNSON                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                     |                                                | ADDRESS<br>8521 LOCH RAVEN BLVD.                                                                                                                            |  |                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 21 1987                                  |  |                                                                                                                                  |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>William E. Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                     |                                                |                                                                                                                                                             |  |                                                                                                 |  |                                                                               |  |                                                                                                                                  |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGE 2, 3, AND 4 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 1000. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

BP

DHMH - 17  
(VR A15 ME (5))

07274 100237

RECEIVED

DATE

TIME

STATION

REMARKS

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1-1-1918

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33947

1. FOR  
STATE  
REGISTRAR

|                                                                                                                 |  |                                                                               |                                                                                                                                          |                                                                                                                                                             |                                      |  |
|-----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Dorothy Elizabeth Cole</b>                                               |  |                                                                               | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 2 87</b>                                                                                    |                                                                                                                                                             | 2b. HOUR<br><b>3<sup>30</sup> AM</b> |  |
| 3. SEX<br><b>Female</b>                                                                                         |  | 4. RACE<br><b>Caucasian</b>                                                   |                                                                                                                                          | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3 26 27</b>                                                                                                        |                                      |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Balto county</b>                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                    |                                                                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Towson Md</b>                                                                   |  |                                                                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Stella Maris Hospice</b> |                                                                                                                                                             |                                      |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>                            |  |                                                                               | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>-</b>                                                                                            |                                                                                                                                                             |                                      |  |
| 13a. STATE<br><b>Maryland</b>                                                                                   |  | 13b. COUNTY<br><b>Baltimore</b>                                               |                                                                                                                                          | 13c. CITY OR TOWN<br><b>Cockeysville</b>                                                                                                                    |                                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Robert Rankin Krout</b>                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bessie Viola Freeland</b> |                                                                                                                                          |                                                                                                                                                             |                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No -</b> |  | 16b. SOCIAL SECURITY NO.<br><b>217-26-1502</b>                                |                                                                                                                                          | 17. INFORMANT<br>ADDRESS<br><b>Bessie M. Cole, 23 Silver Fox Ct., 21030</b>                                                                                 |                                      |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY

IMMEDIATE CAUSE (a)

**Metastatic Carcinoma**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                        |  |                                                                                                                                                      |  |                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                            |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                       |  |                                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |  |                                                                                                                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>11-18</b> , 19 <b>87</b> , to <b>12-2</b> , 19 <b>87</b> , that (I) <input checked="" type="checkbox"/> lost<br>saw the deceased alive on <b>12-1</b> , 19 <b>87</b> , and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated<br>above, (I) <input checked="" type="checkbox"/> (did not) view the body after death. |  |                                                                        |  |                                                                                                                                                      |  |                                                                                                                               |  |
| 22b. SIGNATURE<br><b>Eddie Nakhuda, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                        |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>12/2/87</b>                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                        |  | 22e. ADDRESS                                                                                                                                         |  |                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                        |  | <b>Stella Maris Hospice<br/>Dulaney Valley Rd. - Towson, MD 21204</b>                                                                                |  |                                                                                                                               |  |

|                                                               |  |                             |  |                                                                |  |                                                                         |  |
|---------------------------------------------------------------|--|-----------------------------|--|----------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b> |  | 23b. DATE<br><b>12/4/87</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Poplar Grove Cem.</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Phoenix Balto. Md.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Martin D. Lawson</b>       |  |                             |  | 25a. DATE REC'D. BY REGISTRAR                                  |  | 25b. REGISTRAR'S SIGNATURE                                              |  |
| <b>Martin D. Lawson, 10 W. Padonia Rd.</b>                    |  |                             |  | <b>DEC-7-1987</b>                                              |  |                                                                         |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medicolegal examiner must be notified at once.

074413 DEC

Handwritten text, mostly illegible due to fading and bleed-through. The text appears to be a letter or a report, with several paragraphs of cursive writing. There are some numbers and dates visible, such as "1871" and "1872".

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33948

1 - FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MAX G COMINGS                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 18 87                                                 |                                                                                       | 2b. HOUR<br>0417 M |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                 | 4. RACE<br>WHITE                                                                                                                         | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>OCT. 30, 1897                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89 90 YRS                                                    | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                          |                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                                    |                                                                                       |                    |
| 10. CITY OR TOWN OF DEATH<br>RANDALLSTOWN                                                                                                                                                                                                                                                                                      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>BALTIMORE COUNTY GEN. HOSP. |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>FINANCIAL DISPURSER         | 12b. KIND OF BUSINESS OR INDUSTRY<br>CITY OF BALTO                                    |                    |
| 13a. USUAL RESIDENCE (IF NOT IN SUCH FACILITY, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE MARYLAND 13b. COUNTY BALTO.                                                                                                                                                                                                      |                                                                                                                                          | 13c. CITY OR TOWN<br>BALTO.                                                                                                                                 | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>6998 MARSUE DR. #21215                              |                    |
| 14. FATHER'S NAME<br>HARRY                                                                                                                                                                                                                                                                                                     |                                                                                                                                          | 15. MOTHER'S MAIDEN NAME<br>JENNIE                                                                                                                          |                                                                                                 | 15. MOTHER'S MAIDEN NAME<br>UNKNOWN                                                   |                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>YES, NO OR UNKNOWN) NO                                                                                                                                                                                                                                                         |                                                                                                                                          | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                                                                                                 | 17. INFORMANT<br>MRS. SHIRLEY M. RADACK<br>10817 LOMBARDY RD. SILVER SPRING, MD 20901 |                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Electromechanical dissociation</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Gastrointestinal bleeding</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Acute myocardial infarction</u>    |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                       |                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                       |                    |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                         |                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 19c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OF CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                       |                                                                                                                                          | 20b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OF PART 2)        |                    |
| 21a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                 |                                                                                                                                          | 21b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21c. LOCATION<br>CITY OR TOWN COUNTY STATE                                            |                    |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                       |                    |
| 22b. SIGNATURE<br>HARRY A SYED MD                                                                                                                                                                                                                                                                                              |                                                                                                                                          | DEGREE                                                                                                                                                      |                                                                                                 | 22c. DATE SIGNED<br>12/18/87                                                          |                    |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>HARRY A SYED MD                                                                                                                                                                                                                                                                       |                                                                                                                                          | 22e. ADDRESS<br>BALTIMORE COUNTY GEN HOSP                                                                                                                   |                                                                                                 |                                                                                       |                    |
| 23a. BURIAL, CREMATION, REMOVAL<br>BURIAL                                                                                                                                                                                                                                                                                      | 23b. DATE<br>DEC. 20, 1987                                                                                                               | 23c. NAME OF CEMETERY OR CREMATORY<br>ANSHE EMUNAH                                                                                                          | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>BALTIMORE MARYLAND                                |                                                                                       |                    |
| 24. FUNERAL DIRECTOR<br>SOL LEVINSON & BROS., INC.<br>1614 REISTERSTOWN RD. BALTO., MD 21215                                                                                                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 23 1987                                                    |                                                                                       |                    |

DEC 31 1961



DEC 31 1961

074734 DEC 1

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 8733949

1 - FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Anna Eva Gunner CONKLIN</b>                                                                                                                                                                                                                                                             |                                                                                                                                                     | 2a. DATE OF DEATH<br>MONTH <b>12</b> DAY <b>8</b> YEAR <b>87</b> 2b. HOUR <b>2:05 PM</b>                                                                       |                                                                                                                                       |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                           | 4. RACE<br><b>White</b>                                                                                                                             | 5. DATE OF BIRTH<br>MONTH <b>December</b> DAY <b>22</b> YEAR <b>1906</b>                                                                                       | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b> YRS. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                             |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD                                                                    |
| 10. CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Manor Care Nursing Home, Towson</b> |                                                                                                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                                                  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Homemaking</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                     | 13a. STREET ADDRESS / ZIP CODE<br><b>509 E. Joppa Road, 21204</b>                                                                                              |                                                                                                                                       |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                     | 13b. COUNTY<br><b>Baltimore</b>                                                                                                                     | 13c. CITY OR TOWN<br><b>Towson</b>                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |
| 14. FATHER'S NAME<br>FIRST <b>Andrew</b> MIDDLE LAST <b>Gunner</b>                                                                                                                                                                                                                                                                |                                                                                                                                                     | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Unknown</b> MIDDLE LAST <b>by the Informant</b>                                                                           |                                                                                                                                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                 |                                                                                                                                                     | 16b. SOCIAL SECURITY NO.<br><b>217-26-9660</b>                                                                                                                 |                                                                                                                                       |
| 17. INFORMANT<br><b>Walter C. Conklin, Jr.</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                     | 18. ADDRESS<br><b>918 Coteswood Circle</b>                                                                                                                     |                                                                                                                                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Artery Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Concussion of the Brain</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Coccyx</b>                                           |                                                                                                                                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                                   |                                                                                                                                       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                       |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                       |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                          | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                 |                                                                                                                                       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                      | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                              | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                              |                                                                                                                                       |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>06/12/1919</b> to <b>12-08-1987</b> that (I) (we) last saw the deceased alive on <b>12-08-1987</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death. |                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                       |
| 22b. SIGNATURE<br><b>A. Sergio Cassanego</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                     | DEGREE <b>MD</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>12-08-87</b>                                                                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A. Sergio Cassanego</b>                                                                                                                                                                                                                                                               |                                                                                                                                                     | 22e. ADDRESS<br><b>5601 Loch Raven Blvd - 101</b>                                                                                                              |                                                                                                                                       |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                        | 23b. DATE<br><b>12/11/87</b>                                                                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Dulaney Valley Mem. Grdns</b>                                                                                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Timonium, Balto. Co., MD</b>                                                         |
| 24. FUNERAL DIRECTOR<br>NAME <b>Martin D. Lawson</b> ADDRESS <b>10 W. Padonia Road, Timonium</b>                                                                                                                                                                                                                                  |                                                                                                                                                     | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 10 1987</b>                                                                                                            |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson</b>                                                                                                             |                                                                                                                                       |

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Walter J. [unclear]



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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33950  
REG. NO.

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                  |                                                                                                                                                            |                                                                                                                                                       |                                                                                                                              |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>ALBERT J CONWAY                                                                                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                                                            | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>12-2-87                                                                                                         |                                                                                                                              | 2b HOUR<br>2145P <sub>M</sub>                                   |
| 3 SEX<br>M Male                                                                                                                                                                                                                                                                                        | 4 RACE<br>W White                                                                                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9-2-10                                                                                                               |                                                                                                                                                       | 6 AGE (IN YEARS (LAST BIRTHDAY))<br>77 YRS                                                                                   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                   | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                            | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                                                                                           |                                                                                                                              |                                                                 |
| 10 CITY OR TOWN OF DEATH<br>TOWSON                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ST. JOSEPH HOSPITAL |                                                                                                                                                            | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired                                                                            | 12b KIND OF BUSINESS OR INDUSTRY<br>Iron worker                                                                              |                                                                 |
| 13a STATE<br>Md.                                                                                                                                                                                                                                                                                       |                                                                                                                                  | 13b COUNTY<br>Baltimore                                                                                                                                    | 13c CITY OR TOWN<br>Parkville                                                                                                                         | 13d IN "SIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             | 13e STREET ADDRESS / ZIP CODE<br>1709 Aberdeen Rd. 21234        |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Conway                                                                                                                                                                                                                                                |                                                                                                                                  |                                                                                                                                                            | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Connelly                                                                                        |                                                                                                                              |                                                                 |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes                                                                                                                                                                                                                             |                                                                                                                                  | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>W, W. 11                                                                                         | 17. INFORMANT<br>ADDRESS<br>Elizabeth Conway Same as 13 above                                                                                         |                                                                                                                              |                                                                 |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1: DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Severe atherosclerotic vas</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>cellar disease</u> |                                                                                                                                  |                                                                                                                                                            |                                                                                                                                                       |                                                                                                                              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                 |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><u>Status post cerebrovascular accident</u>                                                                                                                      |                                                                                                                                  |                                                                                                                                                            |                                                                                                                                                       |                                                                                                                              |                                                                 |
| 19a DATE OF OPERATION<br>11/23/87                                                                                                                                                                                                                                                                      | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Gangrene                                                                      |                                                                                                                                                            | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                   | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                 |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                        | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                                                                                       |                                                                                                                              |                                                                 |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                             | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                            | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Hart 19 87 Me. 2 87                                                                                    |                                                                                                                                                       |                                                                                                                              |                                                                 |
| 22a I certify that (if this hospital attended the deceased from above, (a) (we) (did) (did not) view the body after death, that (a) (we) last saw the deceased alive on Dec. 3 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated                    |                                                                                                                                  |                                                                                                                                                            |                                                                                                                                                       |                                                                                                                              |                                                                 |
| 22b SIGNATURE<br>A. P. ZALDUONDO                                                                                                                                                                                                                                                                       |                                                                                                                                  | DEGREE<br>MD                                                                                                                                               | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                                                                              | 22c DATE SIGNED<br>12/2/87                                      |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>A. P. ZALDUONDO                                                                                                                                                                                                                                                |                                                                                                                                  | 22e ADDRESS<br>7620 York Rd Towson MD 21204                                                                                                                |                                                                                                                                                       |                                                                                                                              |                                                                 |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                  | 23b DATE<br>Dec. 7 1987                                                                                                          | 23c NAME OF CEMETERY OR CREMATORY<br>Garrison Veteran Cem                                                                                                  |                                                                                                                                                       | 23d LOCATION<br>(STREET, RAILROAD, TRAIL)<br>Owings Mills Baltimore                                                          | STATE<br>MD                                                     |
| 24 FUNERAL DIRECTOR<br>NAME<br>Leonard J. Ruck Inc.                                                                                                                                                                                                                                                    |                                                                                                                                  | ADDRESS<br>Baltimore Maryland                                                                                                                              |                                                                                                                                                       | 25a DATE REC'D. BY REGISTRAR<br>DEC 03 1987                                                                                  | 25b REGISTRAR'S SIGNATURE<br>Julia Anderson-Randall             |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial transit permit. Then please remove carbon papers. Page 3 should be filed within 72 hours after death. Page 4 may be filed within 24 hours after death. Page 5 should be filed within 72 hours after death. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33951

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                           |                                                                        |                                                                                                                                                             |                                                             |                                                                                                                                 |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>KATHRINE M COOPER</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                           | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-17-87</b>                 |                                                                                                                                                             |                                                             | 2b. HOUR<br><b>11:00 A.M.</b>                                                                                                   |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br><b>Black</b>                                                                                                                   |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>7 5 24</b>                                                                                                         |                                                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.                                                                               |                                                                           | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.     |                                                                                                                            |                                                     |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Md</b>                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Balto Co.</b> MD.                                                                    |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 10. CITY OR TOWN OF DEATH<br><b>Randallstown</b>                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Baltimore Co. General</b> |                                                                        |                                                                                                                                                             |                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Disabled</b>                                             |                                                                           | 12b. KIND OF BUSINESS OR INDUSTRY                                    |                                                                                                                            |                                                     |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                             |  |                                                                                                                                           | 13a. STATE<br><b>Md</b>                                                |                                                                                                                                                             |                                                             | 13b. COUNTY<br><b>BALTO</b>                                                                                                     |                                                                           |                                                                      | 13c. CITY OR TOWN<br><b>Woodlawn</b>                                                                                       |                                                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Edward Lewis</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                           | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Beth Towler</b>    |                                                                                                                                                             |                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |                                                                           |                                                                      |                                                                                                                            | 13e. STREET ADDRESS<br><b>7505 Marston Rd 21207</b> |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           | 16b. SOCIAL SECURITY NO.<br><b>213-32-9953</b>                         |                                                                                                                                                             |                                                             | 17. INFORMANT<br><b>Patricia Pratt</b>                                                                                          |                                                                           |                                                                      | ADDRESS<br><b>7505 Marston Rd</b>                                                                                          |                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio respiratory Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <b>Cardiovascular accident</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |                                                                                                                                           |                                                                        |                                                                                                                                                             |                                                             |                                                                                                                                 |                                                                           |                                                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |                                                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>no</b>                                                                                                                                                                                                                                          |  |                                                                                                                                           |                                                                        |                                                                                                                                                             |                                                             |                                                                                                                                 |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                             |                                                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                            |  |                                                                                                                                           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                  |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                             |  |                                                                                                                                           | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                               |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/17</b> 19 <b>87</b> to <b>12-17</b> 19 <b>87</b> , that I (we) lost saw the deceased alive on <b>12/10</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                         |  |                                                                                                                                           |                                                                        |                                                                                                                                                             |                                                             |                                                                                                                                 |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 22b. SIGNATURE<br><b>R. Singh</b>                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           | DEGREE                                                                 |                                                                                                                                                             |                                                             | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                           |                                                                      | 22c. DATE SIGNED<br><b>12/17</b>                                                                                           |                                                     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Raafat Singh</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                           | 22e. ADDRESS<br><b>Baltimore County</b>                                |                                                                                                                                                             |                                                             |                                                                                                                                 |                                                                           |                                                                      |                                                                                                                            |                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                           | 23b. DATE<br><b>12-22-87</b>                                           |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cem</b> |                                                                                                                                 |                                                                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Anne Arundel Md</b> |                                                                                                                            |                                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Am. C. March</b>                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                           | ADDRESS<br><b>4300 Vicksburg Ave</b>                                   |                                                                                                                                                             |                                                             | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 21 1987</b>                                                                             |                                                                           |                                                                      | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Benson-Randall</b>                                                                  |                                                     |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 33952

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------|----------|------|----------|
| DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                         |         | FIRST                                                                                                      | MIDDLE | LAST                                                                                                                                                        | 2a. DATE KNOWN<br>OF<br>DEATH |                                                                               | MONTH                          | DAY                                                                 | YEAR  | 2b. HOUR |      |          |
| MICHELLE CORNELIA COPELAND                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                            |        |                                                                                                                                                             | X                             |                                                                               | 12                             | 29                                                                  | 1987  | M        |      |          |
| 1. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. RACE | 5. DATE OF BIRTH                                                                                           |        | 6. AGE (IN YEARS)                                                                                                                                           | IF UNDER 1 YR.                | IF UNDER 24 HRS.                                                              | 7c. DATE<br>PRONOUNCED<br>DEAD |                                                                     | MONTH | DAY      | YEAR | 2d. HOUR |
| FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                   | BLACK   | MONTH DAY YEAR<br>6 9 87                                                                                   |        | LAST BIRTHDAY<br>YRS.                                                                                                                                       | MONTHS                        | DAYS                                                                          | 12 29 1987                     |                                                                     | 12    | 29       | 1987 | 3P M     |
| 7a. BIRTHPLACE (STATE OR<br>COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                     |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                               |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                               | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |                                |                                                                     |       |          |      |          |
| BALT. MD.                                                                                                                                                                                                                                                                                                                                                                                                                                |         | U.S.A.                                                                                                     |        |                                                                                                                                                             |                               |                                                                               | Baltimore County               |                                                                     |       | MD       |      |          |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |                                                                                                                                                             |                               | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |                                | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |       |          |      |          |
| BALTIMORE                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Franklin Square Hospital                                                                                   |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| 13a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 13b. COUNTY                                                                                                |        | 13c. CITY OR TOWN                                                                                                                                           |                               | 13d. INSIDE CITY LIMITS?                                                      |                                | 13e. STREET ADDRESS                                                 |       |          |      |          |
| MD.                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | BALTIMORE                                                                                                  |        | BALTIMORE                                                                                                                                                   |                               | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |                                | BALTIMORE, MD.<br>9 ORTLEY COURT 21220                              |       |          |      |          |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                            |        | 15. MOTHER'S MAIDEN NAME                                                                                                                                    |                               |                                                                               |                                |                                                                     |       |          |      |          |
| FIRST MIDDLE LAST<br>KENNETH DAVIS                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                            |        | FIRST MIDDLE LAST<br>CHARNNA COPELAND                                                                                                                       |                               |                                                                               |                                |                                                                     |       |          |      |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                            |        | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                               |                                                                               |                                | 17. INFORMANT ADDRESS                                               |       |          |      |          |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                | BOBBIE COPELAND 1924 E. 30th St. BALTIMORE MARYLAND 21216           |       |          |      |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| IMMEDIATE CAUSE (a) Sudden Infant Death Syndrome                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| (b) DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                                                       |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                            |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                           |                               |                                                                               |                                | 20. AUTOPSY?                                                        |       |          |      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       |          |      |          |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                |         |                                                                                                            |        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |                                |                                                                     |       |          |      |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                             |         |                                                                                                            |        | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)                                                                                              |                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                |                                                                     |       |          |      |          |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |                                                                                                            |        |                                                                                                                                                             |                               |                                                                               |                                |                                                                     |       |          |      |          |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                            |        | TITLE (SPECIFY)                                                                                                                                             |                               |                                                                               |                                | DATE SIGNED                                                         |       |          |      |          |
| Margarita A. Korell                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                            |        | M.D. Assistant MEDICAL EXAMINER                                                                                                                             |                               |                                                                               |                                | 12-30-87                                                            |       |          |      |          |
| EXAMINER'S NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                            |        | ADDRESS                                                                                                                                                     |                               |                                                                               |                                |                                                                     |       |          |      |          |
| Margarita A. Korell, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                            |        | 111 Penn St., Balto., MD 21201                                                                                                                              |                               |                                                                               |                                |                                                                     |       |          |      |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                             |         | 23b. DATE                                                                                                  |        | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |                               | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                                    |                                |                                                                     |       |          |      |          |
| BURIAL                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 1-2-88                                                                                                     |        | WOODLAWN CEMETERY                                                                                                                                           |                               | BALTIMORE, MARYLAND                                                           |                                |                                                                     |       |          |      |          |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                            |        | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |                               | 25b. REGISTRAR'S SIGNATURE                                                    |                                |                                                                     |       |          |      |          |
| NUTTER FUNERAL HOMES INC. 2501 GWYNNS FALLS PKY. BALT. MD 21216                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                            |        | JAN 7 1988                                                                                                                                                  |                               | J. Davidson-Pudwell                                                           |                                |                                                                     |       |          |      |          |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORMAL PM-3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25MDHMH - 17  
(VR A15 ME (5))

15:00



76512 DEC 30

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33953

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Dorothy G. Corbin                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 27 87 |                                                                                                                                                             |  | 2b. HOUR<br>M                                                                                                              |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br>White                                                                                                                 |                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9 16 1921                                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>66 YRS.                                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                           |                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Balto. County MD.                                                                  |  |
| 10. CITY OR TOWN OF DEATH<br>Parkville                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>2617 Canterbury Rd. |                                                 |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Practical Nurse                                        |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 13b. COUNTY<br>Balto.                                                                                                            |                                                 | 13c. CITY OR TOWN<br>Parkville                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Pinder                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mildred Schroeder                                                               |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                                  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br>NO                                                                   |                                                 | 17. INFORMANT<br>ADDRESS<br>Grayson W. Corbin, Sr. - same as #13e                                                                                           |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Arteriosclerotic Cardiovascular Disease</i><br>DUE TO, OR AS A CONSEQUENCE OF <i>and chronic obstructive pulmonary</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Dyspnea</i><br>DUE TO, OR AS A CONSEQUENCE OF <i>Associated Chronic Passive Congestion</i><br>(c) _____ |  |                                                                                                                                  |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <i>Bronchial asthma</i>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                 |                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                    |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                       |                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                           |                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>Nov 19 60</i> to <i>Dec 19 87</i> , that (I) (we) last saw the deceased alive on <i>Dec 3 19 87</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not see the body after death.                                                                                                                                                 |  |                                                                                                                                  |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><i>Frank T. Kasik, Jr.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 22c. DEGREE                                                                                                                      |                                                 | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Frank T. Kasik, Jr. M.D.                                                                                           |  | 22e. ADDRESS<br>9005 Harford Rd, 21234                                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 23b. DATE<br>12-30-87                                                                                                            |                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Parkwood                                                                                                              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Parkville, Balto., Md.                                                       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Ruck Towson Funeral Home, Inc., Towson, Md. 21204                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                                                 | 25a. DATE REC'D BY REGISTRAR<br>DEC 29 1987                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                           |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP





076255 DEC 28 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33954  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                             |                                                                                                 |                                                                               |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>OLGA CORONEOS                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12/19/87                                                 |                                                                               | 2b. HOUR<br>5:25 P.M.                                                                                                      |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                           | 4. RACE<br>White                                                                                                                  | 5. DATE OF BIRTH<br>October 20, 1891                                                                                                                        |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>96                                         | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Greece                                                                                                                                                                                                                                                                                                                                                        | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                            | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                  |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Catonsville                                                                                                                                                                                                                                                                                                                                                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian Catonsville |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                   |                                                                               | 12b. KIND OF BUSINESS OR INDUSTRY<br>-----                                                                                 |
| 13a. STATE<br>Wash. D.C.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   | 13b. CITY OR TOWN<br>Wash. D.C.                                                                                                                             | 13c. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13d. STREET ADDRESS / ZIP CODE<br>3060 Grant Road 20008                       |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Joachim Sapounas                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elena Zavou                                                                                                |                                                                                                 |                                                                               |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | 16b. SOCIAL SECURITY NO.<br>216-03-6589                                                                                                                     |                                                                                                 | 17. INFORMANT<br>ADDRESS<br>Mrs. T. Constantine 5010 N. Chas. St. 21210       |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>CARDIAC ARRHYTHMIA 2nd DEGREE + CHF</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>SEAS - U.T.I.</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>OSTEOARTHRITIS</u> |                                                                                                                                   |                                                                                                                                                             |                                                                                                 |                                                                               |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                        |                                                                                                                                   |                                                                                                                                                             |                                                                                                 |                                                                               |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                    |                                                                                                                                   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |                                                                                                                                   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/15</u> , 19 <u>85</u> , to <u>12/19</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>12/19</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                       |                                                                                                                                   |                                                                                                                                                             |                                                                                                 |                                                                               |                                                                                                                            |
| 22b. SIGNATURE<br><u>John H. Shaw</u>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                                 | 22c. DATE SIGNED<br>10/20/87                                                  |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DR JOHN H. SHAW                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   | 22e. ADDRESS<br>5800 EDMONDSON AVE BALTD 21228                                                                                                              |                                                                                                 |                                                                               |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   | 23b. DATE<br>12-22-87                                                                                                                                       |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Woodlawn                                |                                                                                                                            |
| 23d. LOCATION<br>Woodlawn Baltimore Maryland                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   | 23e. DATE REC'D BY REGISTRAR<br>DEC 24 1987                                                                                                                 |                                                                                                 |                                                                               |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>Mitchell-Wiedefeld Home 6500 York Road 21212                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   | 25. REGISTRAR'S SIGNATURE<br><u>John H. Shaw</u>                                                                                                            |                                                                                                 |                                                                               |                                                                                                                            |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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076404 DEC 28 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33955

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Elmerta Costello</b>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 26 87</b>                               |                                                                                                     | 2b. HOUR<br>A M<br><b>5:00 A</b>                                           |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>Caucasian</b>                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11-9-1910</b>                                                                                                      |                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b> YRS.                                                   |                                                                            |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New York</b>                                                                                                                                                                                                                                                                                                                                        | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County MD.</b>                                 |                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>Randallstown</b>                                                                                                                                                                                                                                                                                                                                                    | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Meridian Nursing Center</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b> |                                                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>---</b>                            |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |                                                                                                                                                             | 13b. COUNTY<br><b>---</b>                                                            | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                               |                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Elmer Merton Waite</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mable Carpenter</b>              |                                                                                                     |                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             | 16b. SOCIAL SECURITY NO.<br><b>116-05-1229</b>                                                                                                              |                                                                                      | 17. INFORMANT<br><b>Denver Girard Costello, Jr.</b> ADDRESS<br><b>Colorado 80207 2211 Burch St.</b> |                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Natural causes</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>atherosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>---</b> |                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br><b>Mild dementia</b>                                                                                                                                                                                                                                         |                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           |                                                                            |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                            |                                                                                                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           |                                                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                      |                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                        |                                                                                                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                   |                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/25/87</b> to <b>12/26/87</b> , that (I) (we) last saw the deceased alive on <b>12/25/87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                     |                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                            |
| 22b. SIGNATURE<br><b>Robert B. Cooper</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             | DEGREE<br><b>MD</b>                                                                                                                                         |                                                                                      | 22c. DATE SIGNED<br><b>12/26/87</b>                                                                 |                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Robert B. Cooper MD</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             | 22e. ADDRESS<br><b>8620 Liding Place Rd. #113</b>                                                                                                           |                                                                                      |                                                                                                     |                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             | 23b. DATE<br><b>12-28-87</b>                                                                                                                                | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lake View Memorial Pk</b>                   |                                                                                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Eldersburg Carroll MD</b> |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Loring Byers Funeral Directors, Inc</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 28 1987</b>                                  |                                                                                                     | 25b. REGISTRAR'S SIGNATURE<br><b>Julia B. ...</b>                          |
| 8728 Liberty Rd. Randallstown, MD 21133                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                     |                                                                            |

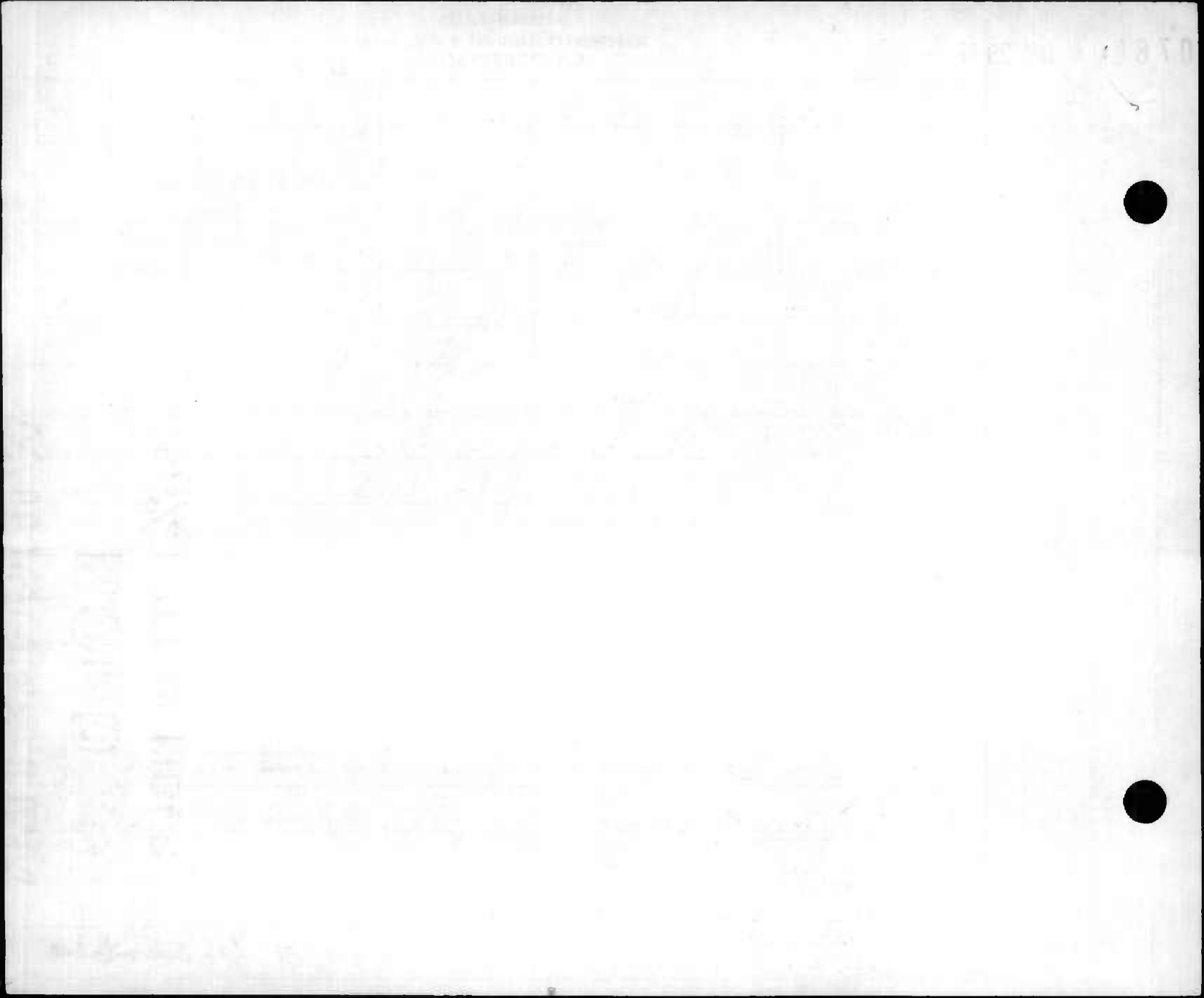
DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



075425

DEC 18 1987

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH02-24-81  
87 REG. NO. 33956

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                            |                                                                                                |                                                                                     |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT) <b>MELVIN H. COWMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>12-14-87</b>                                                                                                      |                                                                                                | 2b HOUR<br><b>10:45 P.M.</b>                                                        |                                                                  |
| 3. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 RACE<br><b>W</b>                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 24 06</b>                                                                                                       |                                                                                                | 6 AGE (IN YEARS (LAST BIRTHDAY))<br><b>41</b> YRS.                                  |                                                                  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                               | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore Co. MD.</b>                     |                                                                  |
| 10 CITY OR TOWN OF DEATH<br><b>Towson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Joseph Hospital</b> |                                                                                                                                                            | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Labor Forman</b>         |                                                                                     | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Steel</b>                 |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | 13c CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                     | 13e STREET ADDRESS / ZIP CODE<br><b>3207 Woodhome Ave. 21234</b> |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Henry H. Cowman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Daisy V. Leight</b>                                                                                     |                                                                                                |                                                                                     |                                                                  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         | 16b SOCIAL SECURITY NO<br><b>212-07-5829A</b>                                                                                                              |                                                                                                | 17 INFORMANT<br>ADDRESS<br><b>Anne M. Sullivan 3207 Woodhome Ave.</b>               |                                                                  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>MASSIVE UPPER GASTROINTESTINAL BLEED</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>ESOPHAGEAL VARICES</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) <b>CIRRHOSIS OF LIVER SECONDARY TO CHRONIC ACTIVE HEPATITIS</b><br>PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>SECONDARY TO VIRAL HEPATITIS B</b> |                                                                                                                                         |                                                                                                                                                            |                                                                                                |                                                                                     |                                                                  |
| 19a DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                  |
| 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                                                                                                                                            |                                                                                                |                                                                                     |                                                                  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>                                                                                                |                                                                                                | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                  |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                  |
| 22a I certify that (this hospital) attended the deceased from <b>12-14-87</b> , 19____, to <b>12-14-87</b> , 19____, that (1) (was) last saw the deceased alive on <b>12-14-87</b> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (did) (did not) view the body after death.                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                            |                                                                                                |                                                                                     |                                                                  |
| 22b SIGNATURE<br><b>Francis T. Khoo</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | DEGREE<br><b>MD</b>                                                                                                                                        |                                                                                                | 22c DATE SIGNED<br><b>12-14-87</b>                                                  |                                                                  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>FRANCIS T. KHOO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         | 22e ADDRESS<br><b>St. Joseph Hosp.</b>                                                                                                                     |                                                                                                |                                                                                     |                                                                  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         | 23b DATE<br><b>12-18-1987</b>                                                                                                                              |                                                                                                | 23c NAME OF CEMETERY OR CREMATORY<br><b>Moreland Memorial</b>                       |                                                                  |
| 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Co. Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | 23e DATE REC'D. BY REGISTRAR<br><b>DEC 17 1987</b>                                                                                                         |                                                                                                |                                                                                     |                                                                  |
| 24 FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Leonard J. Ruck, Inc. 5305 Harford Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | 25b REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                                                                                 |                                                                                                |                                                                                     |                                                                  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and observed.



076605 DEC 31 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

67 REG. NO. 33957

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                                                                 |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Helen CRANDALL                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 28, 1987                                                                   |                                                                                                 | 2b. HOUR<br>5:45 AM                                             |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                    | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>August 31 1900                                                                                                        |                                                                                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS                                                       | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New York                                                                                                                                                                                                                                                                                                                                                                               | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                                               |                                                                                                 |                                                                 |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired- Balto. Spice                                  | 12b. KIND OF BUSINESS OR INDUSTRY                                                               |                                                                 |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       | 13b. CITY<br>Balto.                                                                                                                                         | 13c. CITY OR TOWN<br>Balto.                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward Goodell                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Maude Broat                                                                                                |                                                                                                                            |                                                                                                 |                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                                                                          | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>219-16-7905                                                                | 17. INFORMANT<br>ADDRESS<br>Barbara Crandall 8882 Pennsbury Pl. 21237                                                                                       |                                                                                                                            |                                                                                                 |                                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Superior Venacaval Syndrome<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>Unresectable Primary Lung Cancer (Squamous Cell Carcinoma)<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>Hypercalcemia           |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                                                                                                  |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                                                                 |                                                                 |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                 |                                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                                                            |                                                                                                 |                                                                 |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                                                            |                                                                                                 |                                                                 |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from December 15, 1987, to December 28, 1987, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on December 28, 1987, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                       |                                                                                                                                                             |                                                                                                                            |                                                                                                 |                                                                 |
| 22b. SIGNATURE<br>U. G. Goehlert MD                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   | 22c. DATE SIGNED<br>12/28/87                                                                                               |                                                                                                 |                                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Uwe Goehlert, M.D.                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Square Dr., 21237                                                                                                             |                                                                                                                            |                                                                                                 |                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                                                                                                           | 23b. DATE<br>12/31/87                                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Security Process                                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                                           | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                                    |                                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br>Connelly Funeral Home 300 Macé Ave. 21221                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                       | 25b. REGISTRAR'S SIGNATURE<br>John A. ...                                                                                                                   |                                                                                                                            |                                                                                                 |                                                                 |

MEDICAL CERTIFICATION

29

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please attach carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP



07800 10070

10070 10070

10070 10070

176166 DEC 28 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33958  
REG. NO.1. FOR  
STATE  
REGISTRAR1. DECEASED NAME  
(TYPE OR PRINT)

FIRST EDWARD

MIDDLE W.

LAST CRANSTON, SR.

2a. DATE OF DEATH

MONTH DAY YEAR

2b. HOUR

Edward

W.

CRANSTON, SR.

12 20 87

6:30 PM

3 SEX

MALE

4 RACE

White

5. DATE OF BIRTH

MONTH DAY YEAR  
04 28 07

6. AGE (IN YEARS LAST BIRTHDAY)

80

IF UNDER 1 YEAR

MONTHS DAYS

IF UNDER 72 HRS.

HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

Maryland

7b. CITIZEN OF WHAT COUNTRY?

U.S.A.

8. MARRIED ☒ NEVER MARRIED ☐WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

Baltimore County

MD.

10. CITY OR TOWN OF DEATH

Jowson

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

St. Joseph Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

Retired - Master

12b. KIND OF BUSINESS OR INDUSTRY

Carpenter

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

MD

13b. COUNTY

BALTIMORE

13c. CITY OR TOWN

Lutherville

13d. INSIDE CITY LIMITS?

YES ☐ NO ☒

13e. STREET ADDRESS / ZIP CODE

113 E Edgewood Rd 21093

14. FATHER'S NAME

Graham

MIDDLE

W.

LAST

Cranston

15. MOTHER'S MAIDEN NAME

Clemma

MIDDLE

M.

LAST

Stouffer

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)

No

(IF YES, GIVE WAR OR DATES)

16b. SOCIAL SECURITY NO.

216-01-4260

17. INFORMANT

Ned Cranston -233 Bentley Rd., Parkton, Md. 21120

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART 1. DEATH WAS CAUSED BY

IMMEDIATE CAUSE (a)

cardiopulmonary arrest

DUE TO, OR AS A CONSEQUENCE OF

(b)

ASPIRATION PNEUMONIA

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(c)

Severe Dementia

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐OR CONTRIBUTING ☐ CAUSE OF DEATH

(IF EITHER NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY

HOUR A.M. MONTH DAY YEAR

P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED

WHILE AT WORK ☐ NOT WHILE AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (I) (this hospital) attended the deceased from August 1985, to Dec 20 1987, that (I/we) last saw the deceased alive on Dec 20 1987, and that in my (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) did not view the body after death.

22b. SIGNATURE

DEGREE

ATTENDING PHYSICIAN ☒MEDICAL DIRECTOR ☐STAFF PHYSICIAN ☐

22c. DATE SIGNED

12/21/87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

Benjamin K. Yorkoff, MD

22e. ADDRESS

120 S. Star Pierre Dr.

21204

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

12-23-87

23c. NAME OF CEMETERY OR CREMATORY

Saters Baptist Cem.

23d. LOCATION

CITY OR TOWN

COUNTY

Balto.

STATE

Md.

24. FUNERAL DIRECTOR

NAME

1050 York Rd.

ADDRESS

Ruck Towson Funeral Home, Inc., Towson, Md. 21204

25a. DATE REC'D. BY REGISTRAR

12-21-87

25b. REGISTRAR'S SIGNATURE

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Dear Sir,  
I am writing to you regarding the matter of the  
contract for the supply of goods to the  
Government of India. I am sorry to hear that  
the contract has not been awarded to our  
company. I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time.

I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time. I am sure that  
the goods we supplied were of the highest  
quality and that we were able to deliver them  
on time. I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time.

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were of the highest quality and that we were  
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the goods we supplied were of the highest  
quality and that we were able to deliver them  
on time. I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time.

I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time. I am sure that  
the goods we supplied were of the highest  
quality and that we were able to deliver them  
on time. I am sure that the goods we supplied  
were of the highest quality and that we were  
able to deliver them on time.

75750

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

DEC 22 1987

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                              |  | 2a. DECEASED NAME<br>(TYPE OR PRINT)                                                                      |  |                                                                                                                                                             |  | 2b. DATE OF DEATH                                                   |  | 2c. HOUR                                                       |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  | Hiram L. CRONAUER                                                                                         |  |                                                                                                                                                             |  | December 20, 1987                                                   |  | 12:48pm                                                        |                                              |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                              |  | 4. RACE                                                                                                   |  | 5. DATE OF BIRTH                                                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | 7. BALTIMORE CITY OR COUNTY OF DEATH                           |                                              |
| Male                                                                                                                                                                                                                                                                                                                                                                                                |  | White                                                                                                     |  | Sept. 23, 1913                                                                                                                                              |  | 74 YRS.                                                             |  | Baltimore County MD.                                           |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                                                |                                              |
| Penna.                                                                                                                                                                                                                                                                                                                                                                                              |  | USA                                                                                                       |  |                                                                                                                                                             |  | Baltimore County                                                    |  |                                                                |                                              |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |                                              |
| Rossville 21237                                                                                                                                                                                                                                                                                                                                                                                     |  | Franklin Square Hospital                                                                                  |  |                                                                                                                                                             |  | Technician                                                          |  | Aero Space                                                     |                                              |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                        |  | 13b. STATE                                                                                                |  | 13c. COUNTY                                                                                                                                                 |  | 13d. CITY OR TOWN                                                   |  | 13e. STREET ADDRESS                                            |                                              |
| Md                                                                                                                                                                                                                                                                                                                                                                                                  |  | Baltimore                                                                                                 |  | Essex                                                                                                                                                       |  | 3624                                                                |  | 945 Renfrew Street 21221                                       |                                              |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                    |  |                                                                     |  |                                                                |                                              |
| Phillip Cronauer                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                           |  | Eva Smith                                                                                                                                                   |  |                                                                     |  |                                                                |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)                                                   |  | 17. INFORMANT                                                                                                                                               |  | ADDRESS                                                             |  |                                                                |                                              |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                 |  | WILL                                                                                                      |  | 193 07 1623                                                                                                                                                 |  | Lilly Cronauer                                                      |  | Wife Same                                                      |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:                                                                                                                                                                                                                                                                  |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                          |  |                                                                                                                                                             |  | 20a. AUTOPSY?                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                            |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                                               |  |                                                                     |  |                                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                     |  |                                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>SEPT. 17</u> , 19 <u>76</u> , to <u>DEC. 20</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>OCT. 12</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we) (did not) view the body after death.                               |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |                                              |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | DEGREE                                                                                                                                                      |  |                                                                     |  | 22c. DATE SIGNED                                               |                                              |
| <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                           |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |                                                                     |  | 12-21-87                                                       |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  | 22e. ADDRESS                                                                                                                                                |  |                                                                     |  |                                                                |                                              |
| T. Paglinauan, M.D.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                           |  | 8552 Philadelphia Rd., 21237                                                                                                                                |  |                                                                     |  |                                                                |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                        |  | 23b. DATE                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |  |                                                                |                                              |
| Cremation                                                                                                                                                                                                                                                                                                                                                                                           |  | 12/21/87                                                                                                  |  | Green Mount Cemetery                                                                                                                                        |  | Baltimore, Maryland                                                 |  |                                                                |                                              |
| 24. FUNERAL DIRECTOR<br><u>Wladzinski Funeral Home PA 1407 Old Eastern Ave.</u>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  | 25a. DATE REC'D. BY REGISTRAR                                       |  | 25b. REGISTRAR'S SIGNATURE                                     |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  | DEC 21 1987                                                         |  | <u>[Signature]</u>                                             |                                              |

MEDICAL CERTIFICATION

982



0773001 JAN - 5 1988

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33960

|                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Frances M. CRUM</b>                                                                                                                                                                                                                                |  |                                                                                                                                           | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 31, 1987</b> |                                                                                                                                                                                                                                                                                                                                                                                                     |  | 2b. HOUR<br><b>12:06a</b>                                                                                                  |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                           |  | 4. RACE<br><b>White</b>                                                                                                                   |                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>June 6, 1915</b>                                                                                                                                                                                                                                                                                                                                           |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b>                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Altoona, Pa.</b>                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                |                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                         |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b>                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville 21237</b>                                                                                                                                                                                                                                                               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Sq. Hospital</b> |                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FORMER OR OF WORKING LIFE)<br><b>Housewife</b>                                                                                                                                                                                                                                                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>                                                                           |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                     |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                           |                                                                 | 13c. CITY OR TOWN<br><b>Essex</b>                                                                                                                                                                                                                                                                                                                                                                   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Frank Senkow</b>                                                                                                                                                                                                                                                     |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Unknown</b>                                                                           |                                                                 | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br><b>219 28 6596</b>                                                                             |  |
| 17. INFORMANT<br>ADDRESS<br><b>Elmer N. Crum, Husband</b>                                                                                                                                                                                                                                                         |  | 17. INFORMANT<br>ADDRESS<br><b>Same</b>                                                                                                   |                                                                 | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Dysrhythmia</b><br><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Myocardial Shock</b><br><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Myocardial Infarction</b> |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>None</b>                                                                                                                                                                       |  |                                                                                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                            |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                          |                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                          |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                         |                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                      |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                    |                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                            |  |
| 22a. I certify that (this hospital) attended the deceased from <b>December 31, 1987</b> to <b>December 31, 1987</b> , that (we) lost <b>the deceased alive on above (X) (we) did not view the body after death.</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated |  |                                                                                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                              |  |                                                                                                                                           |                                                                 | DEGREE<br><b>Attending Physician</b>                                                                                                                                                                                                                                                                                                                                                                |  | 22c. DATE SIGNED<br><b>12-31-87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A. Herrera, M.D.</b>                                                                                                                                                                                                                                                  |  |                                                                                                                                           |                                                                 | 22e. ADDRESS<br><b>9000 Franklin Square Dr., 21237</b>                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>Burial</b>                                                                                                                                                                                                                                                                  |  | 23b. DATE<br><b>1/2/88</b>                                                                                                                |                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Holly Hill Memorial Gardens</b>                                                                                                                                                                                                                                                                                                                            |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Co., Md.</b>                                                    |  |
| 24. FUNERAL DIRECTOR<br><i>[Signature]</i><br><b>Kruzdzinski Funeral Home PA 1407 Old Eastern Ave</b>                                                                                                                                                                                                             |  |                                                                                                                                           |                                                                 | 25a. DATE REC'D. BY REGISTRAR<br><b>21221 JAN 4 - 1988</b>                                                                                                                                                                                                                                                                                                                                          |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                           |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be kept within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO: [illegible]  
FROM: [illegible]  
SUBJECT: [illegible]  
[illegible text follows]

*[Handwritten signature]*



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked as item 18 shows any injury or other traumatic event, the medical examiner must be notified of cause.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                        |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  |                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                      |  | 2. DECEASED NAME (TYPE OR PRINT) <b>Virginia LEE CULLISON</b>                                                                        |  |                                                                                                                                                          |  | 26. DATE OF DEATH MONTH DAY YEAR <b>12 26 87</b>                                             |  | 26. HOUR <b>8:20AM</b>                                                                                                  |  |
| 3. SEX <b>Female</b>                                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE <b>White</b>                                                                                                                 |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>Feb. 3, 1885</b>                                                                                                      |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>102</b> YRS                                               |  | 7. IF UNDER 1 YEAR MONTHS DAYS                                                                                          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>                                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                                                              |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Baltimore County</b> MD.                             |  |                                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH <b>Dundalk</b>                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Eastpoint Nursing Home</b> |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Retired</b>                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |
| 13a. STATE <b>Md.</b>                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY <b>Balto.</b>                                                                                                            |  | 13c. CITY OR TOWN <b>Essex</b>                                                                                                                           |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE <b>609 N. Woodward Drive 21221</b>                                                       |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Rehmert</b>                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                      |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Annie Grice</b>                                                                                            |  |                                                                                              |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>no</b>                                                                                                                                                                                                                                                                                                 |  | 16b. SOCIAL SECURITY NO. <b>220-09-5291</b>                                                                                          |  | 17. INFORMANT ADDRESS <b>Ruth League 101 Riverside Drive 21221</b>                                                                                       |  |                                                                                              |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Septic</b>                                                                                                                                                                                                                                     |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>days</b>                                                                |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Recurrent U.T.I</b>                                                                                                                                                                                                                                                   |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  | months                                                                                                                  |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  |                                                                                                                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Osteoporosis - fract. of L4 (old) - seizure disorder</b>                                                                                                                                                                                |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                     |  |                                                                                                                                                          |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                           |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>                                                                          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                                                                           |  |                                                                                              |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                              |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>April 30</b> , 19 <b>85</b> , to <b>Dec. 26</b> , 19 <b>87</b> that (I) (we) last saw the deceased alive on <b>12/24/87</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                      |  |                                                                                                                                                          |  |                                                                                              |  |                                                                                                                         |  |
| 22b. SIGNATURE <b>RDMatos, MD</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                      |  | DEGREE <b>MD</b>                                                                                                                                         |  |                                                                                              |  | 22c. DATE SIGNED <b>12/26/87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>BIENVENIDO R. MATOS</b>                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                      |  | 22e. ADDRESS <b>21 CRANBROOK RD COCKEYSVILLE, MD 21030</b>                                                                                               |  |                                                                                              |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPEC) <b>Burial</b>                                                                                                                                                                                                                                                                                                                        |  | 23b. DATE <b>12/29/87</b>                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Oak Lawn Cemetery</b>                                                                                              |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Baltimore Maryland</b>                            |  |                                                                                                                         |  |
| 24. FUNERAL DIRECTOR NAME <b>Connelly Funeral Home 300 Mace Ave. 21221</b>                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                      |  | 25a. DATE REC'D. BY REGISTRAR <b>DEC 30 1987</b>                                                                                                         |  | 25b. REGISTRAR'S SIGNATURE <b>Julia Dunder-Randall</b>                                       |  |                                                                                                                         |  |

100-100000

LIBRARY NOTICE

074702 DEC 11 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be called and at least one of the following must be completed: (a) Medical Examiner's Report, (b) Medical Examiner's Certificate, or (c) Medical Examiner's Findings.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Elvira C CUMMINGS</b>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |  |                                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>December 7, 1987</b> |                                                                                                                                            | 2b. HOUR<br><b>9:45p M</b> |                                                                                                                            |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br><b>White</b>                                                                                                                      |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 25, 1918</b>                                                                                                 |                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b> YRS.                                                                                          |                            | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                        |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                            |  | 9. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                    |  | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.                                                                       |                            |                                                                                                                            |  |
| 12. CITY OR TOWN OF DEATH<br><b>Rossville</b>                                                                                                                                                                                                                                                                                                                                                          |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklin Square Hospital</b> |  |                                                                                                                                                              |                                                                | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Cook</b>                                                             |                            | 15. KIND OF BUSINESS OR INDUSTRY<br><b>Wolfe's Rest.</b>                                                                   |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                              |  | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                        |                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                            | 13e. STREET ADDRESS / ZIP CODE<br><b>1104 Beech Drive 21220</b>                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William R. Hardester</b>                                                                                                                                                                                                                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elvira C. Conklin</b>                                                                    |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.<br><b>217-05-4815</b>                                                                                               |  | 17. INFORMANT ADDRESS<br><b>Elvira Phipps 8612 Wise Ave. 21222</b>                                                                                           |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Ca Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Multi-infarct Dementia</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(c) <b>Cerebrovascular Insufficiency, Artherosclerosis</b> |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Hypertension, Diabetes Mellitus, Gastro-intestinal bleeding</b>                                                                                                                                                                                                 |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                             |  |                                                                                                                                                              |                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                               |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                               |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                       |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                            |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 22a. I certify that (X) (this hospital) attended the deceased from <b>November 18, 1987</b> to <b>December 7, 1987</b> , that (X) (we) last saw the deceased alive on <b>December 7, 1987</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (do) not view the body after death.                                                  |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Naeem Guahar</b>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |  | DEGREE<br><b>MD</b>                                                                                                                                          |                                                                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                            | 22c. DATE SIGNED<br><b>December 7, 1987</b>                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Naeem Guahar, M.D.</b>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                              |  | 22e. ADDRESS<br><b>9000 Franklin Square Drive 21237</b>                                                                                                      |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                             |  | 23b. DATE<br><b>12-11-87</b>                                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Moreland Memorial</b>                                                                                               |                                                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore, MD</b>                                                                         |                            |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Duda-Ruck Funeral Home of Dundalk</b>                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC 10 1987</b>                                                                                                          |                                                                | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                           |                            |                                                                                                                            |  |
| 24. ADDRESS<br><b>7922 Wise Ave. Dundalk, MD 21222</b>                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                              |  |                                                                                                                                                              |                                                                |                                                                                                                                            |                            |                                                                                                                            |  |



076652 DEC 31 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1b. GIVE PAPERS 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 10A. 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                              |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  | REG. NO. 33963                               |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------|--|--|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                               |  | 2a. DATE KNOWN OF DEATH                                                                                 |  |                                                                                                                                                           |  |                                                                     |  | MONTH DAY YEAR                                                                |  | 7b. HOUR                                                            |  |                                              |  |  |  |
| 3. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                     |  | FIRST                                                                                                   |  | MIDDLE                                                                                                                                                    |  | LAST                                                                |  | <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/>        |  | 12-25-87                                                            |  | M                                            |  |  |  |
| Minos                                                                                                                                                                                                |  | E.                                                                                                      |  | Darby                                                                                                                                                     |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 4. SEX                                                                                                                                                                                               |  | 5. RACE                                                                                                 |  | 6. DATE OF BIRTH                                                                                                                                          |  | 7. AGE (IN YEARS)                                                   |  | IF UNDER 1 YR.                                                                |  | IF UNDER 24 HRS.                                                    |  | 2c. DATE PRONOUNCED DEAD                     |  |  |  |
| Male                                                                                                                                                                                                 |  | White                                                                                                   |  | 3-4-1948                                                                                                                                                  |  | 39 YRS.                                                             |  | MONTHS                                                                        |  | DAYS                                                                |  | 12-25-87                                     |  |  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                             |  | 9. CITIZEN OF WHAT COUNTRY?                                                                             |  | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH                               |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| Maryland                                                                                                                                                                                             |  | USA                                                                                                     |  |                                                                                                                                                           |  | Baltimore County                                                    |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 12. CITY OR TOWN OF DEATH                                                                                                                                                                            |  | 13. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 14. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                              |  | 15. KIND OF BUSINESS OR INDUSTRY                                    |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| Baltimore                                                                                                                                                                                            |  | 8247 N. Boundary Road                                                                                   |  | Steel Worker - Union                                                                                                                                      |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 16. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                       |  | 17. STATE                                                                                               |  | 18. COUNTY                                                                                                                                                |  | 19. CITY OR TOWN                                                    |  | 20. INSIDE CITY LIMITS?                                                       |  | 21. STREET ADDRESS                                                  |  |                                              |  |  |  |
| Maryland                                                                                                                                                                                             |  | Baltimore                                                                                               |  | Baltimore                                                                                                                                                 |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 8247 N. Boundry Road                                                          |  | 21222                                                               |  |                                              |  |  |  |
| 22. FATHER'S NAME                                                                                                                                                                                    |  | 23. MOTHER'S MAIDEN NAME                                                                                |  | 24. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)                                                                                         |  | 25. SOCIAL SECURITY NO.                                             |  | 26. INFORMANT                                                                 |  | 27. ADDRESS                                                         |  |                                              |  |  |  |
| Perry                                                                                                                                                                                                |  | Marjorie                                                                                                |  | No                                                                                                                                                        |  | 220-52-3545                                                         |  | Marjorie Meekins                                                              |  | 3126 Dunglew Road                                                   |  | 21222                                        |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                            |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                          |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| IMMEDIATE CAUSE (a) Smoke and soot inhalation                                                                                                                                                        |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| DUETO, OR AS A CONSEQUENCE OF                                                                                                                                                                        |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                        |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| (b)                                                                                                                                                                                                  |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| DUETO, OR AS A CONSEQUENCE OF                                                                                                                                                                        |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| (c)                                                                                                                                                                                                  |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                       |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                               |  |                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                         |  |                                                                     |  |                                                                               |  | 20. AUTOPSY?                                                        |  |                                              |  |  |  |
|                                                                                                                                                                                                      |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                              |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                       |  |                                                                                                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                                                                              |  |                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |                                                                     |  |                                              |  |  |  |
|                                                                                                                                                                                                      |  |                                                                                                         |  | 6:23PM 12-25-87                                                                                                                                           |  |                                                                     |  | Subject in house fire                                                         |  |                                                                     |  |                                              |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>                       |  |                                                                                                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                               |  |                                                                     |  | 21f. LOCATION                                                                 |  |                                                                     |  |                                              |  |  |  |
|                                                                                                                                                                                                      |  |                                                                                                         |  | house                                                                                                                                                     |  |                                                                     |  | 8247 N. Boundary Road, Baltimore County, MD                                   |  |                                                                     |  |                                              |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from                                                                                                        |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                                                                                         |  |                                                                                                                                                           |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 23. ACTUAL SIGNATURE                                                                                                                                                                                 |  |                                                                                                         |  | TITLE (SPECIFY)                                                                                                                                           |  |                                                                     |  | DATE SIGNED                                                                   |  |                                                                     |  |                                              |  |  |  |
| Charles P. Kokes, M.D.                                                                                                                                                                               |  |                                                                                                         |  | Assistant                                                                                                                                                 |  |                                                                     |  | 12-26-87                                                                      |  |                                                                     |  |                                              |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                      |  |                                                                                                         |  | ADDRESS                                                                                                                                                   |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| Charles P. Kokes, M.D.                                                                                                                                                                               |  |                                                                                                         |  | 111 Penn Street, Baltimore, MD                                                                                                                            |  |                                                                     |  | 21201                                                                         |  |                                                                     |  |                                              |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                            |  |                                                                                                         |  | 23b. DATE                                                                                                                                                 |  |                                                                     |  | 23c. NAME OF CEMETERY OR CREMATORY                                            |  |                                                                     |  | 23d. LOCATION                                |  |  |  |
| Burial                                                                                                                                                                                               |  |                                                                                                         |  | 12-29-87                                                                                                                                                  |  |                                                                     |  | Oak Lawn                                                                      |  |                                                                     |  | Baltimore Maryland                           |  |  |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                            |  |                                                                                                         |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                             |  |                                                                     |  | 25b. REGISTRAR'S SIGNATURE                                                    |  |                                                                     |  |                                              |  |  |  |
| Duda-Ruck Funeral Home of Dundalk                                                                                                                                                                    |  |                                                                                                         |  | DEC 30 1987                                                                                                                                               |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |
| 7922 Wise Ave. Dundalk, MD                                                                                                                                                                           |  |                                                                                                         |  | 21222                                                                                                                                                     |  |                                                                     |  |                                                                               |  |                                                                     |  |                                              |  |  |  |

07/84  
25A

BP  
DHMH - 17  
(VR A15 ME (5))





076208 DEC 29 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33964  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              |                                                                                                                                                             |                                                                                |                                                                               |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Helen Billingsley Davis                                                                                                                                                                                                                                                                                                        |                                                                                                                              |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Dec. 22 1987                            |                                                                               | 2b. HOUR<br>M                                                                                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                      | 4. RACE<br>White                                                                                                             | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 4 1903                                                                                                           |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                 | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                  |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Sparks                                                                                                                                                                                                                                                                                                                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>15335 York Road |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Secretary  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Livestock Co.                            |                                                                                                                            |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland                                                                                                                                                                                                                                                     |                                                                                                                              |                                                                                                                                                             | 13b. COUNTY<br>Baltimore                                                       | 13c. CITY OR TOWN<br>Sparks                                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas Billingsley                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lottie Day Curry              |                                                                               |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No -                                                                                                                                                                                                                                                              |                                                                                                                              | 16b. SOCIAL SECURITY NO.<br>213-14-0238                                                                                                                     | 17. INFORMANT<br>Virginia W. Blanchard, 16916 Big Falls Rd. Monkton, Md. 21111 |                                                                               |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>H. C. V. D.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                                                                                                                              |                                                                                                                                                             |                                                                                |                                                                               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                                                      |                                                                                                                              |                                                                                                                                                             |                                                                                |                                                                               |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                              |                                                                                                                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                             |                                                                                                                              | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                                                                                                            |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>April 4th</u> 19 <u>61</u> , to <u>Dec 22</u> 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>Dec 21st</u> 19 <u>87</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.        |                                                                                                                              |                                                                                                                                                             |                                                                                |                                                                               |                                                                                                                            |
| 22b. SIGNATURE<br><u>Kevin Quinn</u>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                              |                                                                                                                                                             | DEGREE<br><u>MD</u>                                                            | 22c. DATE SIGNED<br><u>12/23/87</u>                                           |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Kevin Quinn, M.D.                                                                                                                                                                                                                                                                                                            |                                                                                                                              |                                                                                                                                                             | 22e. ADDRESS<br>1205 York Place, 21204                                         |                                                                               |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                | 23b. DATE<br>12/26/87                                                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br>Dulaney Valley Mem. Gardens                                                                                           |                                                                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Timonium Balto. Md.             |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>J. E. Lowell Lemmon                                                                                                                                                                                                                                                                                                                   |                                                                                                                              |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 24 1987                                   |                                                                               |                                                                                                                            |
| ADDRESS<br>10 W. Padonia RD.                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                                                                                                                             | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                               |                                                                               |                                                                                                                            |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please register the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP

DHMH-16 50M 1/BI  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

FOR  
STATE  
REGISTRAR

87 REG. NO 33965

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                  |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>SHIRLEY G. DAY                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 25, 1987                                        |                                                                                      | 2b. HOUR<br>1AM<br>M                                                                                                       |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                      | 4. RACE<br>WHITE                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JULY 2, 1906/1910                                                                                                     |                                                                                                 | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>77<br>YRS                                       | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.                                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>BALTIMORE, MD.                                                                                                                                                                                                                                                                   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD.                         |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>PIKESVILLE                                                                                                                                                                                                                                                                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>JEWISH CONVAL. HOME |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>BOOKBINDER                  | 12b. KIND OF BUSINESS OR INDUSTRY<br>US. GOV'T                                       |                                                                                                                            |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                | 13b. COUNTY<br>BALTO.,                                                                                                           | 13c. CITY OR TOWN<br>PIKESVILLE                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>(21208)<br>27 WARREN PARK DR. APT. B-4                        |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>MAX GREENBERG                                                                                                                                                                                                                                                               |                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>LENA UNKNOWN                                                                                               |                                                                                                 |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                            |                                                                                                                                  | 16b. SOCIAL SECURITY NO.<br>212-03-2843                                                                                                                     |                                                                                                 | 17. INFORMANT<br>ADDRESS<br>MRS. MARGARET HESS 810 HOPEWOOD RD. (21208)              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CVA<br>DUE TO, OR AS A CONSEQUENCE OF (b) MCD<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF (c) |                                                                                                                                  |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                   |                                                                                                                                  |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                |                                                                                                                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                              |                                                                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                             |                                                                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                       |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22a. I certify that (we) (this hospital) attended the deceased from 5/30, 1985, to 12/25, 1987, that (we) lost the deceased alive on 12/25, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I (we) did not view the body after death.)                    |                                                                                                                                  |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br>[Signature]                                                                                                                                                                                                                                                                                         |                                                                                                                                  | DEGREE<br>MD                                                                                                                                                |                                                                                                 | 22c. DATE SIGNED<br>12/27/87                                                         |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>MATHIE M. WERBOW NO                                                                                                                                                                                                                                                          |                                                                                                                                  | 22e. ADDRESS<br>3670 Furlong 2145                                                                                                                           |                                                                                                 |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                | 23b. DATE<br>12/27/87                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br>HAR SINAI CEM                                                                                                         |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>OWINGS MILLS, BALTO, MD.               |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME SOL LEVINSON & BROS.<br>ADDRESS 6010 REISTERSTOWN RD. BALTO., MD. (21215)                                                                                                                                                                                                                |                                                                                                                                  |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                                    |                                                                                      |                                                                                                                            |

1977-11-18 8105

17-11-18

ALIA

1977-11-18

TO HOSPITAL OR ATTENDING PHYSICIAN The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 60M 7/84  
(VIA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO 33966

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 2. DECEASED NAME<br>(TYPE OR PRINT)<br>Margaret Mary Dell'Arciprete                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                             | 7a. DATE OF DEATH<br>MONTH DAY YEAR<br>Dec. 16, 1987                                            |                                                                                      | 7b. HOUR<br>2304 M                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                              | 4. RACE<br>White                                                                                                                         | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 26, 1908                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 YRS                                                       |                                                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                         | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                      |                                                                 |
| 10. CITY OR TOWN OF DEATH<br>Timonium                                                                                                                                                                                                                                                                                                                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3 Kilglass Ct., #202, 21093 |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                   |                                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br>Homemaking                 |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                        | 13b. COUNTY<br>Baltimore                                                                                                                 | 13c. CITY OR TOWN<br>Timonium                                                                                                                               | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                      |                                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Benjamin Franklin, Sr.                                                                                                                                                                                                                                                                                                              |                                                                                                                                          | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Catherine Unknown by informant                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No -                                                                                                                                                                                                                                                                      |                                                                                                                                          | 16b. SOCIAL SECURITY NO<br>219-40-7060 Hers<br>217-03-0062D His                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 17. INFORMANT<br>Jesse J. Dell'Arciprete, same as 13e.                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><u>chronic obstructive PULMONARY DISEASE</u> <u>NON INSULIN dependent DIABETES</u>                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                 |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                    |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                      |                                                                                                                                          | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)        |                                                                 |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                     |                                                                                                                                          | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/26</u> , 19 <u>86</u> , to <u>12/15</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                     |                                                                                                                                          |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                 |
| 22b. SIGNATURE<br><u>Eric Fisher</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          | DEGREE<br><u>MD</u>                                                                                                                                         |                                                                                                 | 22c. DATE SIGNED<br><u>12/15/87</u>                                                  |                                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Eric Fisher, M.D.                                                                                                                                                                                                                                                                                                                    |                                                                                                                                          | 22e. ADDRESS<br>1900 E. Northern Parkway, Suite 210 21239                                                                                                   |                                                                                                 |                                                                                      |                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                           | 23b. DATE<br>12/19/87                                                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>Druid Ridge Cem.                                                                                                      |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pikesville Balto. Md.                  |                                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br>Martin D. Lawson, 10 W. Padonia Rd.                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | 25a. DATE REC'D. BY REGISTRAR<br>DEC 21 1987                                                                                                                |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Gordon-Randall</u>                            |                                                                 |

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33967

|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>DERWIN, IRENE                                                                                                                                                                                                                                                                                            |  |                                                                                                                                    |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12-12-87                                                                                                             |  | 2b. HOUR<br>4:02 P.M.                                                                                                      |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>White                                                                                                                   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10 7 04                                                                                                               |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS                                                                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>W.Va.                                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br>AMERICA U.S.A.                                                                                     |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>COUNTY Baltimore MD.                                                               |  |
| 10. CITY OR TOWN OF DEATH<br>TOWSON                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ST. JOSEPH'S HOSPITAL |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>RETIRED Teacher                                                                         |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>HOUSEWIFE                                                                             |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland                                                                                                                                                                                                                          |  | 13b. COUNTY<br>Baltimore                                                                                                           |  | 13c. CITY OR TOWN<br>Towson                                                                                                                                 |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Matthew Greer                                                                                                                                                                                                                                                                                         |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Alta Miller                                                                       |  | 13e. STREET ADDRESS / ZIP CODE<br>14 Airway Cir. Apt. D, 21204                                                                                              |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.<br>214-40-3008                                                                                            |  | 17. INFORMANT<br>ADDRESS<br>James V. Derwin, same as #13e                                                                                                   |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Sepsis</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>STROKE</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  |                                                                                                                                    |  |                                                                                                                                                             |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 week<br>2 weeks                                                          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                          |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                           |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                       |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                             |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>12-12-87</u> to <u>12-12-87</u> , that (1) (was) lost saw the deceased alive on <u>12-12-87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (1) (we did) (did not) remove the body after death.                |  |                                                                                                                                    |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                    |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  | 22c. DATE SIGNED<br>12.XII.87                                                                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Jos W. Cooley</u>                                                                                                                                                                                                                                                                                   |  |                                                                                                                                    |  | 22e. ADDRESS<br>7801 York Rd Towson 21204                                                                                                                   |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>12-15-87                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Westview Crematory                                                                                                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore, Maryland                                                          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Ruck Towson Funeral Home, Inc. Towson, Md. 21204                                                                                                                                                                                                                                                                |  |                                                                                                                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 14 1987                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                                                           |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other final disposition. A medical examiner must be notified of death. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic cause, a medical examiner must be notified of death.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33963

|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ALBERT J. DILEONARDI</b>                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 2 87</b> |                                                                                                                                                             |  | 2b. HOUR<br>M<br><b>M</b>                                                                                                  |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br><b>White</b>                                                                                                                      |                                                       | 5. DATE OF BIRTH<br>MONTH DAY YRS.<br><b>3 MONTH 4 DAY 25 YRS.</b>                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>62</b>                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                |                                                       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Baltimore County</b> MD.                                                        |  |
| 10. CITY OR TOWN OF DEATH<br><b>Rossville</b>                                                                                                                                                                                                                                                                                                                                                                |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Franklyn Square Hospital</b> |                                                       |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Warehouseman</b>                                    |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Brewery</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
| 13a. STATE<br><b>Md</b>                                                                                                                                                                                                                                                                                                                                                                                      |  | 13b. COUNTY<br><b>Balt</b>                                                                                                                   |                                                       | 13c. CITY OR TOWN                                                                                                                                           |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 13e. STREET ADDRESS<br><b>6716 Collinsdale Rd. 21234</b>                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Vito Di Leonardi</b>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                              |                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Jenny Dileonardi</b>                                                                                    |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                           |  | 16b. SOCIAL SECURITY NO.<br><b>218-14-8899</b>                                                                                               |                                                       | 17. INFORMANT<br><b>Maria Dileonardi</b>                                                                                                                    |  | 18. ADDRESS<br><b>Same as 13 above</b>                                                                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO-PULMONARY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>SEVERE COPD with Acute Asthma attack</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>FEW MINUTES</b><br>CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a:<br><b>14/13P</b>                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                             |                                                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                            |                                                       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                       |                                                       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (1) this hospital attended the deceased from <b>1-19</b> , 19 <b>87</b> , to <b>12-2</b> , 19 <b>87</b> , that (2) (we) last saw the deceased alive on <b>11-20</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) (did) (did not) view the body after death.                                            |  |                                                                                                                                              |                                                       |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>W E Randall</b>                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                              |                                                       | DEGREE<br><b>MD</b>                                                                                                                                         |  | 22c. DATE SIGNED<br><b>12/31/87</b>                                                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>William Randall M.D.</b>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                              |                                                       | 22e. ADDRESS<br><b>1205 York Rd Suite 33</b>                                                                                                                |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SEE INSTRUCTIONS)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                       |  | 23b. DATE<br><b>Dec 5 1987</b>                                                                                                               |                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Moreland Mem Cem.</b>                                                                                              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Parkville Balt Md</b>                                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Leonard J. Ruck Inc. Baltimore Maryland</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                              |                                                       | 25a. DATE REC'D BY REGISTRAR<br><b>DEC 03 1987</b>                                                                                                          |  |                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                              |                                                       | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                                                                                 |  |                                                                                                                            |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

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(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33969

1- FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                               |  |                                                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2a. DATE OF DEATH MONTH DAY YEAR<br>Dec. 7, 1987                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                               |  | 2b. HOUR<br>1:05 P.M.                                                                                                                                    |  |
| 3 SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 RACE<br>White                                                                                                               |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 12 1987                                                                                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 10 CITY OR TOWN OF DEATH<br>White Hall                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>19606 Old York Road |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD                                                                                              |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>n/a                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                             |  |                                                                                                                                                          |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 13b. COUNTY<br>Balto.                                                                                                         |  | 13c. CITY OR TOWN<br>White Hall                                                                                                                          |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                |  | 13e. STREET ADDRESS / ZIP CODE<br>19606 Old York Rd. 21161                                                                    |  |                                                                                                                                                          |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>Kevin N. Dohony                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary H. Sadler                                                                |  |                                                                                                                                                          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                                                                                                                        |  | 16b. SOCIAL SECURITY NO.<br>none                                                                                              |  | 17 INFORMANT ADDRESS<br>Parents                                                                                                                          |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY &amp; CARDIAC ARREST</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>MINUTES</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>TRISOMY 13 CHROMOSOMAL DISORDER</u> <u>2 mo</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                               |  |                                                                                                                                                          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                               |  |                                                                                                                                                          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                              |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                     |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                               |  |                                                                                                                                                          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                              |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                           |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                      |  | 21e. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM ETC.)                                                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                        |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>OCT 27</u> 19 <u>87</u> to <u>DEC 7</u> 19 <u>87</u> that (I) (we) last saw the deceased alive on <u>NOV 24</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                  |  |                                                                                                                               |  |                                                                                                                                                          |  |
| 22b. SIGNATURE<br><u>Dennis L. Heading</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | DEGREE<br><u>M.D.</u>                                                                                                         |  | 22c. DATE SIGNED<br><u>12/8/87</u>                                                                                                                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Dennis L. Heading, M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                        |  | 22e. ADDRESS<br><u>7600 Osler Drive, #310, Towson, Md. 21204</u>                                                              |  |                                                                                                                                                          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 23b. DATE<br><u>12/10/87</u>                                                                                                  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Sherwood Episcopal</u>                                                                                          |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Cockeysville, Balto., Md.</u>                                                                                                                                                                                                                                                                                                                                                                                                 |  | 23e. DATE REC'D. BY REGISTRAR<br><u>12-9-87</u>                                                                               |  |                                                                                                                                                          |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><u>Evans Chapel of Chimes</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 24b. ADDRESS<br><u>2325 York Road</u>                                                                                         |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                               |  |

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NOTED

CHIEF

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP \_\_\_\_\_

DHMH - 16 60M 7/84  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 33970

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                                                                                                             |                                                                      |                                                                                              |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>PATRICK LOUIS EDWARD, DOLAN                                                                                                                                                                                                                                                                                           |                                                                                                                   | 2a. DATE OF DEATH MONTH DAY YEAR<br>12-31-87                                                                                                                |                                                                      | 2b. HOUR<br>8:20P.M.                                                                         |                                                                                                                         |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                                                                 | 4. RACE<br>WHITE                                                                                                  | 5. DATE OF BIRTH MONTH DAY YEAR<br>08/14/11                                                                                                                 |                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. MONTHS DAYS HOURS MIN.<br>76                            |                                                                                                                         |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>ENGLAND                                                                                                                                                                                                                                                                                                                           | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                            | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE, COUNTY MD.                                |                                                                                                                         |
| 10. CITY OR TOWN OF DEATH<br>TOWSON                                                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SICILY, STATE OF DEATH)<br>ST. JOSEPH HOSPITAL |                                                                                                                                                             | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>CEO |                                                                                              | 12b. KIND OF BUSINESS OR INDUSTRY<br>ADVERTISING                                                                        |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | 13b. COUNTY<br>BALTIMORE                                                                                                                                    | 13c. CITY OR TOWN<br>21234                                           | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                         |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>JOSEPH DOLAN                                                                                                                                                                                                                                                                                                                            |                                                                                                                   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>MARY                                                                                                          |                                                                      |                                                                                              |                                                                                                                         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>YES                                                                                                                                                                                                                                                                                                       |                                                                                                                   | 16b. SOCIAL SECURITY NO.<br>W.W. II 335-07-0593                                                                                                             |                                                                      | 17. INFORMANT ADDRESS<br>PATRICK S. DOLAN BALTO., MD 21234                                   |                                                                                                                         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE<br>DUE TO, OR AS A CONSEQUENCE OF (b) ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) |                                                                                                                   |                                                                                                                                                             |                                                                      |                                                                                              | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>BRAIN STEM INFARCT                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                                                             |                                                                      |                                                                                              |                                                                                                                         |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                      | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                              |                                                                                                                   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                     |                                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |                                                                                                                         |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK OR NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                      |                                                                                                                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                         |                                                                      | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                         |
| 22a. I certify that (this hospital) attended the deceased from 12-22-87, 19_____, to 12-31-87, 19_____, that (we) lost saw the deceased alive on 12-31-87, 19_____, and that in (my) own opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                     |                                                                                                                   |                                                                                                                                                             |                                                                      |                                                                                              |                                                                                                                         |
| 22b. SIGNATURE<br>Francis T. KMOO                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   | DEGREE MD ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |                                                                      |                                                                                              | 22c. DATE SIGNED<br>12-31-87                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>FRANCIS T - KMOO                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | 22e. ADDRESS<br>St. Joseph Hospital                                                                                                                         |                                                                      |                                                                                              |                                                                                                                         |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>CREMATION                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | 23b. DATE<br>JAN. 9, '88                                                                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>GREEN MOUNT CEMETERY           |                                                                                              | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>BALTIMORE, MARYLAND                                                          |
| 24. FUNERAL DIRECTOR NAME<br>WILLIAM E. JOHNSON                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | ADDRESS<br>8521 LOCH RAVEN BLVD                                                                                                                             |                                                                      | 25a. DATE REC'D. BY REGISTRAR<br>JAN 4 1988                                                  | 25b. REGISTRAR'S SIGNATURE<br>William E. Johnson                                                                        |



076832 DEC 31

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33971

|                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>LORETTA BERNADETTE DOUGHERTY                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 29 87 |                                                                                                                                                             |  | 2b. HOUR<br>4:10 A.M.                                                                                                      |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                  |  | 4. RACE<br>White                                                                                                                                                                                                                                                                                                                                                |                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 28 23                                                                                                               |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>64<br>YRS. MONTHS DAYS HOURS MIN.                                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                                                                                                                                                                                                                                          |                                                 | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                                               |  |
| 10. CITY OR TOWN OF DEATH<br>Catonsville                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Ridgeway Manor Nursing Home                                                                                                                                                                                                                        |                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Secretary                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Credit Corp.                                                                          |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                            |  | 13b. COUNTY<br>A.A.                                                                                                                                                                                                                                                                                                                                             |                                                 | 13c. CITY OR TOWN<br>Pasadena                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles G. Soukup                                                                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary H. Bagrowski                                                                                                                                                                                                                                                                                              |                                                 | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                  |  | 16b. SOCIAL SECURITY NO.<br>215-18-6043                                                                                    |  |
| 17. INFORMANT<br>ADDRESS<br>Mary M. Grempler 318 Riverside Dr. 21122                                                                                                                                                                              |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>End stage Renal Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>HASCD</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                            |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                                |                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                          |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                                                      |                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                      |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                                                                                                          |                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/29/87 to 12/30/87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br>Dr. Beltran                                                                                                                                                                                                                     |  | DEGREE<br>M.D.                                                                                                                                                                                                                                                                                                                                                  |                                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br>12/30/87                                                                                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Beltran                                                                                                                                                                                              |  | 22e. ADDRESS<br>Bon Secours Hospital                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                                                                                                             |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                            |  | 23b. DATE<br>12/31/87                                                                                                                                                                                                                                                                                                                                           |                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Oak Lawn Cemetery                                                                                                     |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>East Point Baltimore Md.                                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Hubbard Funeral Home, Inc.                                                                                                                                                                                        |  | 24b. ADDRESS<br>21229<br>4107 Wilkens Ave.                                                                                                                                                                                                                                                                                                                      |                                                 | 24c. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                                                                                                |  |                                                                                                                            |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMH - 16 50M 1/81  
(VRA 15, 4)TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 87 REG. NO. 33972                                                                                                                  |  |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 1. DECEASED NAME (FIRST, MIDDLE, LAST)<br>Thelma Mae DOUGLAS                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>December 27, 1987                                                                                                       |                                                                                      | 2b. HOUR<br>2:45P M                                                                             |                                                                                                                            |                                                        |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br>White                                                                                                                   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>May 29, 1927                                                                                                             |                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>60 YRS.                                                      |                                                                                                                            | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                            |                                                        |  |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |  |                                                                                                                                                             |                                                                                      | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerical - C&P                 |                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY<br>Telephone         |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                    |  | 13b. CITY OR TOWN<br>Baltimore                                                                                                                              |                                                                                      | 13c. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                            | 13d. STREET ADDRESS<br>1925 Stanhope Road 21222        |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Henry Miller                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Amanda Wyatt                                                                                                  |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>216-20-3868                                                                                            |  | 17. INFORMANT ADDRESS<br>Susan Pendergast 1925 Stanhope Road 21222                                                                                          |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Metastatic Colon Carcinoma</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                         |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS <u>CONTRIBUTING TO DEATH</u> BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  |                                                                                                                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                        |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from December 19 87 to December 27 87, that <input checked="" type="checkbox"/> (we) last saw the deceased alive on December 27 19 87, and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death. |  |                                                                                                                                    |  |                                                                                                                                                             |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 22b. SIGNATURE<br>B. Schlesinger MD                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                      |                                                                                                 |                                                                                                                            | 22c. DATE SIGNED<br>12/27/87                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Roberta Schlesinger                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 22e. ADDRESS<br>9000 Franklin Square Drive 21237                                                                                                            |                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>12-31-87                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Oak Lawn                                                                                                              |                                                                                      | 23d. LOCATION CITY/TOWN COUNTY STATE<br>Baltimore Maryland                                      |                                                                                                                            |                                                        |  |
| 24. FUNERAL DIRECTOR NAME<br>Duda-Ruck Funeral Home of Dundalk<br>7922 Wise Ave. Dundalk, MD 21222                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                                                                                                |                                                                                      | 25b. REGISTRAR'S SIGNATURE<br>John E. ...                                                       |                                                                                                                            |                                                        |  |

BP

59

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon patient copy 1 and 2, should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal of the body from the state. **PAGE 1 IS VERY IMPORTANT!** If item 21 is marked/or item 18 shows any injury, or other traumatic event, signature of medical examiner must be noted at once.

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                         |  |  | 2a. DATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                               |  |  | 2b. HOUR                                                                                                                                                    |  |  | REG. NO.                                                                                                                   |  |  |
| FIRST MIDDLE LAST<br>ELSBETH DOUGLASS                                                                                                                                                                                                                                                                                       |  |  | MONTH DAY YEAR<br>DEC. 15 87                                                                                                                                                                                                                                                                                                                                                                    |  |  | 15 54                                                                                                                                                       |  |  | 33973                                                                                                                      |  |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                            |  |  | 4. RACE<br>WHITE                                                                                                                                                                                                                                                                                                                                                                                |  |  | 5. DATE OF BIRTH                                                                                                                                            |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                            |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>WISCONSIN                                                                                                                                                                                                                                                                      |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                                                                                                                                                                                                                                                                          |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE CO. MD                                                                   |  |  |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                                      |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>7405 KALTON COURT                                                                                                                                                                                                                                                                  |  |  | 12a. PUBLIC RELATIONS MGR.<br>INDUSTRIAL                                                                                                                    |  |  | 12b. FINANCIAL EXEC. INSTITUTE                                                                                             |  |  |
| 13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                                                                      |  |  | 13b. COUNTY<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                                                        |  |  | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>FREDERICK S. KURTH                                                                                                                                                                                                                                                                |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>GERTRUDE MURPHY                                                                                                                                                                                                                                                                                                                                |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                      |  |  | 16b. SOCIAL SECURITY NO.<br>262-48-4882                                                                                    |  |  |
| 17. INFORMANT<br>MR. VERNON, N.J. 07462                                                                                                                                                                                                                                                                                     |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>TERMINAL (L) BREAST CANCER</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>METASTATIC LUNGS</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>METASTATIC LIVER</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                                |  |  |                                                                                                                            |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                             |  |  |                                                                                                                            |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                      |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                                                                |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                    |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                                                                                      |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |  |                                                                                                                            |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                              |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                                                                                                                                          |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |  |                                                                                                                            |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                             |  |  |                                                                                                                            |  |  |
| 22b. SIGNATURE<br>Bernardo D. Gomez                                                                                                                                                                                                                                                                                         |  |  | DEGREE<br>MD                                                                                                                                                                                                                                                                                                                                                                                    |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  | 22c. DATE SIGNED<br>12/15/87                                                                                               |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BERNARDO D. GOMEZ                                                                                                                                                                                                                                                                  |  |  | 22e. ADDRESS<br>3000 W. BALTIMORE ST. MD. 21223                                                                                                                                                                                                                                                                                                                                                 |  |  | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>CREMATION                                                                                                      |  |  | 23b. DATE<br>12/15/1987                                                                                                    |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br>SECURITY PROCESS CREMATORY, INC.                                                                                                                                                                                                                                                      |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>BALTIMORE, MD.                                                                                                                                                                                                                                                                                                                                    |  |  | 24. FUNERAL HOME<br>NUTTER FUNERAL HOMES, INC.<br>2501 GWYNNS FALLS PKWY, BALTO, MD, 21216                                                                  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>DEC 18 1987                                                                               |  |  |
| 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Hendall                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                             |  |  |                                                                                                                            |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33974

|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                           |  | FIRST                                                                                                     |  | MIDDLE                                                                                                                                                      |  | LAST                                                                |  | 2a. DATE OF DEATH                                              |  | MONTH                                                                                                                                      | DAY | YEAR                                            | 2b. HOUR |  |
| LOUISE                                                                                                                                                                                                                                                                                                                        |  | E.                                                                                                        |  | DREYER                                                                                                                                                      |  |                                                                     |  | 12                                                             |  | 29                                                                                                                                         | 87  | 11:35 AM                                        |          |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                        |  | 4. RACE                                                                                                   |  | 5. DATE OF BIRTH                                                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR                                                |  | IF UNDER 24 HRS                                                                                                                            |     |                                                 |          |  |
| FEMALE                                                                                                                                                                                                                                                                                                                        |  | White                                                                                                     |  | MONTH DAY YEAR<br>07 16 01                                                                                                                                  |  | 86 YRS.                                                             |  | MONTHS DAYS                                                    |  | HOURS MIN.                                                                                                                                 |     |                                                 |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| Maryland                                                                                                                                                                                                                                                                                                                      |  | U.S.A.                                                                                                    |  |                                                                                                                                                             |  | BALTIMORE COUNTY                                                    |  |                                                                |  |                                                                                                                                            |     | MD.                                             |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| TOWSON                                                                                                                                                                                                                                                                                                                        |  | GREATER BALTIMORE MEDICAL CENTER                                                                          |  | Housewife                                                                                                                                                   |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                    |  | 13b. COUNTY                                                                                               |  | 13c. CITY OR TOWN                                                                                                                                           |  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS                                            |  |                                                                                                                                            |     |                                                 |          |  |
| Maryland                                                                                                                                                                                                                                                                                                                      |  | Baltimore                                                                                                 |  | Towson                                                                                                                                                      |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 504 Dogwood Lane                                               |  | 21204                                                                                                                                      |     |                                                 |          |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                             |  | 15. MOTHER'S MAIDEN NAME                                                                                  |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| FIRST MIDDLE LAST<br>Henry Sause                                                                                                                                                                                                                                                                                              |  | FIRST MIDDLE LAST<br>Elizabeth Not Known                                                                  |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.                                                                                  |  | 17. INFORMANT                                                                                                                                               |  | ADDRESS                                                             |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| No                                                                                                                                                                                                                                                                                                                            |  | 220-54-8910                                                                                               |  | Carl L. Dreyer                                                                                                                                              |  | 9915 Marilynn Rd. 21128                                             |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |          |  |
| IMMEDIATE CAUSE (a) RESPERATORY ARREST                                                                                                                                                                                                                                                                                        |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     | 5 MIN                                           |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     | 2 DAYS                                          |          |  |
| (b) SEPSIS                                                                                                                                                                                                                                                                                                                    |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| (c)                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a-                                                                                                                                                                                           |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                          |  |                                                                                                                                                             |  | 20a. AUTOPSY?                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                                                                                                                                            |     |                                                 |          |  |
|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  |                                                                                                                                                             |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |                                                                                                                                            |     |                                                 |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                      |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 22. I certify that (I) (this hospital) attended the deceased from DEC 28, 19 87, to DEC 29, 19 87, that (I) (we) lost<br>saw the deceased alive on DEC 29, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 22b. SIGNATURE<br><i>Lawrence White</i>                                                                                                                                                                                                                                                                                       |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  | DEGREE<br>MD                                                   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |     | 22c. DATE SIGNED<br>12/31/87                    |          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>LAWRENCE WHITE MD                                                                                                                                                                                                                                                                    |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  | 22e. ADDRESS                                                   |  |                                                                                                                                            |     |                                                 |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                  |  | 23b. DATE                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| Burial                                                                                                                                                                                                                                                                                                                        |  | Jan 2 1988                                                                                                |  | Parkwood Cemetery                                                                                                                                           |  | Baltimore Maryland                                                  |  |                                                                |  |                                                                                                                                            |     |                                                 |          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Leonard J. Ruck, Inc. Baltimore, Maryland                                                                                                                                                                                                                                                     |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                     |  | 25. DATE REC'D. BY REGISTRAR<br>DEC 31 1987                    |  | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Ruck</i>                                                                                          |     |                                                 |          |  |

11



075263 DEC 18 1987

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a necropsy performed.

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33975

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                                             |                                                                                                     |                                                                                |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Charles Dubroka                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 14 87                                                     |                                                                                | 2b. HOUR<br>6:30a M                                                                                                        |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                  | 4. RACE<br>White                                                                                                                              | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5 27 18                                                                                                               |                                                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69                                          | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN                                                             |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania                                                                                                                                                                                                                                                                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                        |                                                                                |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Towson                                                                                                                                                                                                                                                                                                                                                                             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Greater Baltimore Medical Center |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Courier - Puralator CourierSer. |                                                                                |                                                                                                                            |
| 13a. USUAL RESIDENCE<br>STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                       | 13b. COUNTY<br>Baltimore                                                                                                                      | 13c. CITY OR TOWN                                                                                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     | 13e. STREET ADDRESS<br>5811 Comstock Ave. 21206                                |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST Charles MIDDLE LAST Dubroka                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST Martha MIDDLE LAST                                                                                                        |                                                                                                     |                                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                     | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW 11                                                                              | 17. INFORMANT ADDRESS<br>Frances M. Dubroka 5811 Comstock Ave. 21206                                                                                        |                                                                                                     |                                                                                |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Cancer Unknown Origin<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                                                                                                                                               |                                                                                                                                                             |                                                                                                     |                                                                                |                                                                                                                            |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)                                                                                                                                                                                                                                                                              |                                                                                                                                               |                                                                                                                                                             |                                                                                                     |                                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                        |                                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                       |                                                                                                                                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from December 7, 19 87, to December 14, 19 87, that (I) (we) lost<br>saw the deceased alive on December 14, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                                    |                                                                                                                                               |                                                                                                                                                             |                                                                                                     |                                                                                |                                                                                                                            |
| 22b. SIGNATURE<br>Frantz Pierre-Jerome                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               |                                                                                                                                                             |                                                                                                     | 22c. DATE SIGNED<br>12/14                                                      |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Frantz Pierre-Jerome, M.D.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               |                                                                                                                                                             |                                                                                                     | 22e. ADDRESS<br>G.B.M.C.                                                       |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                               | 23b. DATE<br>12-17-87                                                                                                                                       |                                                                                                     | 23c. NAME OF CEMETERY OR CREMATORY<br>Parkwood Cemetery                        |                                                                                                                            |
| 23d. LOCATION<br>CITY OR TOWN<br>Baltimore, Maryland                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                               | 23e. COUNTY                                                                                                                                                 |                                                                                                     |                                                                                |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Edgar + Rosemary III Lasechew J. H.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               | ADDRESS<br>7401 Belair Rd. Balt. Md. 212                                                                                                                    |                                                                                                     | DATE REC'D. BY REGISTRAR<br>DEC 15 1987                                        |                                                                                                                            |
| 25. REGISTRAR'S SIGNATURE<br>Julia Parker-Rodriguez                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               |                                                                                                                                                             |                                                                                                     |                                                                                |                                                                                                                            |

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

11-23-33

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.



076731 DEC 31 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH87 33976  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Walter Robert Duke                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                            | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>12 29 87                        |                                                                                                                                                             | 2b. HOUR<br>3:30A                                          |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br>Caucasian                                                                                                       |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 25 19                                                                                                               |                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>68 YRS                                               |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                          |                                                           | 8. IF UNDER 24 HRS<br>HOURS MIN. |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania                                                                                                                                                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States                                                                              |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                            |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 10. CITY OR TOWN OF DEATH<br>Pikesville                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>805 Judy Lane |                                                                        |                                                                                                                                                             |                                                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Electrical Engineer |                                                                                                 |                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY<br>A.A.I.               |                                  |                                              |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                            | 13b. COUNTY<br>Baltimore                                               |                                                                                                                                                             | 13c. CITY OR TOWN<br>Pikesville                            |                                                                                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS<br>805 Judy Lane Pikesville, MD 21208 |                                  |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Michael Duke                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                            | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sophia Sosnoski       |                                                                                                                                                             |                                                            |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes                                                                                                                                                                                                                                                                                                                                                                             |  | 16b. (IF YES, GIVE WAR OR DATES)<br>WW II                                                                                  |                                                                        | 16c. SOCIAL SECURITY NO.<br>219-12-7174                                                                                                                     |                                                            | 17. INFORMANT Mrs. Ceil Ann Duke<br>805 Judy Lane Pikesville, MD 21208                  |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Squamous Cell Carcinoma of the Bladder</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Metastatic to Lung and Abdomen</u><br>(c) <u>20 months</u> |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                            | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                           |                                  |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                |  |                                                                                                                            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)          |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                            | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                            | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                       |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 22a. I certify that (I) (we) attended the deceased from <u>Nov 20, 1986</u> to <u>December 29, 1987</u> , that (I) (we) lost saw the deceased alive on <u>December 10, 1987</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                              |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            |                                                                                         |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 22b. SIGNATURE<br><u>Russell R. DeLuca MD</u>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            | DEGREE<br>MD                                                                            |                                                                                                 | 22c. DATE SIGNED<br>12/29/87                                                                                               |                                                           |                                  |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Russell R. DeLuca                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            | 22e. ADDRESS<br>22 S. Greene Street, Baltimore, Md. 21201                               |                                                                                                 |                                                                                                                            |                                                           |                                  |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                            | 23b. DATE<br>12/31/87                                                  |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Garrison Forest Cem. |                                                                                         |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Garrison Forest Baltimore MD                                                 |                                                           |                                  |                                              |
| 24. FUNERAL DIRECTOR<br>NAME Loring Byers Funeral Directors, Inc.<br>8728 Liberty Road Randallstown, MD 21133                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                            |                                                                        |                                                                                                                                                             |                                                            | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                            |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                                                           |                                                           |                                  |                                              |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

12735

total ground 1000  
1000

1000

77017 JAN -5 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8733977  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>REBECCA DVORINE                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                      | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>DECEMBER 24, 1987 |                                                                                                                                                             | 2b. HOUR<br>1:30A.M. |                                                                                                                            |                                                        |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>CAUCASIAN                                                                                                                 |                                                          | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JUNE 22, 1900                                                                                                         |                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS<br>IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS HOURS MIN.                     |                                                        |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>RUSSIA                                                                                                                                                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                               |                                                          | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>BALTIMORE COUNTY MD                                                                |                                                        |
| 10. CITY OR TOWN OF DEATH<br>BALTIMORE                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>7901 LIBERTY ROAD 21207 |                                                          |                                                                                                                                                             |                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOUSEWIFE                                              |                                                        |
| 12b. KIND OF BUSINESS OR INDUSTRY<br>AT HOME                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            |                                                        |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MARYLAND                                                                                                                                                                                                                                                          |  | 13b. COUNTY<br>BALTIMORE                                                                                                             |                                                          | 13c. CITY OR TOWN<br>BALTIMORE                                                                                                                              |                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |                                                        |
| 13e. STREET ADDRESS<br>7901 LIBERTY RD. 21207                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            |                                                        |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>SAMUEL WEINER                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                      |                                                          | 15. MOTHER'S MAIDEN NAME<br>MIDDLE LAST<br>KATIE UNKNOWN                                                                                                    |                      |                                                                                                                            |                                                        |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>215-68-1090                                                               |                                                          | 17. INFORMANT<br>ADDRESS<br>DAISRAEL DVORINE 7901 LIBERTY RD. 21207                                                                                         |                      |                                                                                                                            |                                                        |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Metastatic Malignancy, primary unknown.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3 mos. |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                          |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            |                                                        |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                     |                                                          | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                        |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                           |                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                                                                              |                      |                                                                                                                            |                                                        |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                       |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                               |                                                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                      |                                                                                                                            |                                                        |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19 <u>86</u> , to <u>12-24</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>12-4</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                    |  |                                                                                                                                      |                                                          |                                                                                                                                                             |                      |                                                                                                                            |                                                        |
| 22b. SIGNATURE<br><i>Lawrence Solomon</i> MD                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                      |                                                          | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                      | 22c. DATE SIGNED<br>12-24-87                                                                                               |                                                        |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>LAWRENCE SOLOMON                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                      |                                                          | 22e. ADDRESS<br>4000 OLD COURT RD.                                                                                                                          |                      |                                                                                                                            |                                                        |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>12/27/87                                                                                                                |                                                          | 23c. NAME OF CEMETERY OR CREMATORY<br>OHR KNESSETH ISRAEL ANSHE STAFARD-BALTO                                                                               |                      | 23d. LOCATION<br>CITY COUNTY STATE<br>BALTO MD                                                                             |                                                        |
| 24. FUNERAL DIRECTOR<br>NAME<br>SOL LEVINSON & BROS., INC.<br>6010 REISTERSTOWN RD. BALTO., MD 21215                                                                                                                                                                                                                                                                            |  |                                                                                                                                      |                                                          | 25a. DATE REC'D. BY REGISTRAR<br>DEC 30 1987                                                                                                                |                      | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson</i>                                                                         |                                                        |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 207 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by phone.

BP

Handwritten notes and diagrams on lined paper, including a small sketch of a plant or structure.

074524 DEC -9187

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8733978  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |                                                        |                                                                                                                                                             |                           |                                                                                                                            |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>KERMIT E EARLES</b>                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                          | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>12 06 87</b> |                                                                                                                                                             | 2b. HOUR<br><b>0824 M</b> |                                                                                                                            |                                              |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br><b>White</b>                                                                                                                  |                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>02 09 31</b>                                                                                                       |                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>56</b> YRS.<br>IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.            |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>South Dakota</b>                                                                                                                                                                                                                                                                                                                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                            |                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Towson, Baltimore Co. MD.</b>                                                   |                                              |
| 10. CITY OR TOWN OF DEATH<br><b>Baltimore</b>                                                                                                                                                                                                                                                                                                                                            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Josephs Hospital</b> |                                                        | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Accountant</b>                                                                       |                           | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Keel Business</b>                                                                  |                                              |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                            |  | 13b. COUNTY<br><b>Baltimore</b>                                                                                                          |                                                        | 13c. CITY OR TOWN<br><b>Baltimore</b>                                                                                                                       |                           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Kermit E. Earles</b>                                                                                                                                                                                                                                                                                                                        |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Gladys E. Spears</b>                                                                 |                                                        | 13e. STREET ADDRESS / ZIP CODE<br><b>3319 Acton Road-21234</b>                                                                                              |                           | Services                                                                                                                   |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br><b>215-28-2210</b>                                                                                           |                                                        | 17. INFORMANT<br><b>L. June Earles - 3319 Acton Road-21234</b>                                                                                              |                           | ADDRESS                                                                                                                    |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>esophageal adenocarcinoma with extensive metastases</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                          |                                                        |                                                                                                                                                             |                           |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                      |  |                                                                                                                                          |                                                        |                                                                                                                                                             |                           |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |                                                        | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                 |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                        |                                                        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                           |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |                                                        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                           |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                        |  |                                                                                                                                          |                                                        |                                                                                                                                                             |                           |                                                                                                                            |                                              |
| 22b. SIGNATURE<br><b>Alfred Covington</b>                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |                                                        | DEGREE<br><b>MD</b>                                                                                                                                         |                           | 22c. DATE SIGNED<br><b>12/6/87</b>                                                                                         |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Alfred Covington</b>                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                          |                                                        | 22e. ADDRESS                                                                                                                                                |                           |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>                                                                                                                                                                                                                                                                                                                         |  | 23b. DATE<br><b>12-7-87</b>                                                                                                              |                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greenmount Crematory</b>                                                                                           |                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore, Maryland</b>                                                   |                                              |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>John C. Miller, Inc.-6415 Belair Road-21206</b>                                                                                                                                                                                                                                                                                               |  |                                                                                                                                          |                                                        | 25a. DATE REC'D. BY REGISTRAR<br><b>DEC - 8 1987</b>                                                                                                        |                           | 25b. REGISTRAR'S SIGNATURE<br><b>Frederick R. Rands</b>                                                                    |                                              |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon page 3. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP \_\_\_\_\_





076995 JAN -5 68

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 REG. NO. 33979

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                       |                                                                                                                                                             |                                                                                     |                                                                                                 |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Margaret Ann EDWARDS                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>December 31, 1987                            |                                                                                                 | 2b. HOUR<br>12:45pm                                                                                                        |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                     | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept 15, 1915                                                                                                         |                                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Kentucky                                                                                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Baltimore County MD.                                    |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Rossville                                                                                                                                                                                                                                                                                                                                                                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Franklin Square Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Detective       | 12b. KIND OF BUSINESS OR INDUSTRY<br>Dept Store                                                 |                                                                                                                            |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                    |                                                                                                                                       | 13b. COUNTY<br>Baltimore                                                                                                                                    | 13c. CITY OR TOWN<br>Baltimore                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br>8515 Heathrow Court 21236                                                                           |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Mack Brown                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Sara Hughes                                                                                                |                                                                                     |                                                                                                 |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                           | (IF YES, GIVE WAR OR DATES)<br>---                                                                                                    | 16b. SOCIAL SECURITY NO.<br>401-22-0382                                                                                                                     | 17. INFORMANT<br>ADDRESS<br>Andrew W. Edwards 8503 Heathrow Ct. 21236 Baltimore, MD |                                                                                                 |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u><br><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Arteriosclerotic Cardiovascular Disease</u><br><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                                                                                                                                       |                                                                                                                                                             |                                                                                     |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                                               |                                                                                                                                       |                                                                                                                                                             |                                                                                     |                                                                                                 |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                     | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                              |                                                                                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)      |                                                                                                 |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                            |                                                                                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |                                                                                                 |                                                                                                                            |
| 22. I certify that (X) (this hospital) attended the deceased from <u>December 27</u> , 19 <u>87</u> , to <u>December 31</u> , 19 <u>87</u> , that (X) (we) last saw the deceased alive on <u>December 31</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (X) (we) (did) (do not) view the body after death.                                |                                                                                                                                       |                                                                                                                                                             |                                                                                     |                                                                                                 |                                                                                                                            |
| 22b. SIGNATURE<br><i>Pamela Moslin</i>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                     | 22c. DATE SIGNED<br>12-31-87                                                                    |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Pamela Moslin                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                       | 22e. ADDRESS<br>9000 Franklin Square Drive                                                                                                                  |                                                                                     |                                                                                                 |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                                                                                            | 23b. DATE<br>Jan 2, 1988                                                                                                              | 23c. NAME OF CEMETERY OR CREMATORY<br>Greenmount Cemetery                                                                                                   |                                                                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore, Maryland                               |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>DIPPEL FUNERAL HOME, INC.<br>7110 Belair Road Baltimore, MD 21206                                                                                                                                                                                                                                                                                                                    |                                                                                                                                       | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |                                                                                     | 25b. REGISTRAR'S SIGNATURE                                                                      |                                                                                                                            |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 50M 1/B1  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death and may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial transit permit. Then please remove page 3 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or disposition.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

JAN 4 1988

AMERICAN

COAST & FISH